

SCHOOL CLASSICS

THE TIMON
OF LUCIAN
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ΛΤΚΙΑΝΟΥ ΤΙΜΩΝ Η ΜΙΣΑΝΘΡΩΠΟΣ

THE TIMON OF LUCIAN

Fritzsche's Text

WITH NOTES AND VOCABULARY

BY

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PREFACE.



THIS edition of Lucian's *Timon* originated in the desire to increase the variety of Greek which may be read in secondary schools. It has been prepared in connection with the daily recitations of a preparatory class, and the notes and grammatical references adapted accordingly. The references to the text in the vocabulary are for the purposes of cross-reference, not always to indicate the signification of a word in a particular passage. The usefulness oftentimes of examining and comparing the meanings of a word in different connections can hardly be overestimated. References are not given usually to words limited to a single meaning, unless to illustrate position or syntax, but to words of varied signification or peculiarity of use, and sometimes to afford means for a thorough investigation of Lucian's

use of a word as far as his *Timon* goes. For assistance in securing fulness and accuracy in the vocabulary I am greatly indebted to my colleague, Charles A. Pitkin, Ph.D.

INTRODUCTION.

THE exact date of either Lucian's birth or death is not known. That he lived, however, between 120 and 200 A.D. is quite certain. He was born at Samosata, a city of the district of Commagene on the Euphrates, of poor parents. He was put in boyhood with an uncle, who was a marble-worker and statuary, to learn his trade, but, accidentally breaking a slab of marble which he was polishing, he received a severe punishment, and consequently ran away and took refuge at his home. Here, through a dream which he had, as he himself relates, he was led to give himself to the study of rhetoric and literature. He afterwards entered upon and pursued the rhetorical profession, until about forty years of age. His earlier years were a struggle with poverty, but his profession finally gave him abundance. This again he is thought to have lost, because in his old age he received the appointment of procurator in Egypt from the Roman Government, probably under Commodus.

He is said to have possessed in early life but an imperfect knowledge of the Greek language, but later,

through extensive travels in Greece, long residence at Athens, and diligent study, he acquired that perfect knowledge of the language and intimate familiarity with the graces of the Attic dialect which he came to possess. He was a writer of rhetorical, critical, and biographical works, and also of romances, dialogues, and miscellaneous pieces, in most if not all of which is displayed a remarkably humorous and keenly satirical faculty. The dialogues are best known.

Lucian was long accredited with being an apostate from Christianity, the charge resting mainly upon his "Περὶ τῆς Περιγρίνου τελευτῆς" (*Concerning the Death of Perigrinus*); but it is now maintained by his best critics that the charge is not well founded.

The *Timon, a Misanthrope*, is a dialogue in fine satire upon the weaknesses of men as regards riches. It was perhaps levelled also at the prevailing gross polytheism of the times. It was based upon the history of an actual Timon, who lived at Athens at the time of the Peloponnesian War (431–404 B.C.), the facts of whose life were, in the main, those brought to light in this dialogue. Shakespere's *Timon of Athens* is based upon the same, and should be read in connection.

TIMΩN H ΜΙΣΑΝΘΡΩΠΟΣ.



1. TIMΩN. ὦ Ζεῦ φίλιε καὶ ξένιε καὶ ἑταιρεῖε
καὶ ἐφέστιε καὶ ἀστεροπητὰ καὶ ὄρκιε καὶ νεφε-
ληγερέτα καὶ ἐρίγδουπε, καὶ εἴ τί σε ἄλλο οἱ
ἐμβρόντητοι ποιηταὶ καλοῦσι, καὶ μάλιστα ὅταν
ἀπορῶσι πρὸς τὰ μέτρα· τότε γὰρ αὐτοῖς πολυώ 5
νυμος γενόμενος ὑπερείδεις τὸ πίπτον τοῦ μέτρου
καὶ ἀναπληροῖς τὸ κεχηνὸς τοῦ ῥυθμοῦ· ποῦ σοι νῦν
ἡ ἐρισμάραγος ἀστραπή καὶ ἡ βαρύβρομος βροντὴ
καὶ ὁ αἰθαλόεις καὶ ἀργήεις καὶ σμερδαλέος κεραυνός;
ἅπαντα γὰρ ταῦτα λῆρος ἤδη ἀναπέφηνε καὶ καπνὸς 10
ἀτεχνῶς ποιητικὸς ἔξω τοῦ πατάγου τῶν ὀνομάτων.
τὸ δὲ αἰοίδιμόν σου καὶ ἐκηβόλον ὄπλον καὶ πρόχειρον
οὐκ οἶδ' ὅπως τελέως ἀπέσβη καὶ ψυχρόν ἐστι,
μηδὲ ὀλίγον σπινθῆρα ὀργῆς κατὰ τῶν ἀδικούντων
διαφυλάττον. 2. θᾶττον γοῦν τῶν ἐπιорκεῖν τις 15
ἐπιχειρούντων ἕωλον θρυαλλίδα φοβηθείη ἂν ἢ τὴν
τοῦ πανδαμάτορος κεραυνοῦ φλόγα· οὕτω δαλὸν
τινα ἐπανατείνεσθαι δοκεῖς αὐτοῖς, ὥς πῦρ μὲν ἢ
καπνὸν ἀπ' αὐτοῦ μὴ δεδιέναι, μόνον δὲ τοῦτο οἶεσθαι
ἀπολαύειν τοῦ τραύματος, ὅτι ἀναπλησθήσονται τῆς 20

ἄσβόλου. ὥστε ἤδη διὰ ταῦτά σοι καὶ ὁ Σαλμωνεὺς
 ἀντιβροντᾶν ἐτόλμα, οὐ πάνυ τι ἀπίθανος ὢν, πρὸς
 οὕτω ψυχρὸν τὴν ὀργὴν Δία θερμουργὸς ἀνὴρ μεγα-
 λαυχούμενος. πῶς γάρ; ὅπου γε καθάπερ ὑπὸ
 5 μανδραγόρα καθεύδεις, ὃς οὔτε τῶν ἐπιορκούντων
 ἀκούεις οὔτε τοὺς ἀδικούντας ἐπισκοπεῖς, λημᾶς δὲ
 καὶ ἀμβλυώττεις πρὸς τὰ γιγνόμενα καὶ τὰ ὤτα
 ἐκκεκώφωσαι, καθάπερ οἱ παρηβηκότες. 3. ἐπεὶ
 νέος γε ἔτι καὶ ὀξύθυμος ὢν καὶ ἀκμαῖος τὴν ὀργὴν
 10 πολλὰ κατὰ τῶν ἀδίκων καὶ βιαίων ἐποίεις καὶ
 οὐδέποτε ἦγες τότε πρὸς αὐτοὺς ἐκεχειρίαν, ἀλλ'
 αἰὲν ἐνεργὸς πάντως ὁ κεραυνὸς ἦν καὶ ἡ αἰγὶς ἐπε-
 σείετο καὶ ἡ βροντὴ ἐπαταγεῖτο καὶ ἡ ἀστραπὴ
 συνεχὲς ὥσπερ εἰς ἀκροβολισμὸν προηκοντίζετο· οἱ
 15 σεισμοὶ δὲ κοσκινηδὸν, καὶ ἡ χιὼν σωρηδὸν, καὶ ἡ
 χάλαζα πετρηδὸν, ἵνα σοι φορτικῶς διαλέγωμαι,
 ὑετοὶ τε ῥαγδαῖοι καὶ βίαιοι, ποταμὸς ἐκάσθη
 σταγών. ὥστε τηλικαύτη ἐν ἀκαρεῖ χρόνου ναυαγία
 ἐπὶ τοῦ Δευκαλίωνος ἐγένετο ὡς ὑποβρυχίων
 20 ἀπάντων καταδεδυκότων μόγις ἔν τι κιβώτιον περι-
 σωθῆναι προσοκεῖλαν τῷ Λυκωρεῖ, ζῶπυρόν τι τοῦ
 ἀνθρωπίνου σπέρματος διαφυλάττον εἰς ἐπιγονὴν
 κακίας μείζονος. 4. τοιγάρτοι ἀκόλουθα τῆς ῥαθυ-
 μίας τὰπίχειρα κομίζῃ παρ' αὐτῶν, οὔτε θύοντος ἔτι
 25 σοί τινος οὔτε στεφανοῦντος, εἰ μὴ τις ἄρα πάρεργον
 Ὀλυμπίων, καὶ οὗτος οὐ πάνυ ἀναγκαῖα ποιεῖν
 δοκῶν, ἀλλ' εἰς ἔθος τι ἀρχαῖον συντελῶν. καὶ μετ'
 ὀλίγον Κρόνον, σε ὦ θεῶν γενναιότατε, ἀποφανοῦσι

παρωσάμενοι τῆς τιμῆς. ἐὼ λέγειν ποσάκις ἤδη
 σου τὸν νεὼν σεσυλήκασιν, οἱ δὲ καὶ αὐτῷ σοι τὰς
 χεῖρας Ὀλυμπίαςιν ἐπιβεβλήκασιν. καὶ σὺ ὁ ὑψι-
 βρεμέτης ὤκνησας ἢ ἀναστῆσαι τοὺς κύνας ἢ τοὺς
 γείτονας ἐπικαλέσασθαι, ὥς βοηδρομήσαντες αὐτοὺς 5
 συλλάβοιεν ἔτι συσκευαζομένους πρὸς τὴν φυγὴν·
 ἀλλ' ὁ γενναῖος καὶ Γιγαντολέτωρ καὶ Τιτανοκράτωρ
 ἐκάθησο τοὺς πλοκάμους περικειρόμενος ὑπ' αὐτῶν,
 δεκάπηχυν κεραυνὸν ἔχων ἐν τῇ δεξιᾷ. ταῦτα τοίνυν,
 ὦ θαυμάσιε, πηνίκα παύσεται οὕτως ἀμελῶς παρο- 10
 ρώμενα; ἢ πότε κολάσεις τὴν τοσαύτην ἀδικίαν;
 πόσοι Φαέθοντες ἢ Δευκαλίωνες ἱκανοὶ πρὸς οὕτως
 ὑπέραντλον ὕβριν τοῦ βίου; 5. ἵνα γὰρ τὰ κοινὰ
 ἔαςας τὰμὰ εἶπω, τοσούτους Ἀθηναίων εἰς ὕψος
 ἄρας καὶ πλουσίους ἐκ πενεστάτων ἀποφήνας καὶ 15
 πᾶσι τοῖς δεομένοις ἐπικουρήσας, μᾶλλον δὲ ἀθρόον
 εἰς εὐεργεσίαν τῶν φίλων ἐκχέας τὸν πλούτον, ἐπειδὴ
 πένης διὰ ταῦτα ἐγενόμην, οὐκέτι γνωρίζομαι πρὸς
 αὐτῶν οὐδὲ προσβλέπουσιν οἱ τέως ὑποπτήσσοντες
 καὶ προσκυνοῦντες κακ τοῦ ἐμοῦ νεύματος ἀπηρτη- 20
 μένοι· ἀλλ' ἦν που καὶ ὁδῷ βαδίζων ἐντύχω τινὲ
 αὐτῶν, ὥσπερ τινὰ στήλην παλαιοῦ νεκροῦ ὑπτίαν
 ὑπὸ τοῦ χρόνου ἀνατετραμμένην παρέρχονται μηδὲ
 ἀναγνόντες, οἱ δὲ καὶ πόρρωθεν ἰδόντες ἐτέραν
 ἐκτρέπονται, δυσάντητον καὶ ἀποτρόπαιον θέαμα 25
 ὄψεσθαι ὑπολαμβάνοντες τὸν οὐ πρὸ πολλοῦ σωτήρα
 καὶ εὐεργέτην αὐτῶν γεγεννημένον. 6. ὥστε ὑπὸ
 τῶν κακῶν ἐπὶ ταύτην τὴν ἐσχατιὰν τραπόμενος

ἐναψάμενος διφθέραν ἐργάζομαι τὴν γῆν, ὑπόμισθος
 ὀβολῶν τεττάρων, τῇ ἐρημίᾳ καὶ τῇ δικέλλῃ προσ-
 φιλοσοφῶν. ἐνταῦθα τοῦτο γοῦν μοι δοκῶ κερδανεῖν,
 5 μηκέτι ὄψεσθαι πολλοὺς παρὰ τὴν ἀξίαν εὖ πράτ-
 τουντας· ἀνιάρότατον γὰρ τοῦτό γε. ἤδη ποτ' οὖν,
 ὦ Κρόνου καὶ Ῥέας υἱέ, τὸν βαθὺν τοῦτον ὕπνον
 ἀπόσεισάμενος καὶ νήδυμον (ὑπὲρ τὸν Ἐπιμενίδην
 γὰρ κεκοίμησαι), καὶ ἀναρριπίσας τὸν κεραυνὸν, ἥ
 ἐκ τῆς Οἴτης ἐναυσάμενος μεγάλην ποιήσας τὴν
 10 φλόγα, ἐπιδείξαιό τινα χολὴν ἀνδρώδους καὶ νεανικοῦ
 Διὸς, εἰ μὴ ἀληθὴ ἐστι τὰ ὑπὸ Κρητῶν περὶ σοῦ καὶ
 τῆς ἐκεῖ ταφῆς μυθολογούμενα.

7. ΖΕΤΣ. τίς οὗτός ἐστιν, ὦ Ἑρμῆ, ὁ κεκραγὼς
 ἐκ τῆς Ἀττικῆς παρὰ τὸν Ὑμηττὸν ἐν τῇ ὑπωρεΐᾳ;
 15 πιναρὸς ὅλος καὶ αὐχμῶν καὶ ὑποδίφθερος. σκάπτει
 δὲ οἶμαι ἐπικεκυφώς· λάλος ἄνθρωπος καὶ θρασύς.
 ἥ που φιλόσοφός ἐστιν· οὐ γὰρ ἂν οὕτως ἀσεβεῖς
 τοὺς λόγους διεξήκει καθ' ἡμῶν.

ΕΡΜ. τί φῆς, ὦ πάτερ; ἀγνοεῖς Τίμωνα τὸν
 20 Ἐχεκρατίδου τὸν Κολλυτέα; οὗτός ἐστιν ὁ πολλάκις
 ἡμᾶς καθ' ἱερῶν τελείων ἐστιάσας, ὁ νεόπλουτος, ὁ
 τὰς ὅλας ἐκατόμβας· παρ' ᾧ λαμπρῶς ἐορτάζειν
 εἰώθειμεν τὰ Διάσια.

ΖΕΤΣ. φεῦ τῆς ἀλλαγῆς· ὁ καλὸς ἐκείνος, ὁ
 25 πλούσιος, περὶ ὃν οἱ τοσοῦτοι φίλοι; τί παθὼν οὖν
 τοιοῦτός ἐστιν ὁ ἄθλιος; αὐχμηρὸς καὶ σκαπανεὺς
 καὶ μισθωτὸς, ὥς ἔοικεν, οὕτω βαρεῖαν καταφέρων
 τὴν δίκηλλαν.

8. EPM. οὐτωςὲ μὲν εἰπεῖν, χρηστότης ἐπέτριψεν αὐτὸν καὶ φιλανθρωπία καὶ ὁ πρὸς τοὺς δεομένους ἅπαντας οἶκτος, ὡς δὲ ἀληθεῖ λόγῳ, ἄνοια καὶ εὐήθεια καὶ ἀκρισία περὶ τῶν φίλων· ὅς οὐ συνίει κόραξι καὶ λύκοις χαριζόμενος, ἀλλ' ὑπὸ γυνῶν 5 τοσοούτων ὁ κακοδαίμων κειρόμενος τὸ ἦπαρ φίλους εἶναι αὐτοὺς καὶ ἐταίρους ᾤετο, ὑπ' εὐνοίας τῆς πρὸς αὐτὸν χαίροντας τῇ βορᾷ. οἱ δὲ τὰ ὀστᾶ γυμνώσαντες ἀκριβῶς καὶ περιτραγόντες καὶ, εἴ τις μυελὸς ἐνῆν, ἐκμυζήσαντες καὶ τοῦτον εὖ μάλα ἐπιμελῶς, 10 ᾤχοντο αὖτον αὐτὸν καὶ τὰς ρίζας ὑποτετμημένον ἀπολιπόντες, οὐδὲ γνωρίζοντες ἔτι ἢ προσβλέποντες, πόθεν γάρ; οὐ τί γ' ἐπικουροῦντες ἢ ἐπιδιδόντες ἐν τῷ μέρει. διὰ ταῦτα δικελλίτης καὶ διφθερίας, ὡς ὀρᾷς, ἀπολιπὼν ὑπ' αἰσχύνης τὸ ἄστυ μισθοῦ γεωργεῖ 15 μελαγχολῶν τοῖς κακοῖς, ὅτι οἱ πλουτοῦντες παρ' αὐτοῦ μάλα ὑπεροπτικῶς παρέρχονται, οὐδὲ τοῦνομα, εἰ Τίμων καλοῖτο, εἰδότες.

9. ΖΕΥΣ. καὶ μὴν οὐ παροπτέος ἀνὴρ οὐδὲ ἀμελητέος· εἰκότως γὰρ ἡγανάκτει δυστυχῶν· ἐπεὶ 20 καὶ ὅμοια ποιήσομεν τοῖς καταράτοις κόλαξιν ἐκείνοις ἐπιλελησμένοι ἀνδρὸς τοσαῦτα μηρία ταύρων τε καὶ αἰγῶν πιότατα καύσαντος ἡμῖν ἐπὶ τῶν βωμῶν· ἔτι γοῦν ἐν ταῖς ρίσιν τὴν κνῖσαν αὐτῶν ἔχω. πλὴν ὑπ' ἀσχολίας τε καὶ θορύβου πολλοῦ τῶν ἐπιορκούν- 25 των καὶ βιαζομένων καὶ ἀρπαζόντων, ἔτι δὲ καὶ φόβου τοῦ παρὰ τῶν ἱεροσυλούντων (πολλοὶ γὰρ οὗτοι καὶ δυσφύλακτοι καὶ οὐδὲ ἐπ' ὀλίγον καταμύσαι

- ἡμῖν ἐφιαῖσι) πολὺν ἤδη χρόνον οὐδ' ἀπέβλεψα ἐς
 τὴν Ἀττικὴν· καὶ μάλιστα ἐξ οὗ φιλοσοφία καὶ
 λόγων ἔριδες ἐπεπόλασαν αὐτοῖς. μαχομένων γὰρ
 πρὸς ἀλλήλους καὶ κεκραγόντων οὐδὲ ἐπακούειν ἔστι
 5 τῶν εὐχῶν. ὥστε ἡ ἐπιβυσάμενον χρὴ τὰ ὦτα
 καθῆσθαι ἢ ἐπιτριβῆναι πρὸς αὐτῶν ἀρετὴν τινα καὶ
 ἀσώματα καὶ λήρους μεγάλη τῇ φωνῇ ξυνειρόντων.
 διὰ ταῦτά τοι καὶ τοῦτον ἀμεληθῆναι ξυνέβη πρὸς
 ἡμῶν, οὐ φαῦλον ὄντα. 10. ὅμως δὲ τὸν Πλούτον,
 10 ὃ Ἑρμῇ, παραλαβὼν ἄπιθι παρ' αὐτὸν κατὰ τάχος·
 ἀγέτω δὲ ὁ Πλούτος καὶ τὸν Θησαυρὸν μεθ' αὐτοῦ,
 καὶ μενέτωσαν ἄμφω παρὰ τῷ Τίμωνι μηδὲ ἀπαλ-
 λαττέσθωσαν οὕτω ῥαδίως, κἂν ὅτι μάλιστα ὑπὸ
 χρηστότητος αὐθις ἐκδιώκῃ αὐτοὺς τῆς οἰκίας. περὶ
 15 δὲ τῶν κολάκων ἐκείνων καὶ τῆς ἀχαριστίας ἦν
 ἐπεδείξαντο πρὸς αὐτὸν, καὶ αὐθις μὲν σκέψομαι καὶ
 δίκην δώσουσιν, ἐπειδὰν τὸν κεραυνὸν ἐπισκευάσω·
 κατεαγμένοι γὰρ αὐτοῦ καὶ ἀπεστομωμένοι εἰσὶ
 δύο ἀκτῖνες αἱ μέγισται, ὅποτε φιλοτιμότερον
 20 ἡκόντισα πρῶν ἐπὶ τὸν σοφιστὴν Ἀναξαγόραν,
 ὃς ἔπειθε τοὺς ὁμιλητὰς μηδὲ ὅλως εἶναι [τινὰς]
 ἡμᾶς τοὺς θεοὺς. ἀλλ' ἐκείνου μὲν διήμαρτον
 (ὑπερέσχε γὰρ αὐτοῦ τὴν χεῖρα Περικλῆς), ὁ δὲ
 κεραυνὸς εἰς τὸ Ἀνάκειον παρασκήψας ἐκείνόν τε
 25 κατέφλεξε καὶ αὐτὸς ὀλίγου δεῖν συνετρίβη περὶ
 τῇ πέτρᾳ. πλὴν ἱκανὴ ἐν τοσοῦτῳ καὶ αὕτη τι-
 μωρία ἔσται αὐτοῖς, εἰ ὑπερπλουτοῦντα τὸν Τίμωνα
 ὀρώσιν.

11. ΕΡΜ. οἶον ἦν τὸ μέγα κεκραγέναι καὶ ὀχλη-
 ρὸν εἶναι καὶ θρασύν. οὐ τοῖς δικαιολογοῦσι μόνοις,
 ἀλλὰ καὶ τοῖς εὐχομένοις τοῦτο χρήσιμον. ἰδοὺ γέ
 τοι αὐτίκα μάλα πλούσιος ἐκ πενεστάτου καταστή-
 σεται ὁ Τίμων βοήσας καὶ παρρησιασάμενος ἐν τῇ 5
 εὐχῇ καὶ ἐπιστρέψας τὸν Δία. εἰ δὲ σιωπῇ ἔσκαψεν
 ἐπικεκυφῶς, ἔτι ἂν ἔσκαπτεν ἀμελούμενος.

ΠΛΟΤΤ. ἀλλ' ἐγὼ οὐκ ἂν ἀπέλθοιμι, ὦ Ζεῦ,
 παρ' αὐτόν.

ΖΕΤΣ. διὰ τί, ὦ ἄριστε Πλούτε, καὶ ταῦτα ἐμοῦ 10
 κελεύσαντος;

12. ΠΛΟΤΤ. ὅτι νῆ Δία ὕβριζεν εἰς ἐμέ καὶ
 ἐξεφόρει καὶ ἐς πολλὰ κατεμέριζε, καὶ ταῦτα πατρῶον
 αὐτῷ φίλον ὄντα, καὶ μόνον οὐχὶ δικράνοις ἐξεώθει
 με τῆς οἰκίας, καθάπερ οἱ τὸ πῦρ ἐκ τῶν χειρῶν 15
 ἀπορριπτοῦντες. αὐθις οὖν ἀπέλθω παρασίτοις καὶ
 κόλαξι καὶ ἐταίραις παραδοθησόμενος; ἐπ' ἐκείνους,
 ὦ Ζεῦ, πέμπε με τοὺς αἰσθησομένους τῆς δωρεᾶς,
 τοὺς περιέψοντας, οἷς τίμιος ἐγὼ καὶ περιπόθητος.
 οὔτοι δὲ οἱ λάροι τῇ πενίᾳ ξυνέστωσαν, ἣν προτιμῶ- 20
 σιν ἡμῶν, καὶ διφθέραν παρ' αὐτῆς λαβόντες καὶ
 δίκηλλαν ἀγαπάτωσαν ἄθλιοι τέτταρας ὀβολοὺς
 ἀποφέροντες, οἱ δεκαταλάντους δωρεὰς ἀμελλητὶ
 προϊέμενοι.

13. ΖΕΤΣ. οὐδὲν ἔτι τοιοῦτον ὁ Τίμων ἐργάσεται 25
 περὶ σέ· πάνν γὰρ αὐτὸν ἡ δίκηλλα πεπαιδαγωγῶγηκεν,
 εἰ μὴ παντάπασιν ἀνάλγητός ἐστι τὴν ὀσφύν, ὥς
 χρῆν σὲ ἀντὶ τῆς πενίας προαιρεῖσθαι. σὺ μέντοι

πάννυ μεμφίμοιρος εἶναί μοι δοκεῖς, ὅς νῦν μὲν τὸν
 Τίμωνα αἰτιᾷ, διότι σοι τὰς θύρας ἀναπετάσας ἡφίει
 περινοστεῖν ἐλευθέρως οὔτε ἀποκλείων οὔτε ζηλοτυ-
 πῶν· ἄλλοτε δὲ τοῦναντίον ἡγανάκτεις κατὰ τῶν
 5 πλουσίων, κατακεκλείσθαι λέγων πρὸς αὐτῶν ὑπὸ
 μοχλοῖς καὶ κλεισὶ καὶ σημείων ἐπιβολαῖς, ὥς μηδὲ
 παρακῦψαί σοι ἐς τὸ φῶς δυνατὸν εἶναι. ταῦτα γοῦν
 ἀπωδύρου πρὸς με, ἀποπνίγεσθαι λέγων ἐν πολλῷ
 τῷ σκότῳ· καὶ διὰ τοῦτο ὥχρὸς ἡμῖν ἐφαίνου καὶ
 10 φροντίδος ἀνάπλεως, συνεσπακῶς τοὺς δακτύλους
 πρὸς τὸ ἔθος τῶν λογισμῶν καὶ ἀποδράσεσθαι ἀπει-
 λῶν, εἰ καιροῦ λάβοιο, παρ' αὐτῶν. καὶ ὅλως τὸ
 πρᾶγμα ὑπέρδεινον ἐδόκει σοι, ἐν χαλκῷ ἢ σιδηρῷ
 τῷ θαλάμῳ, καθάπερ τὴν Δανάην, παρθενεύεσθαι
 15 ὑπ' ἀκριβέσι καὶ παμπονήροις παιδαγωγοῖς ἀνατρε-
 φόμενον, τῷ Τόκῳ καὶ τῷ Λογισμῷ. 14. ἄτοπα
 γοῦν ποιεῖν ἔφασκες αὐτοὺς ἐρῶντας μὲν εἰς ὑπερβο-
 λὴν, ἐξὸν δὲ ἀπολαύειν οὐ τολμώντας, οὐδὲ ἐπ' ἀδείας
 χρωμένους τῷ ἔρωτι κυρίους γε ὄντας, ἀλλὰ φυλάτ-
 20 τειν ἐγρηγορότας, ἐς τὸ σημεῖον καὶ τὸν μοχλὸν
 ἀσκαρδαμυκτὶ βλέποντας, ἱκανὴν ἀπόλαυσιν οἰο-
 μένους, οὐ τὸ αὐτοὺς ἀπολαύειν ἔχειν, ἀλλὰ τὸ
 μηδενὶ μεταδιδόναι τῆς ἀπολαύσεως, καθάπερ τὴν
 ἐν τῇ φάτνῃ κύνα μήτε αὐτὴν ἐσθίουσαν τῶν κριθῶν,
 25 μήτε τῷ ἵππῳ πεινῶντι ἐπιτρέπουσαν. καὶ προσέτι
 γε καὶ κατεγέλας αὐτῶν φειδομένων καὶ φυλαττόντων
 καὶ, τὸ καινότατον, αὐτοὺς ζηλοτυπούντων, ἀγνοούν-
 των δὲ ὥς κατάρματος οἰκέτης ἢ οἰκονόμος πεδότριψ

ὑπείσιwν λαθραίως ἐμπαροινήσει, τὸν κακοδαίμονα
καὶ ἀνέραςτον δεσπότην πρὸς ἀμαυρόν τι καὶ μικρό-
στομον λυχνίδιον καὶ διψαλέον θρυαλλίδιον ἐπα-
γρυπνεῖν ἐάσας τοῖς τόκοις. πῶς οὖν οὐκ ἄδικα
ταῦτά σου, πάλαι μὲν ἐκεῖνα αἰτιᾶσθαι, νῦν δὲ τῷ 5
Τίμωνι τὰ ἐναντία ἐπικαλεῖν;

15. ΠΛΟΥΤ. καὶ μὴν εἶγε τάληθές ἐξετάζοις,
ἄμφω σοι εὖλογα δόξω ποιεῖν. τοῦ τε γὰρ Τίμωνος
τὸ πᾶν τοῦτο ἀνειμένον καὶ ἀμελές οὐκ εὐνοϊκὸν ὡς
πρὸς ἐμὲ εἰκότως ἂν δοκοίη· τούς τε αὖ κατάκλειστον 10
ἐν θύραις καὶ σκότῳ φυλάττοντας, ὅπως αὐτοῖς
παχύτερος γενοίμην καὶ πιμελὴς καὶ ὑπέρογκος
ἐπιμελουμένους, οὔτε προσαπτομένους αὐτοὺς οὔτε
ἐς τὸ φῶς προάγοντας, ὡς μηδὲ ὀφθείην πρὸς τινος,
ἀνοήτους ἐνόμιζον εἶναι καὶ ὑβριστὰς, οὐδὲν ἀδικοῦντά 15
με ὑπὸ τοσούτοις δεσμοῖς κατασήμενους, οὐκ εἰδότας
ὡς μετὰ μικρὸν ἀπίασιν ἄλλῳ τινὶ τῶν εὐδαιμόνων
με καταλιπόντες. 16. οὐτ' οὖν ἐκείνους οὔτε τοὺς
πᾶν προχείρους εἰς ἐμὲ τούτους ἐπαινῶ, ἀλλὰ τοὺς,
ὅπερ ἄριστόν ἐστι, μέτρον ἐπιθήσοντας τῷ πράγματι 20
καὶ μήτε ἀφεξομένους τὸ παράπαν μήτε προησο-
μένους τὸ ὅλον. σκόπει γὰρ, ὦ Ζεῦ, πρὸς τοῦ Διός·
εἴ τις νόμῳ γήμας γυναῖκα νέαν καὶ καλὴν, ἔπειτα
μήτε φυλάττοι μήτε ζηλοτυποῖ τὸ παράπαν, ἀφιεῖς
καὶ βαδίζειν ἔνθα ἂν ἐθέλοι νύκτωρ καὶ μεθ' ἡμέραν 25
καὶ ξυνεῖναι τοῖς βουλομένοις, μᾶλλον δὲ αὐτὸς
ἀπάγοι μοιχευθησομένην, ἀνοίγων τὰς θύρας καὶ
μαστροπεύων καὶ πάντας ἐπ' αὐτὴν καλῶν, ἄρα ὁ

τοιούτος ἐρᾶν δόξειεν ἄν; οὐ σύ γε, ὦ Ζεῦ, τοῦτο
 φαίης ἄν, ἐρασθεὶς πολλάκις. 17. εἰ δέ τις ἔμπαλιν
 ἐλευθέραν γυναῖκα εἰς τὴν οἰκίαν νόμῳ παραλαβὼν
 ἐπ' ἀρότῳ παίδων γνησίων, ὁ δὲ μήτε αὐτὸς προσ-
 5 ἀπτοῖτο ἀκμαίας καὶ καλῆς παρθένου μήτε ἄλλῳ
 προσβλέπειν ἐπιτρέποι, ἄγονον δὲ καὶ στεῖραν κατα-
 κλείσας παρθελεύοι, καὶ ταῦτα ἐρᾶν φάσκων, καὶ
 δῆλος ὢν ἀπὸ τῆς χροᾶς καὶ τῆς σαρκὸς ἐκτετηκνίας
 καὶ τῶν ὀφθαλμῶν ὑποδεδυκότων, ἔσθ' ὅπως ὁ
 10 τοιούτος οὐ παραπαίειν δόξειεν ἄν, δέον παιδοποιεῖ-
 σθαι καὶ ἀπολαύειν τοῦ γάμου, καταμαραίνων εὐπρόσ-
 ωπον οὕτω καὶ ἐπέραστον κόρην, καθάπερ ἰέρεيان
 τῇ Θεσμοφόρῳ τρέφων διὰ παντὸς τοῦ βίου; ταῦτα
 καὶ αὐτὸς ἀγανακτῶ, πρὸς ἐνίων μὲν ἀτίμως λακτι-
 15 ζόμενος καὶ λαφυσσόμενος καὶ ἐξαντλούμενος, ὑπ'
 ἐνίων δὲ ὥσπερ στιγματίας δραπέτης πεπεδημένος.

18. ΖΕΤΣ. τί οὖν ἀγανακτεῖς κατ' αὐτῶν; διδόασι
 γὰρ ἅμφω καλὴν τὴν δίκην, οἱ μὲν ὥσπερ ὁ Τάνταλος
 ἅποτοι καὶ ἄγευστοι καὶ ξηροὶ τὸ στόμα, ἐπικεχηνότες
 20 μόνον τῷ χρυσίῳ, οἱ δὲ καθάπερ ὁ Φινεὺς ἀπὸ τῆς
 φάρυγγος τὴν τροφὴν ὑπὸ τῶν Ἀρπυιῶν ἀφαιρού-
 μενοι. ἄλλ' ἅπιθι ἤδη σωφρονεστέρω παρὰ πολὺ
 τῷ Τίμωνι ἐντευξόμενος.

ΠΛΟΤΤ. ἐκείνος γὰρ ποτε παύσεται ὥσπερ ἐκ
 25 κοφίνου τετρυπημένου, πρὶν ὅλως εἰςρυῆναί με, κατὰ
 σπουδὴν ἐξαντλῶν, φθάσαι βουλόμενος τὴν ἐπιρροὴν,
 μὴ ὑπέραντλος εἰσπесὼν ἐπικλύγω αὐτόν. ὥστε ἐς
 τὸν τῶν Δαναίδων πίθον ὑδροφορήσειν μοι δοκῶ καὶ

μάτην ἐπαντλήσειν, τοῦ πυθμένος μὴ στέγοντος, ἀλλὰ πρὶν εἰςρυῆναι, σχεδὸν ἐκχυθησομένου τοῦ ἐπιρρέοντος· οὕτως εὐρύτερον τὸ πρὸς τὴν ἔκχυσιν κεχηνὸς τοῦ πίθου καὶ ἀκώλυτος ἢ ἔξοδος.

19. ZETΣ. οὐκοῦν εἰ μὴ ἐμφράζεται τὸ κεχηνὸς 5
τοῦτο καὶ τὸ εἰσάπαξ ἀναπεπταμένον, ἐκχυθέντος ἐν βραχεῖ σου ῥαδίως εὐρήσει τὴν διφθέραν αὐθις καὶ τὴν δίκελλαν ἐν τῇ τρυγί τοῦ πίθου. ἀλλ' ἄπιτε ἤδη καὶ πλουτίζετε αὐτόν· σὺ δὲ μέμνησο, ὦ Ἑρμῇ, ἐπανιὼν πρὸς ἡμᾶς ἄγειν τοὺς Κύκλωπας ἐκ τῆς 10
Αἴτνης, ὅπως τὸν κεραυνὸν ἀκονήσαντες ἐπισκευάσωσιν· ὡς ἤδη γε τεθηγμένου αὐτοῦ δεησόμεθα.

20. EPM. προῖωμεν, ὦ Πλούτε. τί τοῦτο; ὑποσκάξεις; ἐλελήθεις με, ὦ γεννάδα, οὐ τυφλὸς μόνον, 15
ἀλλὰ καὶ χωλὸς ὢν.

ΠΛΟΤΤ. οὐκ αἰὲ τοῦτο, ὦ Ἑρμῇ, ἀλλ' ὅποταν μὲν ἀπίω παρά τινα πεμφθεὶς ὑπὸ τοῦ Διὸς, οὐκ οἶδ' ὅπως βραδύς εἰμι καὶ χωλὸς ἀμφοτέροις, ὡς μόλις τελεῖν ἐπὶ τὸ τέρμα, προγηράσαντος ἐνίοτε τοῦ 20
περιμένοντος· ὅποταν δὲ ἀπαλλάττεσθαι δέῃ, πτηνὸν ὄψει, πολὺ τῶν ὀνείρων ὠκύτερον. ἄμα γοῦν ἔπεσεν ἢ ὕσπληγξ, καὶ γὰρ ἤδη ἀνακηρύττομαι νενικηκὼς, ὑπερπηδήσας τὸ στάδιον οὐδὲ ἰδόντων ἐνίοτε τῶν θεατῶν.

EPM. οὐκ ἀληθῇ ταῦτα φῆς. ἐγὼ δέ τοι πολλοὺς 25
ἂν εἰπεῖν ἔχοιμί σοι χθὲς μὲν οὐδὲ ὀβολὸν, ὥστε πρίασθαι βρόχον, ἐσχηκότας, ἄφνω δὲ τήμερον πλουσίους καὶ πολυτελεῖς ἐπὶ λευκοῦ ζεύγους ἐξελαύ-

νοντας, οἷς οὐδὲ κἂν ὄνος ὑπῆρξε πώποτε. καὶ ὅμως πορφυροὶ καὶ χρυσόχειρες περιέρχονται, οὐδ' αὐτοὶ πιστεύοντες οἶμαι ὅτι μὴ ὄναρ πλουτοῦσιν.

21. ΠΛΟΥΤ. ἑτεροῖον τοῦτ' ἐστίν, ὦ Ἑρμῆ, καὶ
 5 οὐχὶ τοῖς ἑμαυτοῦ ποσὶ βαδίζω τότε, οὐδὲ ὁ Ζεὺς, ἀλλ' ὁ Πλούτων ἀποστέλλει με παρ' αὐτοὺς, ἅτε πλουτοδότης καὶ μεγαλόδωρος καὶ αὐτὸς ὢν· δηλοῖ γοῦν καὶ τῷ ὀνόματι. ἐπειδὴν τοίνυν μετοικισθῆναι δέη με παρ' ἑτέρου πρὸς ἕτερον, ἐς δέλτον ἐμβαλόντες
 10 με καὶ κατασημηνάμενοι ἐπιμελῶς, φορηδὸν ἀράμενοι μετακομίζουσι. καὶ ὁ μὲν νεκρὸς ἐν σκοτεινῷ που τῆς οἰκίας πρόκειται ὑπὲρ τὰ γόνατα παλαιᾷ τῇ ὀθόνῃ σκεπόμενος, περιμάχητος ταῖς γαλαῖς· ἐμὲ δὲ οἱ ἐπελπίσαντες ἐν τῇ ἀγορᾷ περιμένουσι κεχηνότες,
 15 ὥσπερ τὴν χελιδόνα προσπετομένην τετριγότες οἱ νεοττοί.

22. ἐπειδὴν δὲ τὸ σημεῖον ἀφαιρεθῇ καὶ τὸ λῖνοι ἐντμηθῇ καὶ ἡ δέλτος ἀνοιχθῇ, καὶ ἀνακηρυχθῇ μου ὁ καινὸς δεσπότης, ἥτοι συγγενῆς τις ἢ κόλαξ ἢ
 20 καταπύγων οἰκέτης ἐκ παιδικῶν τίμιος, ὑπέξυρμένος ἔτι τὴν γνάθον, ἀντὶ ποικίλων καὶ παντοδαπῶν ἡδονῶν, ἃς ἤδη ἔξωρος ὢν ὑπηρέτησεν αὐτῷ, μέγα τὸ μίσθωμα ὁ γενναῖος ἀπολαβὼν, ἐκείνος μὲν, ὅστις ἂν ἦ ποτε, ἀρπασάμενός με αὐτῇ δέλτῳ θεῖ
 25 φέρων, ἀντὶ τοῦ τέως Πυρρίου ἢ Δρόμωνος ἢ Τιβίου Μεγακλῆς ἢ Μεγάβυζος ἢ Πρώταρχος μετονομασθεῖς, τοὺς μάτην κεχηνότητας ἐκείνους εἰς ἀλλήλους ἀποβλέποντας καταλιπὼν, ἀληθὲς ἄγοντας τὸ

πένθος, οἷος αὐτοὺς ὁ θύννος ἐκ μυχοῦ τῆς σαγήνης
διέφυγεν οὐκ ὀλίγον τὸ δέλεαρ καταπιών.

23. ὁ δὲ ἐμπεσὼν ἀθρόος εἰς ἐμὲ ἀπειρόκαλος
καὶ παχύδερμος ἄνθρωπος, ἔτι τὴν πέδην πεφρικῶς
καὶ, εἰ παριὼν μαστίζειέ τις, ὀρθὸν ἐφιστὰς τὸ 5
οὖς, καὶ τὸν μυλῶνα ὥσπερ τὸ ἀνάκτορον προσκυ-
νῶν, οὐκέτι φορητός ἐστι τοῖς ἐντυγχάνουσιν, ἀλλὰ
τούς τε ἐλευθέρους ὑβρίζει καὶ τοὺς ὁμοδούλους
μαστιγοῖ, ἀποπειρώμενος εἰ καὶ αὐτῷ τὰ τοιαῦτα
ἔξεστιν, ἄχρι ἂν ἡ ἐς πορνιδιόν τι ἐμπεσὼν ἡ ἵππο- 10
τροφίας ἐπιθυμήσας ἡ κόλαξι παραδούς ἑαυτὸν
ὀμνύουσιν ἡ μὴν εὐμορφότερον μὲν Νιρέως εἶναι
αὐτὸν, εὐγενέστερον δὲ τοῦ Κέκροπος ἡ Κόδρου,
συνετώτερον δὲ τοῦ Ὀδυσσέως, πλουσιώτερον δὲ
συνάμα Κροίσων ἐκκαίδεκα, ἐν ἀκαρεὶ τοῦ χρόνου 15
ἄθλιος ἐκχέῃ τὰ κατ' ὀλίγον ἐκ πολλῶν ἐπιορκιῶν
καὶ ἀρπαγῶν καὶ πανουργιῶν συνειλεγμένα.

24. EPM. αὐτά που σχεδὸν φῆς τὰ γιγνόμενα.
ὁπότεν δ' οὖν αὐτόπους βαδίζης, πῶς οὕτω τυφλὸς ὦν
εὐρίσκεις τὴν ὁδόν; ἡ πῶς διαγιγνώσκεις ἐφ' οὖς ἂν σε 20
ὁ Ζεὺς ἀποστείλῃ κρίνας εἶναι τοῦ πλουτεῖν ἀξίους;

ΠΛΟΤΤ. οἶει γὰρ εὐρίσκειν με οἵτινές εἰσι; μὰ
τὸν Δία οὐ πάνυ· οὐ γὰρ ἂν Ἀριστείδην καταλιπὼν
Ἴππονίκῃ καὶ Καλλίᾳ προσῆειν καὶ πολλοῖς ἄλλοις
Ἀθηναίων οὐδὲ ὀβολοῦ ἀξίοις. 25

EPM. πλὴν ἀλλὰ τί πράττεις καταπεμφθεῖς;

ΠΛΟΤΤ. ἄνω καὶ κάτω πλανῶμαι περινοστών,
ἄχρι ἂν λάθω τινὲ ἐμπεσών. ὁ δὲ, ὅστις ἂν πρῶτός

μοι περιτύχῃ, ἀπαγαγὼν παρ' αὐτὸν ἔχει, σὲ τὸν Ἑρμῆν ἐπὶ τῷ παραλόγῳ τοῦ κέρδους προσκυνῶν.

25. EPM. οὐκοῦν ἐξηπάτηται ὁ Ζεὺς οἰόμενός
5 σε κατὰ τὸ αὐτῷ δοκοῦν πλουτίζειν ὅσους ἂν οἴηται τοῦ πλουτεῖν ἀξίους;

ΠΛΟΤΤ. καὶ μάλα δικαίως, ὦγαθὲ, ὅς γε τυφλὸν ὄντα εἰδὼς ἔπεμπεν ἀναζητήσοντα δυσεύρετον οὕτω χρήμα καὶ πρὸ πολλοῦ ἐκλελοιπὸς ἐκ τοῦ βίου,
10 ὅπερ οὐδ' ὁ Λυγκεὺς ἂν ἐξεύροι ῥαδίως, ἀμαυρὸν οὕτω καὶ μικρὸν ὄν. τοιγαροῦν ἄτε τῶν μὲν ἀγαθῶν ὀλίγων ὄντων, πονηρῶν δὲ πλείστων ἐν ταῖς πόλεσι τὸ πᾶν ἐπεχόντων, ῥᾶον ἐς τοὺς τοιούτους ἐμπίπτω περιϋὼν καὶ σαγηνεύομαι πρὸς αὐτῶν.

15 EPM. εἴτα πῶς, ἐπειδὰν καταλίπῃς αὐτοὺς, ῥαδίως φεύγεις οὐκ εἰδὼς τὴν ὁδόν;

ΠΛΟΤΤ. ὀξυδερκῆς τότε πῶς καὶ ἀρτίπους γίγνομαι πρὸς μόνον τὸν καιρὸν τῆς φυγῆς.

26. EPM. ἔτι δὴ μοι καὶ τοῦτο ἀπόκριναι, πῶς
20 τυφλὸς ὢν, εἰρήσεται γὰρ, καὶ προσέτι ὠχρὸς καὶ βαρὺς ἐκ τοῖν σκελοῖν τοσούτους ἐραστὰς ἔχεις, ὥστε πάντας ἀποβλέπειν εἰς σέ, καὶ τυχόντας μὲν εὐδαιμονεῖν οἴεσθαι, εἰ δὲ ἀποτύχοιεν, οὐκ ἀνέχεσθαι ζῶντας; οἶδα γοῦν τινὰς οὐκ ὀλίγους αὐτῶν οὕτω
25 σου δυσέρωτας ὄντας, ὥστε καὶ ἐς βαθυκήτεα πόντον φέροντες ἔρριψαν αὐτοὺς καὶ πετρῶν κατ' ἡλιβάτων, ὑπερορᾶσθαι νομίζοντες ὑπὸ σοῦ, ὅτεπερ οὐδὲ τὴν ἀρχὴν ἐώρας αὐτούς. πλὴν ἀλλὰ καὶ σὺ ἂν εἶ οἶδ'

ὅτι ὁμολογήσεις, εἴ τι ξυνίης σαυτοῦ, κορυβαντιᾶν αὐτοὺς ἐρωμένῳ τοιούτῳ ἐπιμεμνηότας.

27. ΠΛΟΤΤ. οἶε γὰρ τοιοῦτον οἶός εἰμι ὁρᾶσθαι αὐτοῖς, χῶλὸν ἢ τυφλὸν ἢ ὅσα ἄλλα μοι πρόσσεστιν;

ΕΡΜ. ἀλλὰ πῶς, ὦ Πλούτε, εἰ μὴ τυφλοὶ καὶ 5 αὐτοὶ πάντες εἰσίν;

ΠΛΟΤΤ. οὐ τυφλοὶ, ὦ ἄριστε, ἀλλ' ἡ ἄγνοια καὶ ἡ ἀπάτη, αἵπερ νῦν κατέχουσι τὰ πάντα, ἐπισκιάζουσιν αὐτούς· ἔτι δὲ καὶ αὐτὸς, ὡς μὴ παντάπασιν ἄμορφος εἶην, προσωπεῖόν τι ἐρασμιώ- 10 τατον περιθέμενος, διάχρυσον καὶ λιθοκόλλητον, καὶ ποικίλα ἐνδὺς ἐντυγχάνω αὐτοῖς· οἱ δὲ αὐτο-πρόσωπον οἰόμενοι ὁρᾶν τὸ κάλλος ἐρῶσι καὶ ἀπόλ-λυνται μὴ τυγχάνοντες. ὡς εἴ γέ τις αὐτοῖς ὄλον ἀπογυμνώσας ἐπέδειξέ με, δῆλον ὡς κατεγίγνωσκον 15 ἂν αὐτῶν, ἀμβλυώττοντες τὰ τηλικάυτα καὶ ἐρῶντες ἀνεράστων καὶ ἀμόρφων πραγμάτων.

28. ΕΡΜ. τί οὖν ὅτι καὶ ἐν αὐτῷ ἤδη τῷ πλουτεῖν γενόμενοι καὶ τὸ προσωπεῖον αὐτοὶ περιθέμενοι ἔτι ἐξαπατῶνται; καὶ ἤν τις ἀφαιρῇται αὐτοὺς, θᾶττον 20 ἂν τὴν κεφαλὴν ἢ τὸ προσωπεῖον πρόοιντο; οὐ γὰρ δὴ καὶ τότε ἀγνοεῖν εἰκὸς αὐτοὺς ὡς ἐπίχριστος ἡ εὐμορφία ἐστίν, ἔνδοθεν τὰ πάντα ὁρῶντας.

ΠΛΟΤΤ. οὐκ ὀλίγα, ὦ Ἑρμῇ, καὶ πρὸς τοῦτό μοι συναγωνίζεται. 25

ΕΡΜ. τὰ ποῖα;

ΠΛΟΤΤ. ἐπειδὴν τις ἐντυχὼν τὸ πρῶτον ἀναπετάσας τὴν θύραν εἰσδέχεταιί με, συμπαρεισέρχεται

μετ' ἐμοῦ λαθὼν ὁ τῦφος καὶ ἡ ἄνοια καὶ ἡ μεγα-
 λανχία καὶ μαλακία καὶ ὕβρις καὶ ἀπάτη καὶ ἄλλ'
 ἄττα μυρία. ὑπὸ δὴ τούτων ἀπάντων καταληφθεὶς
 5 τὴν ψυχὴν θαυμάζει τε τὰ οὐ θαυμαστὰ καὶ ὀρέγεται
 τῶν φευκτῶν, κἀμὲ τὸν πάντων ἐκείνων πατέρα τῶν
 εἰσεληλυθότων κακῶν τέθηπε δορυφορούμενον ὑπ'
 αὐτῶν, καὶ πάντα πρότερον πάθοι ἂν ἢ ἐμὲ προέσθαι
 ὑπομείνειεν ἄν.

29. EPM. ὥς [δὲ] λείος εἶ καὶ ὀλισθηρὸς, ὦ
 10 Πλοῦτε, καὶ δυσκάτοχος καὶ διαφευκτικὸς, οὐδεμίαν
 ἀντιλαβὴν παρεχόμενος βεβαίαν, ἀλλ' ὥσπερ αἱ
 ἐγχείλεις ἢ οἱ ὄφεις διὰ τῶν δακτύλων δραπετεύεις
 οὐκ οἶδ' ὅπως· ἡ Πενία δ' ἔμπαλιν ἰξώδης τε καὶ
 εὐλαβὴς καὶ μυρία τὰ ἄγκιστρα ἐκπεφυκότα ἐξ
 15 ἅπαντος τοῦ σώματος ἔχουσα, ὥς πλησιάσαντας
 εὐθὺς ἔχεσθαι καὶ μὴ ἔχειν ῥαδίως ἀπολυθῆναι.
 ἀλλὰ μεταξὺ ἄλλως φλυαροῦντας ἡμᾶς πρᾶγμα ἤδη
 οὐ μικρὸν διέλαθε.

ΠΛΟΤΤ. τὸ ποῖον;

20 EPM. ὅτι τὸν Θησαυρὸν οὐκ ἐπηγαγόμεθα, οὔπερ
 ἔδει μάλιστα.

30. ΠΛΟΤΤ. θάρρει τούτου γε ἔνεκα· ἐν τῇ γῇ
 αὐτὸν αἰεὶ καταλείπων ἀνέρχομαι πρὸς ὑμᾶς, ἐπισκῆ-
 ψας ἔνδον μένειν ἐπικλεισάμενον τὴν θύραν, ἀνοίγειν
 25 δὲ μηδενί, ἣν μὴ ἀκούσῃ ἐμοῦ βοήσαντος.

EPM. οὐκοῦν ἐπιβαίνωμεν ἤδη τῆς Ἀττικῆς.
 καὶ μοι ἔπου ἐχόμενος τῆς χλαμύδος, ἄχρι ἂν πρὸς
 τὴν ἐσχατιὰν ἀφίκωμαι.

ΠΛΟΤΤ. εὖ ποιεῖς, ὦ Ἑρμῇ, χειραγωγῶν· ἐπεὶ, ἦν γε ἀπολίπης με, Ὑπερβόλῳ τάχα ἢ Κλέωνι ἐμπεσοῦμαι περινοστών. ἀλλὰ τίς ὁ ψόφος οὗτός ἐστι καθάπερ σιδήρου πρὸς λίθον;

31. EPM. ὁ Τίμων οὐτοσὶ σκάπτει πλησίον 5
ὄρεινόν καὶ ὑπόλιθον γήδιον. παπαῖ, καὶ ἡ Πενία πάρεστι καὶ ὁ Πόνος ἐκείνος, ἡ Καρτερία τε καὶ ἡ Σοφία καὶ ἡ Ἀνδρεία καὶ ὁ τοιοῦτος ὄχλος τῶν ὑπὸ τῷ λιμῷ ταπτομένων ἀπάντων, πολὺ ἀμείνους τῶν σῶν δορυφόρων. 10

ΠΛΟΤΤ. τί οὖν οὐκ ἀπαλλαττόμεθα, ὦ Ἑρμῇ, τὴν ταχίστην; οὐ γὰρ ἂν τι ἡμεῖς δράσαιμεν ἀξιόλογον πρὸς ἄνδρα ὑπὸ τηλικούτου στρατοπέδου περιεσχημένον.

EPM. ἄλλως ἔδοξε τῷ Δίῳ· μὴ ἀποδειλιῶμεν 15
οὖν.

32. PEN. ποῖ τοῦτον ἀπάγεις, ὦ Ἀργειφόντα, χειραγωγῶν;

EPM. ἐπὶ τουτονὶ τὸν Τίμωνα ἐπέμφθημεν ὑπὸ τοῦ Διός. 20

PEN. νῦν ὁ Πλούτος ἐπὶ Τίμωνα, ὅποτε αὐτὸν ἐγὼ κακῶς ἔχοντα ὑπὸ τῆς τρυφῆς παραλαβοῦσα, τουτοισὶ παραδοῦσα, τῇ Σοφίᾳ καὶ τῷ Πόνῳ, γενναῖον ἄνδρα καὶ πολλοῦ ἄξιον ἀπέδειξα; οὕτως ἄρα εὐκαταφρόνητος ὑμῖν ἡ Πενία δοκῶ καὶ εὐαδίκητος, ὥσθ' 25
ὁ μόνον κτῆμα εἶχον, ἀφαιρεῖσθαί με, ἀκριβῶς πρὸς ἀρετὴν ἐξειργασμένον, ἵν' αὖθις ὁ Πλούτος παραλαβὼν αὐτὸν Ὑβρει καὶ Τύφῳ ἐγχειρίσας ὁμοιον

τῷ πάλαι, μαλθακὸν καὶ ἀγεννῇ καὶ ἀνόητον
ἀποφήνας ἀποδῶ πάλιν ἐμοὶ ῥάκος ἤδη γεγεννη-
μένον;

ΕΡΜ. ἔδοξε ταῦτα, ὦ Πενία, τῷ Διῷ.

- 5 33. ΠΕΝ. ἀπέρχομαι· καὶ ὑμεῖς δὲ, ὦ Πόνε καὶ
Σοφία καὶ οἱ λοιποὶ, ἀκολουθεῖτέ μοι. οὗτος δὲ
τάχα εἴσεται οἷαν με οὔσαν ἀπολείψει, ἀγαθὴν
συνεργὸν καὶ διδάσκαλον τῶν ἀρίστων· ἥ συνὼν
ὑγιεινὸς μὲν τὸ σῶμα, ἐρρωμένος δὲ τὴν γνώμην
10 διετέλεσεν, ἀνδρὸς βίον ζῶν καὶ πρὸς αὐτὸν ἀπο-
βλέπων, τὰ δὲ περιττὰ καὶ πολλὰ ταῦτα, ὥσπερ
ἐστὶν, ἀλλότρια ὑπολαμβάνων.

ΕΡΜ. ἀπέρχονται· ἡμεῖς δὲ προσίωμεν αὐτῷ.

34. ΤΙΜ. τίνες ἐστὲ, ὦ κατάρατοι; ἡ τί βουλό-
15 μενοι δεῦρο ἦκετε ἄνδρα ἐργάτην καὶ μισθοφόρον
ἐνοχλήσοντας; ἀλλ' οὐ χαίροντες ἄπιτε πάντως,
μιαροὶ ὄντες· ἐγὼ γὰρ ὑμᾶς αὐτίκα μάλα βάλλων
ταῖς βώλοις καὶ τοῖς λίθοις συντρίψω.

- ΕΡΜ. μηδαμῶς, ὦ Τίμων, μὴ βάλης· οὐ γὰρ
20 ἀνθρώπους ὄντας βαλεῖς, ἀλλ' ἐγὼ μὲν Ἑρμῆς εἰμι,
οὗτοσὶ δὲ ὁ Πλούτος· ἔπεμψε δὲ ὁ Ζεὺς ἐπακούσας
τῶν εὐχῶν. ὥστε ἀγαθῇ τύχῃ δέχου τὸν ὄλβον
ἀποστὰς τῶν πόνων.

- ΤΙΜ. καὶ ὑμεῖς οἰμώξεσθε ἤδη, καίτοι θεοὶ ὄντες,
25 ὥς φατε· πάντας γὰρ ἅμα καὶ ἀνθρώπους καὶ θεοὺς
μισῶ, τουτονὶ δὲ τὸν τυφλόν, ὅστις ἂν ᾖ, καὶ ἐπι-
τρίψειν μοι δοκῶ τῇ δικέλλῃ.

ΠΛΟΥΤ. ἀπίωμεν, ὦ Ἑρμῇ, πρὸς τοῦ Διός·

μελαγχολᾶν γὰρ ὁ ἄνθρωπος οὐ μετρίως μοι δοκεῖ,
μή τι κακὸν ἀπέλθω προσλαβών.

35. EPM. μηδὲν σκαιὸν, ὦ Τίμων, ἀλλὰ τὸ
πάνν τοῦτο ἄγριον καὶ τραχὺ καταβαλὼν προτείνας
τῷ χεῖρι λάμβανε τὴν ἀγαθὴν τύχην καὶ πλούτει 5
πάλιν καὶ ἴσθι Ἀθηναίων τὰ πρῶτα καὶ ὑπερόρα
τῶν ἀχαρίστων ἐκείνων, μόνος αὐτὸς εὐδαιμονῶν.

TIM. οὐδὲν ὑμῶν δέομαι· μὴ ἐνοχλεῖτέ μοι·
ἱκανὸς ἐμοὶ πλοῦτος ἢ δίκηλλα· τὰ δ' ἄλλα εὐδαι-
μονέστατός εἰμι μηδενός μοι πλησιάζοντος. 10

EPM. οὕτως, ὦ τᾶν, ἀπανθρώπως;

τόνδε φέρω Διὶ μῦθον ἀπηνέα τε κρα-
τερὸν τε;

καὶ μὴν εἰκὸς ἦν μισάνθρωπον μὲν εἶναί σε τοσαῦτα
ὑπ' αὐτῶν δεινὰ πεπονθότα, μισόθεον δὲ μηδαμῶς, 15
οὕτως ἐπιμελουμένων σου τῶν θεῶν.

36. TIM. ἀλλὰ σοὶ μὲν, ὦ Ἑρμῇ, καὶ τῷ Διὶ
πλείστη χάρις τῆς ἐπιμελείας, τουτονὶ δὲ τὸν
Πλοῦτον οὐκ ἂν λάβοιμι.

EPM. τί δῆ;

TIM. ὅτι καὶ πάλαι μυρίων μοι κακῶν αἴτιος
οὗτος κατέστη, κόλαξι τε παραδούς καὶ ἐπιβούλους
ἐπαγαγὼν καὶ μῖσος ἐπεγείρας καὶ ἡδυπαθείᾳ δια-
φθείρας καὶ ἐπίφθονον ἀποφήνας, τέλος δὲ ἄφνω
καταλιπὼν οὕτως ἀπίστως καὶ προδοτικῶς. ἢ 25
βελτίστη δὲ Πενία πόνοις με τοῖς ἀνδρικωτάτοις
καταγυμνάσασα καὶ μετ' ἀληθείας καὶ παρρησίας
προσομιλοῦσα τά τε ἀναγκαῖα κάμνοντι παρεῖχε καὶ

τῶν πολλῶν ἐκείνων καταφρονεῖν ἐπαίδευεν, ἐξ αὐτοῦ
 ἐμοῦ τὰς ἐλπίδας ἀπαρτήσασά μοι τοῦ βίου καὶ
 δείξασα ὅστις ἦν ὁ πλοῦτος ὁ ἐμός, ὃν οὔτε κόλαξ
 θωπεύων οὔτε συκοφάντης φοβῶν, οὐ δῆμος παροξυν-
 5 θείς, οὐκ ἐκκλησιαστῆς ψηφοφορήσας, οὐ τύραννος
 ἐπιβουλεύσας ἀφελέσθαι δύναιτ' ἄν. **37.** ἐρρωμένος
 τοιγαροῦν ὑπὸ τῶν πόνων, τὸν ἀγρὸν τουτονὶ φιλο-
 πόνως ἐργαζόμενος, οὐδὲν ὀρών τῶν ἐν ἄστει κακῶν
 ἱκανὰ καὶ διαρκῇ ἔχω τὰ ἄλφιτα παρὰ τῆς δικέλλης.
 10 ὥστε παλίνδρομος, ὦ Ἑρμῇ, ἄπιθι τὸν Πλούτον
 ἐπανάγων τῷ Δίῳ· ἐμοὶ δὲ τοῦτο ἱκανὸν ἦν, πάντας
 ἀνθρώπους ἡβηδὸν οἰμώζειν ποιῆσαι.

ΕΡΜ. μηδαμῶς, ὦγαθέ· οὐ γὰρ πάντες εἰσὶν
 ἐπιτήδειοι πρὸς οἰμωγῇν. ἀλλ' ἔα τὰ ὀργίλα ταῦτα
 15 καὶ μειρακιώδη, καὶ τὸν Πλούτον παράλαβε. οὔτοι
 ἀπόβλητά ἐστι τὰ δῶρα τὰ παρὰ τοῦ Διός.

ΠΛΟΤΤ. βούλει, ὦ Τίμων, δικαιολογήσομαι
 πρὸς σέ; ἢ χαλεπανεῖς μοι λέγοντι;

ΤΙΜ. λέγε, μὴ μακρὰ μέντοι μηδὲ μετὰ προ-
 20 οιμίων, ὥσπερ οἱ ἐπίτριπτοι ῥήτορες· ἀνέξομαι γάρ
 σε ὀλίγα λέγοντα διὰ τὸν Ἑρμῆν τουτονί.

38. ΠΛΟΤΤ. ἐχρῆν μὲν ἴσως καὶ μακρὰ εἰπεῖν
 [πρὸς] οὔτω πολλὰ ὑπὸ σοῦ κατηγορηθέντα· ὅμως
 δὲ ὄρα εἴ τί σε, ὥς φῆς, ἡδίκηκα, ὃς τῶν μὲν ἡδίστων
 25 ἀπάντων αἰτιός σοι κατέστην, τιμῆς καὶ προεδρίας
 καὶ στεφάνων καὶ τῆς ἄλλης τρυφῆς (περίβλεπτός
 τε [γὰρ] καὶ αἰοίδιμος δι' ἐμὲ ἦσθα καὶ περισπού-
 δαστος)· εἰ δέ τι χαλεπὸν ἐκ τῶν κολάκων πέπονθας,

ἀναίτιος ἐγὼ σοι· μᾶλλον δὲ αὐτὸς ἡδίκημαι τοῦτο
 ὑπὸ σοῦ, διότι με οὕτως ἀτίμως ὑπέβαλες ἀνδράσι
 καταράτοις, ἐπαινοῦσι καὶ καταγοητεύουσι καὶ πάντα
 τρόπον ἐπιβουλεύουσίν μοι· καὶ τό γε τελευταῖον
 ἔφησθα, ὡς προδέδωκά σε, τὸναντίον δ' ἂν αὐτὸς 5
 ἐγκαλέσαιμί σοι πάντα τρόπον ἀπελαθεὶς ὑπὸ σοῦ
 καὶ ἐπὶ κεφαλὴν ἐξωσθεὶς τῆς οἰκίας. τοιγαροῦν
 ἀντὶ μαλακῆς χλανίδος ταύτην τὴν διφθέραν ἢ
 τιμιωτάτῃ σοι Πενία περιτέθεικεν. ὥστε μάρτυς
 ὁ Ἑρμῆς οὕτοσί περὶ ἱκέτευον τὸν Δία μηκέθ' ἤκειν 10
 παρὰ σέ οὕτω δυσμενῶς μοι προσενηνεγμένον.

39. EPM. ἀλλὰ νῦν ὁρᾷς, ὦ Πλούτε, οἷος ἤδη
 γεγένηται· ὥστε θαρρῶν ξυνδιάτριβε αὐτῷ. καὶ σὺ
 μὲν σκάπτε ὡς ἔχεις, σὺ δὲ τὸν Θησαυρὸν ὑπάγαγε
 τῇ δικέλλῃ [βοήσας]· ὑπακούσεται γὰρ ἐμβοήσαντί 15
 σοι.

TIM. πειστέον, ὦ Ἑρμῇ, καὶ αὖθις πλουτητέον.
 τί γὰρ ἂν καὶ πάθοι τις ὁπότε οἱ θεοὶ βιάζονται;
 πλὴν ὄρα γε εἰς οἶά με πράγματα ἐμβάλλεις τὸν
 κακοδαίμονα, ὃς ἄχρι νῦν εὐδαιμονέστατα διάγων 20
 χρυσὸν ἄφνω τοσοῦτον λήψομαι οὐδὲν ἀδικήσας καὶ
 τοσαύτας φροντίδας ἀναδέξομαι.

40. EPM. ὑπόστηθι, ὦ Τίμων, δι' ἐμέ, καὶ εἰ
 χαλεπὸν τοῦτο καὶ οὐκ οἰστόν ἐστιν, ὅπως οἱ κόλακες
 ἐκεῖνοι διαρραγῶσιν ὑπὸ τοῦ φθόρου· ἐγὼ δὲ ὑπὲρ 25
 τὴν Αἴτνην ἐς τὸν οὐρανὸν ἀναπτήσομαι.

ΠΛΟΤΤ. ὁ μὲν ἀπελήλυθεν, ὡς δοκεῖ· τεκμαίρο-
 μαι γὰρ τῇ εἰρεσίᾳ τῶν πτερῶν· σὺ δὲ αὐτοῦ περι-

μενε· ἀναπέμψω γάρ σοι τὸν Θησαυρὸν ἀπελθών·
 μάλλον δὲ παῖε. σέ φημι, Θησαυρὲ χρυσοῦ, ὑπά-
 κουσον Τίμωνι τουτωῖ καὶ παράσχες σεαυτὸν ἀνελέ-
 σθαι. σκάπτε, ὦ Τίμων, βαθείας καταφέρων. ἐγὼ
 5 δὲ ὑμῖν ἀποστήσομαι.

41. TIM. ἄγε, ὦ δίκηλλα, νῦν μοι ἐπίρρωσον
 σεαυτὴν καὶ μὴ κάμης ἐκ τοῦ βάθους τὸν Θησαυρὸν
 ἐς τοῦμφανὲς προκαλουμένη. ὦ Ζεῦ τεράστιε καὶ
 φίλοι Κορύβαντες καὶ Ἑρμῇ κερδῶε, πόθεν τοσοῦτον
 10 χρυσίου; ἥ που ὄναρ ταῦτά ἐστι; δέδια γοῦν μὴ
 ἄνθρακας εὖρω ἀνεγρόμενος· ἀλλὰ μὴν χρυσίον ἐστὶν
 ἐπίσημον, ὑπέρυθρον, βαρὺ καὶ τὴν πρόσοψιν ὑπερ-
 ῥδιστον.

ὦ χρυσέ, δεξίωμα κάλλιστον βροτοῖς.

15 αἰθόμενον γὰρ πῦρ ἄτε διαπρέπεις, καὶ νύκτωρ καὶ
 μεθ' ἡμέραν. ἐλθέ, ὦ φίλτατε καὶ ἐρασμιώτατε.
 νῦν πείθομαί γε καὶ Δία ποτὲ γενέσθαι χρυσόν. τίς
 γὰρ οὐκ ἂν παρθένος ἀναπεπταμένοις τοῖς κόλποις
 ὑπεδέξατο οὕτω καλὸν ἐραστήν διὰ τοῦ τέγους
 20 καταρρέοντα; 42. ὦ Μίδα καὶ Κροῖσε καὶ τὰ ἐν
 Δελφοῖς ἀναθήματα, ὡς οὐδὲν ἄρα ἦτε ὡς πρὸς
 Τίμονα καὶ τὸν Τίμωνος πλούτον, ᾧ γε οὐδὲ βασιλεὺς
 ὁ Περσῶν ἴσος. ὦ δίκηλλα καὶ φιλτάτῃ διφθέρα,
 ὑμᾶς μὲν τῷ Πανὶ τούτῳ ἀναθεῖναι καλόν· αὐτὸς δὲ
 25 ἤδη πᾶσαν πριάμενος τὴν ἐσχατιὰν, πυργίον οἰκο-
 δομησάμενος ὑπὲρ τοῦ θησαυροῦ μόνῳ ἐμοὶ ἱκανὸν
 ἐνδαιτιᾶσθαι, τὸ αὐτὸ καὶ τάφον ἀποθανῶν ἔξειν μοι

δοκῶ. δεδόχθω δὲ ταῦτα καὶ νενομοθετήσθω πρὸς
τὸν ἐπίλοιπον βίον, ἀμιξία πρὸς ἅπαντας καὶ ἀγνω-
σία καὶ ὑπεροψία· φίλος δὲ ἢ ξένος ἢ ἐταῖρος ἢ
Ἐλέου βωμός, ὕθλος πολὺς· καὶ τὸ οἰκτεῖραι δακρύ- 5
οντα ἢ ἐπικουρῆσαι δεομένῳ παρανομία καὶ κατά-
λυσις τῶν ἐθνῶν· μονήρης δὲ ἢ δίαίτα καθάπερ τοῖς
λύκοις καὶ φίλος εἰς Τίμων. 43. οἱ δὲ ἄλλοι πάντες
ἐχθροὶ καὶ ἐπίβουλοι· καὶ τὸ προσομιλῆσαί τινι
αὐτῶν μίασμα· καὶ ἦν τινα ἰδῶ μόνον, ἀποφράς ἢ
ἡμέρα. καὶ ὅλως ἀνδριάντων λιθίνων ἢ χαλκῶν 10
μηδὲν ἡμῖν διαφερέτωσαν· καὶ μήτε κήρυκα δεχώ-
μεθα παρ' αὐτῶν μήτε σπονδὰς σπενδῶμεθα· ἢ
ἐρημία δὲ ὄρος ἔστω πρὸς αὐτούς. φυλέται δὲ καὶ
φράτορες καὶ δημόται καὶ ἢ πατρίς αὐτῇ ψυχρὰ καὶ
ἀνωφελῆ ὀνόματα καὶ ἀνοήτων ἀνδρῶν φιλοτιμήματα. 15
πλουτεῖτω δὲ Τίμων μόνος καὶ ὑπεροράτω ἀπάντων,
καὶ τρυφάτω μόνος καθ' ἑαυτὸν, κολακείας καὶ ἐπαί-
νων φορτικῶν ἀπηλλαγμένος, καὶ θεοῖς θυέτω καὶ
εὐωχεῖσθω μόνος, ἑαυτῷ γείτων καὶ ὁμορος ὦν, ἐκὰς
τῶν ἄλλων. καὶ ἅπαξ ἑαυτὸν δεξιῶσασθαι δεδόχθω, 20
ἦν δέη ἀποθανεῖν, καὶ ἑαυτῷ στέφανον ἐπενεγκεῖν.
44. καὶ ὄνομα μὲν ἔστω ὁ Μισάνθρωπος ἡδιστον,
τοῦ τρόπου δὲ γνωρίσματα δυσκολία καὶ τραχύτης
καὶ σκαιότης καὶ ὀργὴ καὶ ἀπανθρωπία· εἰ δέ τινα
ἰδοίμι ἐν πυρὶ διαφθειρόμενον καὶ κατασβεन्नύναι 25
ἰκετεύοντα, πίττη καὶ ἐλαίῳ κατασβεन्नύναι· καὶ ἦν
τινα τοῦ χειμῶνος ὁ ποταμὸς παραφέρῃ, ὁ δὲ τὰς χεῖ-
ρας ὀρέγων ἀντιλαβέσθαι δέηται, ὠθεῖν καὶ τοῦτον

ἐπὶ κεφαλὴν βαπτίζοντα, ὡς μὴδὲ ἀνακῦψαι δυνη-
 θείη· οὕτω γὰρ ἂν τὴν ἴσῃν ἀπολάβοιεν. εἰσηγήσατο
 τὸν νόμον Τίμων Ἐχεκρατίδου Κολλυτεὺς, ἐπεψήφισε
 δὲ τῇ ἐκκλησίᾳ Τίμων ὁ αὐτός. εἶεν, ταῦτα ἡμῖν
 5 δεδόχθω καὶ ἀνδρικῶς ἐμμένωμεν αὐτοῖς. 45. πλὴν
 ἀλλὰ περὶ πολλοῦ ἂν ποιησαίμην ἅπασι γνῶριμά
 πως ταῦτα γενέσθαι, διότι ὑπερπλουτῶ· ἀγχόνῃ γὰρ
 ἂν τὸ πρᾶγμα γένοιτο αὐτοῖς. καίτοι τί τοῦτο; φεῦ
 τοῦ τάχους. πανταχόθεν συνθέουσι κεκοιμημένοι καὶ
 10 πνευστιῶντες, οὐκ οἶδα ὅθεν ὁσφραϊνόμενοι τοῦ χρυ-
 σίου. πότερον οὖν ἐπὶ τὸν πάγον τοῦτον ἀναβὰς
 ἀπελαύνω αὐτοὺς τοῖς λίθοις ἐξ ὑπερδεξίων ἀκροβο-
 λιζόμενος, ἢ τό γε τοσοῦτον παρανομήσωμεν, εἰσάπαξ
 αὐτοῖς ὁμιλήσαντες, ὡς πλέον ἀνιῶντο ὑπερορώμενοι;
 15 τοῦτο οἶμαι καὶ ἄμεινον. ὥστε δεχόμεθα ἤδη αὐτοὺς
 ὑποστάντες. φέρ' ἴδω, τίς ὁ πρῶτος αὐτῶν οὗτός
 ἐστι; Γναθωνίδης ὁ κόλαξ, ὁ πρῶν ἔρανον αἰτή-
 σαντί μοι ὀρέξας τὸν βρόχον, πίθους ὅλους παρ'
 ἐμοὶ πολλάκις ἐμημεκώς. ἀλλ' εὖ γε ἐποίησεν
 20 ἀφικόμενος· οἰμώξεται γὰρ πρὸ τῶν ἄλλων.

46. ΓΝΑΘ. οὐκ ἐγὼ ἔλεγον, ὡς οὐκ ἀμελήσουσι
 Τίμωνος ἀγαθοῦ ἀνδρὸς οἱ θεοί; χαῖρε Τίμων εὐμορ-
 φότατε καὶ ἡδιστε καὶ συμποτικώτατε.

TIM. νῆ καὶ σύ γε, ὦ Γναθωνίδη, γυπῶν ἀπάν-
 25 των βορώτατε καὶ ἀνθρώπων ἐπιτριπτότατε.

ΓΝΑΘ. ἀεὶ φιλοσκώμων σύ γε· ἀλλὰ ποῦ τὸ
 συμπόσιον; ὡς καινόν τί σοι ἄσμα τῶν νεοδιδάκτων
 διθυράμβων ἤκω κομίζων.

TIM. καὶ μὴν ἐλεγείά γε ἄσῃ μάλα περιπαθῶς
ὑπὸ ταύτῃ τῇ δικέλλῃ.

ΓΝΑΘ. τί τοῦτο; παίεις, ὦ Τίμων; μαρτύρομαι·
ὦ Ἡράκλεις, ἱὸν ἱὸν, προσκαλοῦμαί σε τραύματος
εἰς Ἄρειον πάγον. 5

TIM. καὶ μὴν ἄν γε μικρὸν ἔτι βραδύνῃς, φόνου
τάχα προσκεκλήσομαι.

ΓΝΑΘ. μηδαμῶς· ἀλλὰ σύ γε πάντως τὸ τραῦμα
ἴασαι μικρὸν ἐπιπάσας τοῦ χρυσίου· δεινῶς γὰρ
ἴσχαιμόν ἐστι τὸ φάρμακον. 10

TIM. ἔτι γὰρ μένεις;

ΓΝΑΘ. ἅπειμι, σὺ δὲ οὐ χαιρήσεις οὕτω σκαιὸς
ἐκ χρηστοῦ γενόμενος.

47. TIM. τίς [ἄλλος] οὗτός ἐστιν ὁ προσιὼν,
ὁ ἀναφаланτίας; Φιλιάδης, κολάκων ἀπάντων ὁ 15
βδελυρώτατος. οὗτος δὲ ἀγρὸν ὅλον παρ' ἐμοῦ
λαβὼν καὶ τῇ θυγατρὶ προῖκα δύο τάλαντα, μισθὸν
τοῦ ἐπαίνου, ὅποτε ἄσαντά με πάντων σιωπῶντων
μόνος ὑπερεπήνεσεν, ἐπομοσάμενος ὥδικώτερον εἶναι
τῶν κύκνων, ἐπειδὴ νοσοῦντα πρῶν εἶδέ με καὶ γὰρ 20
προσῆλθον ἐπικουρίας δεόμενος, πληγὰς ὁ γενναῖος
προσενέτεινεν.

48. ΦΙΛ. ὦ τῆς ἀναισχυντίας· νῦν Τίμωνα
γνωρίζετε; νῦν Γναθωνίδης φίλος καὶ συμπότης;
τοιγαροῦν δίκαια πέπονθεν οὗτος ἀχάριστος ὢν. 25
ἡμεῖς δὲ οἱ πάλαι ξυνήθεις καὶ ξυνέφηβοι καὶ δημό-
ται ὅμως μετριάζομεν, ὥς μὴ ἐπιπηδᾶν δοκῶμεν.
χαῖρε, ὦ δέσποτα, καὶ ὅπως τοὺς μιαροὺς τούτους

κόλακας φυλάξῃ, τοὺς ἐπὶ τῆς τραπέζης μόνον
 [φίλους], τὰ ἄλλα δὲ κοράκων οὐδὲν διαφέροντας.
 οὐκέτι πιστευτέα τῶν νῦν οὐδενί· πάντες ἀχάριστοι
 καὶ πονηροί. ἐγὼ δὲ τάλαντόν σοι κομίζων, ὥς
 5 ἔχοις πρὸς τὰ κατεπείγοντα χρῆσθαι, καθ' ὁδὸν ἤδη
 πλησίον ἤκουσα ὡς πλουτοίης ὑπερμεγέθη τινὰ
 πλοῦτον. ἤκω τοιγαροῦν ταῦτά σε νουθετήσω·
 καίτοι σύ γε οὕτω σοφὸς ὢν οὐδὲν ἴσως δεήσῃ τῶν
 παρ' ἐμοῦ λόγων, ὃς καὶ τῷ Νέστορι τὸ δέον παραι-
 10 νέσειας ἄν.

TIM. ἔσται ταῦτα, ὦ Φιλιάδῃ· πλὴν ἀλλὰ
 πρόσιθι, ὥς καὶ σὲ φιλοφρονήσομαι τῇ δικέλλῃ.

ΦΙΛ. ἄνθρωποι, κατέαγα τοῦ κρανίου ὑπὸ τοῦ
 ἀχαρίστου, διότι τὰ συμφέροντα ἐνουθέτουν αὐτόν.

15 49. TIM. ἰδὸν τρίτος οὗτος ὁ ῥήτωρ Δημέας
 προσέρχεται, ψήφισμα ἔχων ἐν τῇ δεξιᾷ καὶ συγ-
 γενῆς ἡμέτερος εἶναι λέγων. οὗτος ἐκκαίδεκα παρ'
 ἐμοῦ τάλαντα μιᾶς ἡμέρας ἐκτίσας τῇ πόλει (κατε-
 δεδίκαστο γὰρ καὶ ἐδέδετο οὐκ ἀποδιδούς, καὶ γὰρ
 20 ἐλεήσας ἐλυσάμην αὐτόν·) ἐπειδὴ πρῶν ἔλαχε τῇ
 Ἐρεχθίδι φυλῇ διανέμειν τὸ θεωρικὸν καὶ γὰρ προσ-
 ῆλθον αἰτῶν τὸ γιγνόμενον, οὐκ ἔφη γνωρίζειν
 πολίτην ὄντα με.

50. ΔΗΜ. χαῖρε, ὦ Τίμων, τὸ μέγα ὄφελος τοῦ
 25 γένους, τὸ ἔρεισμα τῶν Ἀθηνῶν, τὸ πρόβλημα τῆς
 Ἑλλάδος· καὶ μὴν πάλαι σε ὁ δῆμος ξυνειλεγμένος
 καὶ αἱ βουλαὶ ἀμφότεραι περιμένουσι· πρότερον δὲ
 ἄκουσον τὸ ψήφισμα ὃ ὑπὲρ σοῦ γέγραφα· “Ἐπειδὴ

Τίμων Ἐχεκρατίδου Κολλυτεὺς, ἀνὴρ οὐ μόνον καλὸς
 καὶ γαθὸς, ἀλλὰ καὶ σοφὸς ὥς οὐκ ἄλλος ἐν τῇ
 Ἑλλάδι, παρὰ πάντα χρόνον διατελεῖ τὰ ἄριστα
 πράττων τῇ πόλει, νενίκηκε δὲ πῦξ καὶ πάλην καὶ
 δρόμον ἐν Ὀλυμπίᾳ μιᾷς ἡμέρας καὶ τελείῳ ἄρματι 5
 καὶ συνωρίδι πωλικῇ —.”

TIM. ἀλλ' οὐδὲ ἐθεώρησα ἐγὼ πώποτε εἰς
 Ὀλυμπίαν.

ΔΗΜ. τί οὖν; θεωρήσεις ὕστερον· τὰ τοιαῦτα
 δὲ πολλὰ προσκεῖσθαι ἄμεινον. “καὶ ἠρίστευσε δὲ 10
 ὑπὲρ τῆς πόλεως πέρυσι πρὸς Ἀχαρναῖς καὶ κατέ-
 κοψε Πελοποννησίων δύο μόρας.”

51. TIM. πῶς; διὰ γὰρ τὸ μὴ ἔχειν ὄπλα, οὐδὲ
 προὔγραψεν ἐν τῷ καταλόγῳ.

ΔΗΜ. μέτρια τὰ περὶ σαυτοῦ λέγεις, ἡμεῖς δὲ 15
 ἀχάριστοι ἂν εἶημεν ἀμνημονοῦντες. “ἔτι δὲ καὶ
 ψηφίσματα γράφων καὶ συμβουλεύων καὶ στρατηγῶν
 οὐ μικρὰ ὠφέλησε τὴν πόλιν· ἐπὶ τούτοις ἅπασι
 δεδόχθω τῇ βουλῇ καὶ τῷ δήμῳ καὶ τῇ Ἡλιαίᾳ καὶ
 ταῖς φυλαῖς καὶ τοῖς δήμοις ἰδίᾳ καὶ κοινῇ πᾶσι 20
 χρυσοῦν ἀναστήσαι τὸν Τίμωνα παρὰ τὴν Ἀθηνᾶν
 ἐν τῇ ἀκροπόλει, κεραυνὸν ἐν τῇ δεξιᾷ ἔχοντα καὶ
 ἀκτῖνας ἐπὶ τῇ κεφαλῇ καὶ στεφανῶσαι αὐτὸν
 χρυσοῖς στεφάνοις ἑπτὰ, καὶ ἀνακηρυχθῆναι τοὺς
 στεφάνους τήμερον Διονυσίοις τραγωδοῖς καινοῖς 25
 (ἀχθῆναι γὰρ δι' αὐτὸν δεῖ τὰ Διονύσια)· εἶπε τὴν
 γνώμην Δημέας ὁ ῥήτωρ, συγγενὴς αὐτοῦ ἀγχιστεὺς
 καὶ μαθητὴς ὢν· καὶ γὰρ ῥήτωρ ἄριστος ὁ Τίμων

καὶ τὰ ἄλλα πάντα ὅποσα ἂν ἐθέλῃ.” 52. τουτὶ μὲν οὖν σοι τὸ ψήφισμα· ἐγὼ δὲ καὶ τὸν υἱὸν ἐβουλόμην ἀγαγεῖν παρὰ σέ, ὃν ἐπὶ τῷ σῷ ὀνόματι Τίμωνα ὠνόμακα.

5 TIM. πῶς, ὦ Δημέα, ὃς οὐδὲ γεγάμηκας, ὅσα γε καὶ ἡμᾶς εἰδέναι;

ΔΗΜ. ἀλλὰ γαμῶ, ἣν διδῶ θεὸς, ἐς νέωτα καὶ παιδοποιήσομαι, καὶ τὸ γεννηθησόμενον (ἄρρεν γὰρ ἔσται) Τίμωνα ἤδη καλῶ.

10 TIM. οὐκ οἶδα εἰ γαμῃσεῖς ἔτι, ὦ οὔτος, τηλικαύτην παρ’ ἐμοῦ πληγὴν λαμβάνων.

ΔΗΜ. οἶμοι, τί τοῦτο; τυραννίδι, ὦ Τίμων, ἐπιχειρεῖς καὶ τύπτεις τοὺς ἐλευθέρους, οὐ καθαρῶς ἐλεύθερος οὐδ’ ἀστὸς ὢν; ἀλλὰ δώσεις ἐν τάχει τὴν
15 δίκην τά τε ἄλλα καὶ ὅτι τὴν ἀκρόπολιν ἐνέπρησας.

53. TIM. ἀλλ’ οὐκ ἐμπέπρησται, ὦ μισαρὲ, ἡ ἀκρόπολις, ὥστε δῆλος εἰ συκοφαντῶν.

ΔΗΜ. ἀλλὰ καὶ πλουτεῖς τὸν ὀπισθόδομον διορύξας.

20 TIM. οὐ διώρυκται οὐδὲ οὔτος, ὥστε ἀπίθανά σου καὶ ταῦτα.

ΔΗΜ. διορυχθήσεται μὲν ὕστερον· ἤδη δὲ σὺ πάντα τὰ ἐν αὐτῷ ἔχεις.

TIM. οὐκοῦν καὶ ἄλλην λάμβανε.

25 ΔΗΜ. οἶμοι τὸ μετάφρενον.

TIM. μὴ κέκραχθι· κατοίσω γάρ σοι καὶ τρίτην. ἐπεὶ καὶ γελοῖα πάμπαν ἂν πάθοιμι, δύο μὲν Λακεδαιμονίων μόρας κατακόψας ἄνοπλος, ἐν δὲ μισαρὸν

ἀνθρώπιον μὴ ἐπιτρίψας· μάτην γὰρ ἂν εἶην καὶ
 νενικηκὼς Ὀλύμπια πύξ καὶ πάλην. 54. ἀλλὰ τί
 τοῦτο; οὐ Θρασυκλῆς ὁ φιλόσοφος οὗτός ἐστιν; οὐ
 μὲν οὖν ἄλλος· ἐκπετάσας γοῦν τὸν πώγωνα καὶ τὰς
 ὀφρύς ἀνατείνας καὶ βρενθυόμενός τι πρὸς αὐτὸν 5
 ἔρχεται, τίτανῳδες βλέπων, ἀνασσεσοβημένος τὴν ἐπὶ
 τῷ μετώπῳ κόμην, Λυτοβορέας τις ἢ Τρίτων, οἷους
 ὁ Ζεῦξις ἔγραψεν. οὗτος ὁ τὸ σχῆμα εὐσταλῆς καὶ
 κόσμιος τὸ βάδισμα καὶ σωφρονικὸς τὴν ἀναβολὴν
 ἔωθεν μυρία ὅσα περὶ ἀρετῆς διεξιὼν καὶ τῶν ἡδονῇ 10
 χαιρόντων κατηγορῶν καὶ τὸ ὀλιγαρκὲς ἐπαινῶν,
 ἐπειδὴ λουσάμενος ἀφίκοιτο ἐπὶ τὸ δεῖπνον καὶ ὁ
 παῖς μεγάλην τὴν κύλικα ὀρέξειεν αὐτῷ (τῷ ζωροτέρῳ
 δὲ χαίρει μάλιστα), καθάπερ τὸ Λήθης ὕδωρ ἐκπιὼν
 ἐναντιώτατα ἐπιδείκνυται τοῖς ἐωθινοῖς ἐκείνοις 15
 λόγοις, προαρπάζων ὥσπερ ἰκτίνος τὰ ὄψα καὶ τὸν
 πλησίον παραγκωνιζόμενος, καρύκης τὸ γένειον
 ἀνάπλεως, κυνηδὸν ἐμφορούμενος, ἐπικεκυφώς, καθά-
 περ ἐν ταῖς λοπάσι τὴν ἀρετὴν εὐρήσειν προσδοκῶν,
 ἀκριβῶς τὰ τρύβλια τῷ λιχανῷ ἀποσμήχων, ὥς 20
 μηδὲ ὀλίγον τοῦ μυττωτοῦ καταλίποι. 55. μεμψί-
 μοιρος αἰεὶ, καὶ τὸν πλακοῦντα ὅλον ἢ τὸν σὺν μόνος
 τῶν ἄλλων λάβῃ, ὃ τι περ λιχνείας καὶ ἀπληστίας
 ὄφελος, μέθυσος καὶ πάροινος, οὐκ ἄχρι φῶδης καὶ
 ὀρχηστύος μόνον, ἀλλὰ καὶ λαιδορίας καὶ ὀργῆς. 25
 προσέτι καὶ λόγοι πολλοὶ ἐπὶ τῇ κύλικι, τότε δὴ
 καὶ μάλιστα, περὶ σωφροσύνης καὶ κοσμιότητος·
 καὶ ταῦτά φησιν ἤδη ὑπὸ τοῦ ἀκράτου πονηρῶς ἔχων

καὶ ὑποτραυλίζων γελοίως· εἴτα ἔμετος ἐπὶ τούτοις·
καὶ τὸ τελευταῖον ἀράμενοί τινες ἐκφέρουσιν αὐτὸν ἐκ
τοῦ συμποσίου τῆς αὐλητρίδος ἀμφοτέραις ἐπειλημ-
μένον. πλὴν ἀλλὰ καὶ νήφων οὐδενὶ τῶν πρωτείων
5 παραχωρήσειεν ἂν ψεύσματος ἔνεκα ἢ θρασύτητος
ἢ φιλαργυρίας. ἀλλὰ καὶ κολάκων ἐστὶ τὰ πρῶτα
καὶ ἐπιорκεῖ προχειρότατα καὶ ἡ γοητεία προηγείται
καὶ ἡ ἀναισχυντία παρομαρτεῖ καὶ ὅλως πάνσοφόν
τι χρῆμα καὶ πανταχόθεν ἀκριβὲς καὶ ποικίλως
10 ἐντελές. οἰμώζεται τοιγαροῦν οὐκ εἰς μακρὰν
ἀχάριστος ὢν. τί τοῦτο; παπαί, χρόνιος ἡμῖν
Θρασυκλῆς.

56. ΘΡΑΣ. οὐ κατὰ ταῦτά, ὦ Τίμων, τοῖς
πολλοῖς τούτοις ἀφίγμαι, ὥσπερ οἱ τὸν πλούτῳ
15 σου τεθηπότες ἀργυρίου καὶ χρυσίου καὶ δείπνων
πολυτελῶν ἐλπίδι συνδεδραμήκασιν, πολλὴν τὴν
κολακείαν ἐπιδειξόμενοι πρὸς ἄνδρα οἷον σὲ ἀπλοϊκὸν
καὶ τῶν ὄντων κοινωνικόν. οἶσθα γὰρ ὡς μᾶζα μὲν
ἐμοὶ δείπνον ἱκανόν, ὄψον δὲ ἡδιστον θύμον ἢ κάρ-
20 δαμον ἢ εἴ ποτε τρυφώην, ὀλίγον τῶν ἀλῶν· ποτὸν
δὲ ἢ ἐννεάκρουνος· ὁ δὲ τρίβων οὗτος ἥς βούλει
πορφυρίδος ἀμείνων. τὸ χρυσίον μὲν γὰρ οὐδὲν
τιμιώτερον τῶν ἐν τοῖς αἰγιαλοῖς ψηφίδων μοι δοκεῖ.
σοῦ δὲ αὐτοῦ χάριν ἐστάλην, ὥς μὴ διαφθείρῃ σε τὸ
25 κάκιστον τοῦτο καὶ ἐπιβουλότατον κτῆμα ὁ πλούτος
ὁ πολλοῖς πολλακίς ἀνηκέστων συμφορῶν αἴτιος
γεγεννημένος. εἰ γάρ μοι πείθοιο, μάλιστα μὲν ὅλον
ἐς τὴν θάλατταν ἐμβαλεῖς αὐτὸν, οὐδὲν ἀναγκαῖον

ἀνδρὶ ἀγαθῷ ὄντα καὶ τὸν φιλοσοφίας πλοῦτον οἰᾶν
 δυναμένῳ· μὴ μέντοι ἐς βάθος, ὦγαθέ, ἀλλ' ὅσον ἐς
 βουβῶνας ἐπεμβὰς ὀλίγον πρὸ τῆς κυματωγῆς, ἐμοῦ
 ὀρώντος μόνου. 57. εἰ δὲ μὴ τοῦτο βούλει, σὺ δὲ
 ἄλλον τρόπον ἀμείνω κατὰ τάχος ἐκφόρησον αὐτὸν 5
 ἐκ τῆς οἰκίας μηδ' ὀβολὸν αὐτῷ ἀνεῖς, διαδιδούς
 ἅπασιν τοῖς δεομένοις, ᾧ μὲν πέντε δραχμὰς, ᾧ δὲ
 μνᾶν, ᾧ δὲ ἡμιτάλαντον. εἰ δέ τις φιλόσοφος εἴη,
 διμοιρίαν ἢ τριμοιρίαν φέρεσθαι δίκαιος· ἐμοὶ δὲ,
 καίτοι οὐκ ἐμαντοῦ χάριν αἰτῶ, ἀλλ' ὅπως μεταδῶ 10
 τῶν ἐταίρων τοῖς δεομένοις, ἱκανὸν εἰ ταυτηνὶ τὴν
 πῆραν ἐμπλήσας παράσχοις οὐδὲ ὅλους δύο μεδί-
 μνους χωροῦσαν Λίγινητικούς. ὀλιγαρκῇ δὲ καὶ
 μέτριον χρὴ εἶναι τὸν φιλοσοφοῦντα καὶ μηδὲν ὑπὲρ
 τὴν πῆραν φρονεῖν. 15

TIM. ἐπαινῶ ταῦτά σου, ὦ Θρασύκλεις· πρὸ
 δ' οὖν τῆς πῆρας, εἰ δοκεῖ, φέρε σοι τὴν
 κεφαλὴν ἐμπλήσω κονδύλων ἐπιμετρήσας τῇ δι-
 κέλλῃ.

ΘΡΑΣ. ὦ δημοκρατία καὶ νόμοι, παιόμεθα ὑπὸ 20
 τοῦ καταράτου ἐν ἐλευθέρᾳ τῇ πόλει.

TIM. τί ἀγανακτεῖς, ὦγαθέ; μὴν παρακέκρου-
 σμαί σε; καὶ μὴν ἐπεμβαλῶ χοίνικας ὑπὲρ τὸ
 μέτρον τέτταρας. 58. ἀλλὰ τί τοῦτο; πολλοὶ
 ξυνέρχονται· Βλεψίας ἐκεῖνος καὶ Λάχης καὶ 25
 Γνίφων, καὶ ὅλως τὸ σύνταγμα τῶν οἰμωξομένων.
 ὥστε τί οὐκ ἐπὶ τὴν πέτραν ταύτην ἀνελθὼν τὴν
 μὲν δίκηλλαν ὀλίγον ἀναπαύω πάλαι πεπονηκυῖαν,

αὐτὸς δὲ ὅτι πλείστους λίθους ξυμφορήσας ἐπιχα-
λαζῶ πόρρωθεν αὐτούς;

ΒΛΕΨ. μὴ βάλλε, ὦ Τίμων· ἄπιμεν γάρ.

TIM. ἀλλ' οὐκ ἀναιμωτί γε ὑμεῖς οὐδὲ ἄνευ
5 τραυμάτων.

NOTES.

The numerals preceded by G. and H. refer to Goodwin's Grammar, Revised Edition, and Allen's Hadley's respectively. Other numerals refer to the pages and lines of the text.

Page 1. § 1. *Timon, once wealthy but now reduced to poverty by foolish generosity, hard at work with his two-pronged hoe in his little plot of ground, bursts out in derisive upbraiding of Zeus for his neglect to punish evildoers.*

1. ὦ Ζεῦ φίλιε κτλ. : 'O Zeus, god of friendship,' etc. Zeus is invoked by all his titles on the chance that some one of them will gain his ear.

3. εἰ τί σε κτλ. : conclusion to this condition and to *δταν ἀπορῶσι* is to be supplied, 'by that name understand me to call upon you.' These are conditional sentences of which classes? G. 1387; H. 891.

5. πολύνυμος γενόμενος : 'when you are invoked by many names.' G. 1563, 1; H. 968.

6. πίπτον : part. used as a noun, 'failure.' So κεχηρός.

7. After σοι understand ἐστί.

8. Notice the meaning of ἐρι- as prefix in ἐρισμάραγος.

11. ἔξω τοῦ πατάγου : 'beyond the clatter,' i.e. beside the clatter of names, Zeus's lightning, thunder, and thunderbolts had been shown to be only nonsense and mere poetical vaporing.

13. οὐκ οἶδ' ὅπως : an interjected clause, 'I know not how.'

14. μηδὲ modifies διαφυλάττον and would properly indicate condition (G. 1612; H. 1025); but Lucian freely uses μή where earlier Attic required οὐ.

§ 2. *A wicked man now no more fears his thunderbolt than he fears a gone-out lampwick, so that one man, Salmoneus, had dared to set himself up in rivalry.*

15. **θαῦπτον γοῦν κτλ.** : 'at any rate one of those who undertake to swear falsely would sooner fear a yesterday's lampwick,' an old lampwick, one that had gone out. — **τῶν** : of course goes with the part. **ἐπιχειρούντων**, making it equivalent to a noun (G. 1560, 1; H. 966), which is a partitive gen. after **τις**, and the infinitive **ἐπιτορκεῖν** depends upon it.

18. **ὥς = ὥστε.**

19. **μόνον δὲ τοῦτο κτλ.** : 'but only think to get this damage from the stroke, (viz.) that they shall be covered with the soot.'

Page 2. 1. **ἄσβόλου** : if **ἄσβολος** is compared with **ψόλος**, **ψόθος**, and **σποδός**, it will be seen that the word is from a intensive and **ψόλος**. — **ὥστε** = a result in consequence, *consequently*, which is its usual meaning, when it begins a sentence. — **Σαλμονεύς** : Salmoneus, the son of Æolus and brother of Sisyphus. Originally living in Thessaly he migrated to Elis, conquered it and built the town of Salmone. His success so intoxicated him that he deemed himself equal to Zeus and required worship in like manner, and by building a great bridge of brass and rolling chariots over it he imitated the thunder of Zeus, for which Zeus struck him with a thunderbolt. See mention of him by Virgil, *Æneid*, vi. 585.

2. **οὐ πᾶν ἀπίθανος ὢν** : 'not being at all incredible' in the deed, i.e. it is not by any means incredible that he did it, we might well believe that he did it. The reason is given in the following participial clause, '*reckless and vain-glorious man that he was.*' — **πρός** : G. 1216, 3 (b); H. 805, 3 (b).

3. **τὴν ὀργὴν** : acc. of spec., limiting **ψυχρὸν**, G. 1058; H. 718.

5. **ὅς οὔτε κτλ.** : *who dost neither hear, i.e. since you neither hear, etc., a causal relative.* G. 1461; H. 910.

§ 3. *How it used to be when Zeus was young and lively.*

8. **ἐπεὶ** : *for*, logical rather than temporal.

9. **ὢν** : circumstantial partic. denoting time, *when you were*, G. 1563, 1. — **τὴν ὀργὴν** : acc. of spec., compare line 3.

10. ἐποίεις: *you were accustomed to do.* G. 1253, 2; H. 830. The imperf. tense properly denotes an action entered upon and going on in the past but not completed, and the transition from this to a repeated or customary action is easily seen.

11. ἦγες κτλ.: *nor did you at that time ever make a truce with them.*

12. αἰγίς: originally a simple goat-skin, if the old myth about Amaltheia is to be followed, but more probably the word is to be derived from the same root with ἀτσω, *to dart, flash*, and signified *the aegis or shield of Zeus, flashing forth terror and amazement.* Cf. *Iliad*, v. 738-742:

“Her shoulder bore
The dreadful aegis with its shaggy brim
Bordered with Terror. There was Strife, and there
Was Fortitude, and there was fierce Pursuit,
And there the Gorgon’s head, a ghastly sight,
Deformed and dreadful, and a sign of woe
When borne by Jupiter.”

BRYANT.

13. ἡ ἄσραπὴ κτλ.: *and the lightning used to flash continuously as in a fight of missiles (thunderbolt fight).*

15. οἱ σεισμοί: sc. ἦσαν or ἴκανον.

16. ἵνα σοι κτλ.: *to speak freely.* φορτικῶς properly means *in coarse, rude fashion.*

18. ὥστε κτλ.: *and so, so great a shipwrecking in a brief space in the time of Deucalion took place that, etc.*

19. ὥς is correlative with τηλικαύτη, and περισωθῆναι following it rather than the indicative represents the flood as sufficient to produce the end rather than stating it as a fact. G. 1450; H. 927.

20. ἐν τι κιβώτιον: *one little skiff*; τι adds definiteness, *a certain little skiff.*

21. προσοκειλαν: first aor. act. partic. agreeing with κιβώτιον, *having grounded.* — Λυκωρεῖ = Λυκώρεια, the southernmost and highest peak of Parnassus. Pausanias, x. 6. 2, 3, says that there were two stories as to the name Λυκώρεια, one to the effect that it was given by men who safely escaped the flood in the time of Deucalion by following wolves by their howling to the heights of

Parnassus; the other that there was a Λύκωρος, son of Apollo by the nymph Κωρυκία, and that the name Λυκώρεια was from him, and the name of the cave (Corycian) from his mother.

22. ἐπιγονήν: *growth, production.*

§ 4. *Now, in consequence of his indifference, he gets little worship and men are become most presumptuous. When will this state of things cease?*

23. ἀκόλουθα: *adj. agreeing with τὰπείχιστα, accordingly you get from them the reward consequent upon your indifference.*

25. εἰ μὴ τις κτλ.: *unless forsooth some one does so incidentally (as an incidental thing) at the Olympian games.* The predicate of τις is to be supplied from θύοντος and στεφανοῦντος, and the apodosis of εἰ μὴ τις κτλ. is also these genitives absolute.

26. καὶ οὗτος: *and he too, cf. καὶ ταῦτα, and that too.*

27. ἀλλ' εἰς ἔθος κτλ.: *but contributing to some ancient custom.*

28. Κρόνον is a second acc. with σε after ἀποφανοῦσι. G. 1077; H. 726. Timon calls Zeus Κρόνος in allusion to his supplanting Κρόνος in the government of the world. Men will in turn make him a Κρόνος, i.e. thrust from his honor, dethroned.

Page 3. 1. ἐὼ λέγειν: *I let alone mentioning.*

2. αὐτῷ: notice that it is used as intensive to σοι, *you yourself.*

3. Ὀλυμπίᾳσιν: notice accent.

4. ἀναστῆσαι τοὺς κύνας: *to wake up the dogs and set them on.*

5. βοηδρομήσαντες αὐτοὺς συλλάβοιεν may be translated, *they might run to your help and lay hold of them.* Very commonly the English idiom of two finite verbs connected by *and* is represented in Greek by a participle and a verb.

12. Φαέθοντες: From Phaethon's so nearly setting the world on fire, his name is used metaphorically to denote a conflagration. *How many Phaethons or Deucalions, i.e. how many conflagrations or deluges, would be (sc. εἴησαν ἂν) sufficient for so overwhelming insolence, i.e. to punish it justly and bring it to an end.* 'Quot orbis conflagrationes, quot diluvia satis esse queant, ut tam inexhausta hominum insolentia compescatur?' Hemsterhuis.

§ 5. *Timon's personal cause of complaint. He is contemptuously neglected by those formerly benefited by him.*

13. τὰ κοινὰ ἔασας τὰμὰ εἶπω: translate the participle by a verb as in the case of βοηδρομήσαντες above, to let alone matters in which all have a share and speak of my own.

15. πλουσίους ἐκ πενεστάτων ἀποφήνας: ἀποφαίνω means to display, show, so that the meaning is, having shown them rich men from men of extremest poverty, i.e. having made them rich men.

16. μᾶλλον δέ: rather, and more. Not only is true what has just been said, but more is true. 'Seu, ut verius dicam,' Hemst.

19. οἱ τέως ὑποπτήσσοντες κτλ.: those who so long were wont to crouch and fawn and had depended on my nod.

20. ἀπηρτημένοι: from ἀπαρτάω.

23. μηδὲ = οὐδέ, see note on μηδέ, § 1.

24. ἑτέραν: sc. ὁδόν.

25. δυσάντητον κτλ.: thinking that they are about to see a sight disagreeable and of ill omen to encounter, (namely) one who not long before was their saviour and benefactor.

§ 6. *He is reduced to the extremity of working the soil at four obols a day. He exhorts Zeus to wake up and light his thunderbolt again.*

28. ἑσχατιὰν: "the furthest part, edge, border, a field or farm at the edge or shore, in Attica a boundary estate, i.e. one at the sea-side or the foot of the mountains." This was at the foot of Hymettus, east and southeast of Athens; see § 7.

Page 4. 1. ὑπόμισθος κτλ.: hired at four obols a day. G. 1085, 5; H. 729, d.

5. ἀνιάρότερον: sc. ἐστι. When a verb is wanting it is of course one which is easily supplied. — τοῦτό γε: the fact that many prosper contrary to desert.

7. Ἐπιμενίδην: for you have outslept Epimenides. Epimenides was a poet and prophet of Crete. 'When yet a boy, he was sent by his father to fetch a sheep, and seeking shelter from the mid-day sun, he went into a cave. He there fell into a sleep in which he remained for fifty-seven years.'

9. **Οἶτης** : Oeta was the mountain range dividing Central Greece from Thessaly on the north, and was not volcanic. Hemsterhuis says, 'error manifestus, legendum enim Αἷτνης,' and so translates Aetna.

11. **εἰ μὴ ἀληθὴ ἔστι** : *if the story told by the Cretans concerning you and your tomb is not true.* The story was, that Zeus was dead and buried in Crete. One is reminded of the apostle Paul's saying to Titus (i: 12), 'one of themselves, a prophet of their own, said, Cretans are always liars . . . This testimony is true.'

§ 7. Zeus calls to Hermes to know who it is that is croaking and bawling so to him, and asks how it has happened that one once so rich and surrounded by friends and generous with his hecatombs has fallen to such an estate.

13. **κεκραγὼς** : from κράζω.

14. **Ῥμηττὸν** : *Hymettus* is a mountain near to and lying to the east and southeast of Athens.

16. **ἐπικεκυφὼς** : causal, G. 1563, 2 ; H. 969, b. *Stooping down so, he is digging, I think.*

17. **γὰρ** : *else.*

18. **διεξήει** (διέξειμι) : conclusion of a conditional sentence. G. 1397 ; H. 895. What would the condition be ?

20. **Κολλυτεά** : Kollytus was a deme of Athens. **Κολλυτεύς** therefore was an inhabitant of that deme.

25. **τί παθὼν τοιοῦτός ἐστιν** : *How happens it that he is in such case ?*

27. **καταφέρων** : *bringing down, striking blows with, wielding.*

Page 5. § 8. *Hermes explains. Folly, good nature and lack of discrimination concerning friends did it. His friends were vultures and stripped him to the very bones, and then turned ungratefully from him.*

1. **οὕτως ἂν εἰπεῖν** : *so to speak = one might perhaps say.* The phrase finds its interpretation in the contrastive phrase, **ὥς δὲ ἀληθεῖ λόγῳ**, l. 3, with which, sc. **εἰπεῖν**, but to tell the truth, G. 412, 1534 ; H. 274, 956.

4. *ὅς οὐ συνίει* κτλ.: *because he did not perceive that he was catering for crows and wolves.* Crows and wolves are eaters of carrion. He was furnishing himself to be stripped like carrion. For *ὅς*, see G. 1461; H. 910.

7. *ὑπ' εὐνοίας* κτλ.: *for the love of him taking delight in (or perhaps welcoming) their food.*

13. *πόθεν γάρ;* *for whence? i.e. from what cause, wherefore, and why should they?* Being vultures and having got all they could, why should they longer recognize him, etc. — *ἐν τῷ μέρει:* *in turn.*

14. *διφθερίας:* *one clad in skins.*

15. *ἵπ' αἰσχύνης:* *for shame, ὑπό with the genitive expresses agency, and we may so consider it here, a passive voice being implied, being driven out by shame; or we may say it expresses cause,* G. 1219, 1 (c); H. 808, 1, c. — *μισθοῦ:* *gen. of price,* G. 1133; H. 746.

16. *μελαγχολῶν:* *not melancholy in our sense, but soured.*

§ 9. *Zeus says it must not be so. He has been kept so busy by perjurers and his ears so dinmed with the noise of the philosophers, that he has heard no prayers from Attica for a long time.*

20. *ἐπεὶ καὶ ὅμοια* κτλ.: *for indeed we shall be doing like those accursed flatterers if we forget a man, etc.*

21. *κόλαξιν*, *dat., after ὅμοια.*

22. *ἐπιλελησμένοι:* G. 1413, 1563, 5; H. 902.

23. *καύσαντος:* *first aor. act. part. from καίω.*

25. *ὑπ' ἀσχολίας:* *through want of leisure,* G. 1219, 1 (c); H. 808, c.

Page 6. 2. *μάλιστα ἐξ οὗ* κτλ.: *especially ever since philosophy and word-wars have become the fashion with them, etc.*

9. *οὐ φαῦλον ὄντα:* *although he is not bad,* G. 1563, 6; H. 969, e. If *μή* had been used instead of *οὐ*, what would have been the meaning? G. 1612; H. 1025.

§ 10. *But Hermes is to go to him at once, taking Plutus and Thesaurus along; and as to those flatterers, their ingratitude shall be punished as soon as Zeus's thunderbolt is repaired.*

10. παραλαβών : translate as in case of βοηδρωμήσαντες, p. 3, l. 5, as if in the same mode as the following verb, and connect by 'and,' take *Plutus* and go to him quickly.

13. ὅτι μάλιστα . . . ἐκδιώκῃ : *does his best to drive them out.*

18. ἀπεστομωμένοι : from ἀποστομώω, *to blunt.*

20. Ἀναξαγόραν : *Anaxagoras* the philosopher, and friend of Pericles. He was the originator of the Attic philosophy and was the first to declare the necessity of a νοῦς, 'mind,' to account for the existence and ordering of the world as it is. The fact that Lucian makes Zeus call him a sophist is of course no disparagement of the philosopher on the part of Lucian himself.

25. ὀλίγου δεῖν : *nearly* ; δεῖν is an infinitive absolute. G. 1534 ; H. 956.

26. ἐν τούτῳ : *meanwhile.*

Page 7. § 11. *A great outcry, bold and importunate, is sometimes a good thing.*

1. οἷον ἦν : *what a thing it was*, i.e. good or great, advantageous.

2. δικαιολογοῦσι : part. from δικαιολογέω, *to advocate*, hence τοῖς δικαιολογοῦσι, *advocates, lawyers.*

7. ἔσκαπτεν : G. 1397 ; H. 895.

8. οὐκ ἂν ἀπέλθοιμι : *I will never go back.* G. 1328, last sentence.

10. καὶ ταῦτα : *and that too* ; so in § 12, l. 2.

§ 12. *Plutus has objected and gives his reasons, and asks to be sent to those who will value and treat him better than Timon had done.*

14. μόνον οὐχί : *all but.*

17. ἐκείνους : to be taken with τοὺς αἰσθησομένους. αἰσθάνομαι is followed sometimes by the accusative and sometimes by the genitive. In the latter case it means *to be sensible of, to appreciate.*

20. ξυνέστωσαν : *be joined to, live with.*

§ 13. *Zeus replies that he will do better — the mattock has disciplined him — and charges Plutus with talking in a new strain.*

26. πάνυ : *thoroughly.*

27. ἀνάληγτός ἐστι τὴν ὀσφύν : *is without feeling in the small of his back.* — ὥς = ὥστε.

Page 8. 2. αἰτιᾷ : notice the person and translate δς by causal conjunction and personal pronoun accordingly. G. 1461 ; H. 910.

4. τοῦναντίον : adverbially, *on the contrary, on the other hand.*

11. πρὸς τὸ ἔθος : *suitable to, or conformably with, the habit.*

12. ὅλως τὸ πρᾶγμα κτλ. : *in short, the business, etc.* Danaë was shut up by her father, Acrisius king of Argos and of Ocaleia, in a subterranean apartment or brazen tower that she might ever remain a maiden, because an oracle had told him that she would give birth to a son who would slay him.

§ 14. *He used to charge his possessors with being absurdly fond, and yet never allowing themselves to enjoy any benefit from possession nor allowing any one else to do so ; and laugh at their miserly habits and exposure to the tricks of their thievish servants. What consistency is there in making charges of the opposite kind against Timon ?*

18. ἔξόν : G. 1569 ; H. 973. It will be readily seen that the participles in the first part of this sentence, excepting ἔξόν, are predicative to αὐτοὺς expressing either concession (ἐρῶντας, ὄντας), cause (τολμῶντας, χρωμένους), or time or attendant circumstance merely (βλέποντας, ἀγομένους), and of course may be translated by corresponding finite clauses. — ἐπ' ἀδείας : *in security.*

20. ἐγρηγορότας : *keeping awake.*

21. ἱκανὴν ἀπόλαυσιν κτλ. : *thinking it sufficient enjoyment, not that they are themselves able to enjoy, but that they share the enjoyment with no one.*

27. τὸ καινότατον : parenthetical, *what is strangest of all.*

Page 9. 1. ἐμπαροινήσει : *will make riot.*

§ 15. *Plutus maintains that both positions on his part are reasonable. Timon's unrestrained propensity was in fact as unfriendly as the conduct of stingy misers was hateful and senseless.*

9. ἀνεμείνον (ἀνέημι) with τὸ preceding becomes substantive = *unrestrained propensity.* Notice the attributive position of τοῦτο,

made allowable by πάνυ. G. 975; H. 673, c. *This unrestrained propensity of Timon's would reasonably seem careless and not friendly as regards me.*

11. ὅπως κτλ.: dependent upon ἐπιμελουμένους.

§ 16. *He does not like either extreme class, but rather those who will maintain moderation in both directions; and forcibly illustrates with a supposed case.*

18. ἐκείνους: those he had just condemned so strongly. — τοὺς πάνυ προχείρους: *these who are exceedingly easy to me, i.e. whose treatment is the opposite of the misers'.*

26. μᾶλλον δὲ: *and more.*

§ 17. *Continues his illustration.*

2. τις: sc. ἄγοιτο.

4. ἐπ' ἀρότῳ παίδων γνησίων: *for procreation of legitimate children.* The phrase was the customary one in Athenian marriage contracts.

7. παρθενεῖοι: *should keep her a maid.* — καὶ ταῦτα κτλ.: *and that too constantly saying that he loved her and showing it by his shrunken skin and flesh and sunken eyes, is it possible that such a man would not seem to be out of his mind?*

Page 10. 9. ἔσθ' ὅπως: G. 1029; H. 998, b.

11. καταμαραίνων κτλ.: *making a maiden so fair of face and lovely pine away, keeping her a priestess of the Lawgiver through all her life.* The Thesmophorus is Demeter.

13. ταῦτα: ἀγανακτῶ is followed by either an acc. or dat. of the thing, here acc.

§ 18. *Zeus wishes to know then why Plutus cares. They both pay a handsome penalty. Timon, too, is a changed man. Plutus is not convinced, and affirms that Timon will prove like a leaky jar from which water flows out as fast as it is poured in.*

17. διδῶσι καλὴν τὴν δίκην: *pay a handsome penalty, lit. pay their penalty handsome; but see G. 926; H. 619.*

18. ἄμφω: *both classes.*

23. **ἐντευξόμενος** (*ἐντυγχάνω*) does not denote purpose, *to find*, as the future circumstantial participle commonly does, but merely an additional circumstance future, *and you will find*.

24. **ἐκείνος γάρ ποτε κτλ.**: Plutus exclaims petulantly and sarcastically, *verily sometime he will cease pouring me out in haste as from a basket full of holes*. Hemst. treats the sentence as a question, writing *πότε* for *ποτέ*, and placing an interrogation point after *αὐτόν*.

25. **πρὶν ὅλως εἰσρῆναι με**: *before I have wholly flowed in*. *πρὶν* meaning *before* after an affirmative clause allows the infinitive, while the corresponding English phrase requires a finite verb.

26. **φθάσαι κτλ.**: *wishing to anticipate the flood*, i.e. be beforehand with it and not be deluged.

27. Understand *δεδοικώς* or *φοβούμενος* before **μή**. — **ἐς τὸν τῶν Δαναίδων πίθον**, *into the jar of the Danaides*, alluding to the story of the punishment of the daughters of Danaus in Hades.

Page 11. 1. **στέγοντος** is causal, not conditional, and **μή** = **οὐ**. See note on *μηδὲ*, § 1.

§ 19. Zeus continues the figure of the jar. *If the hole is not stopped, Timon will find his leather jacket and two-pronged hoe in the dregs. He nevertheless commands Plutus to go.*

5. **τὸ κεχηνὸς κτλ.**: *this hole completely*; lit. *this break even that which has once been opened*, i.e. all the break which has ever been made.

10. **ἐπανιών**: *when you return*. Hermes went simply as conductor in his character of herald and messenger of the gods.

11. **ὅπως τὸν κεραυνὸν κτλ.**: *in order that they may sharpen my thunderbolt and make it ready*. *ἀκονήσαντες* represents the same time as the verb and is a circumstantial participle denoting that in which the action of the verb consists. G. 1290 and 1563, 8; H. 856, b.

12. **ὡς ἤδη κτλ.**: lit. *for forthwith when it has been sharpened we shall need it*, i.e. *as soon as it has been sharpened*.

§ 20. Hermes and Plutus set forth. *Plutus, to the surprise of Hermes, limps as if lame, and explains it by saying that it always*

happens so when he is sent to any one by Zeus. Sometimes by reason of it his progress is so slow that the man to whom he has been sent has meantime reached old age. But when he leaves a man, it is just the reverse.

13. τί τοῦτο : sc. ἐστὶ.

17. οὐκ οἶδ' ὅπως : *I know not how.* See note § 1. In English we might say : 'I do not know how it is, but the fact is,' etc.

18. ἀμφοτέροις : sc. ποσίν.

20. πτηνόν : sc. με.

21. ἅμα γοῦν κτλ. : *once anyway the start rope has fallen, and I am already proclaimed the victor, i.e. just as soon as the start rope has fallen, I am proclaimed the victor.* The use of ἅμα and καί couples the two facts as almost coëxistent.

25. ἐγὼ δέ τοι κτλ. : *I certainly could tell you of many.*

28. ἐπὶ λευκοῦ ζεύγους : *upon a white carriage, i.e. in a chariot drawn by white horses.*

Page 12. 1. κἄν is for καὶ ἄν and meant at first always *even if*; but it came to be used as simply a stronger form of καί, the ἄν losing its force, especially in later Greek. Here therefore it only strengthens οὐδέ.

3. ὅτι μὴ : this is a case of μὴ for οὐ, since ὅτι . . . πλουτοῦσιν is in oratio obliqua, and οὐ would have been used in the recta. See some good remarks of Prof. Gildersleeve on ὅτι μὴ, *Am. Jour. of Philology*, vol. I, no. 1, pp. 51, 52. — ὄναρ : used adverbially, in a dream.

§ 21. *When men suddenly become rich, it is another thing — he is sent by Pluto and not by Zeus, and goes on others' feet, not his own. Indeed, in case his possessor dies, being put in a will, he is transferred to another and carried away little-bundle-wise.*

6. Πλούτων : *Pluto, the god of the nether world.* Πλούτος as speaker in this dialogue is simply *wealth* personified; Πλούτων is the god of wealth. — ἅτε with part. signifies actual cause, inasmuch as he is. G. 1575; H. 977.

13. γαλαῖς from γαλέη.

14. οἱ ἐπελπίσαντες : *those who have hopes wait for me in the market-place, where the will was to be opened.*

21. ἀντὶ : *connect with τὸ μίσθωμα ἀπολαβών.*

24. αὐτῇ δέλτῳ : G. 1189 ; H. 772.

§ 22. *And by will sometimes a new master is one who was the former master's kinsman, or flatterer, or slave thus honored for his base pandering to his master's lusts.*

20. ἐκ παιδικῶν : *from being a boy-love.* ἐκ shows the reason for τίμιος.

25. φέρων : *hastily.* G. 1564.

28. ἀληθὲς κτλ. : *suffering a true sorrow.* G. 971, 972 ; H. 618.

Page 13. 1. οἶος = ὅτι τοιοῦτος (G. 1461 ; H. 910), *because such a tunny has escaped them.*

2. ὀλίγον : *adv. slightly.*

§ 23. *The suddenly enriched slave changes his name indeed, but still remains the vulgar, ignorant and servile man he was, and becomes in his turn a prey to vice and flattery.*

3. ἀθρόος : *in a heap, or all at once.* G. 926 ; H. 619.

4. ἔτι . . . πεφρικῶς : *still shuddering at the fetter.*

6. μυλῶνα κτλ. : *doing reverence to a mill as at a shrine, i.e. at the sight of a mill the feeling of a slave — that of awe and duty — came up in him instinctively.*

10. ἄχρι ἄν : G. 1465 ; H. 921.

12. ὀμνύουσιν : *who swear that verily he is more fair of form than Nireus, referring to Iliad, II. 673, where Nireus is described as the most beautiful man after Achilles of all the Greeks who came to Ilium.*

§ 24. *Hermes thinks Plutus tells pretty nearly the truth, but does not understand how Plutus, blind as he is, ever finds the man to whom he is sent. Plutus says it is all a matter of luck, and that Hermes, as the god of luck, gets the credit.*

Page 14. 2. ἐπὶ τῷ παραλόγῳ : *at his unexpected good luck.* Hermes was the god of luck ; hence ἔρμαιον, a windfall.

§ 25. *Not the deserving are made rich, because so few and hard to find, but the evil, who abound on every hand, so that blind Plutus cannot help stumbling on them; and that he has sight and is light-footed when he leaves a man, is only for the moment.*

5. δοκοῦν : pres. part., according to that which seems good to him, according to his decree.

7. τυφλὸν ὄντα εἰδὼς : when he knew that I was blind. G. 1588; H. 982.

9. χρήμα : thing, i.e. ὅσους τοῦ πλουτεῖν ἀξίους. — πρὸ πολλοῦ : long ago.

10. Λυγκεὺς : Lynkeus, 'one of the Argonauts, famous for his keen sight. He could see through stones and trees and even into the underworld.'

18. πρὸς μόνον τὸν καιρὸν : for the moment of flight only.

§ 26. *But how is it that blind and lame Plutus has so many fond admirers — fond oftentimes to distraction?*

20. εἰρήσεται : fut. mid. form, but with pass. signification, it will be said, I must say it.

24. τινὰς οὐκ ὀλίγους αὐτῶν : some of them, not a few, who are so sick in love with you.

Page 15. 1. εἴ τι ξυνίης σαυτοῦ : if you know yourself at all, and so know how hideous you are. ὅτι makes the whole conditional sentence object of οἶδα.

§ 27. *Because he does not seem so to them. Ignorance and deceit becloud them, and besides, Plutus hides his face behind a beautiful mask inwrought with gold and studded with precious stones.*

12. οἱ δὲ αὐτοπρόσωπον : and they, thinking they see the beauty in my own person, i.e. in me, not in the adornment.

15. δῆλον : sc. ἐστὶ = adv., evidently. In the conditional sentence, notice the difference of tense in protasis and apodosis. G. 1397; H. 895.

16. τὰ τηλικαῦτα : used adverbially, so very.

§ 28. *When men put on the mask themselves they are still deceived and would sooner loose their heads than the mask. Why? Plutus answers that ten thousand things aid him; vanity, folly, a wanton spirit, and the like.*

18. τί οὖν ὅτι κτλ.: *why is it then that after they have become rich and have themselves put on the mask they are still deceived?*

22. ἐπίχριστος: *smeared on, put on, spurious.*

24. ὀλίγα: G. 1054; H. 716, b, and not a little help in this do they render me.

26. τὰ ποῖα: *the what, such as what?*

Page 16. 3. καταληφθεὶς: *having been taken possession of.*

4. τὴν ψυχὴν: *acc. of specification after καταληφθεὶς.*

§ 29. *Hermes is still puzzled because Plutus is smooth and slippery and as hard to hold as an eel, while Penia is sticky as bird-lime and has ten thousand projecting hooks to catch and hold on to one.*

9. ὡς: *exclamatory, how!*

15. ὡς πλησιάσαντας κτλ.: *so that persons coming in contact are immediately held and cannot easily be released. ὡς = ὥστε.*

§ 30. *Hermes has suggested that they have forgotten to bring Thesaurus along. Plutus rejoins that he left him safely shut up with injunctions to open to no one. They reach Attica and Plutus hears a sound as of iron against stone.*

23. ὕμᾱς: *not Hermes only, but the gods.*

26. ἤδη: *at once.*

27. ἐχόμενος τῆς χλαμύδος: G. 1099; H. 738.

Page 17. 2. Ὑπερβόλω, Κλέωνι: *Hyperbolus, Kleon, 'both well-known demagogues in the first ten years of the Peloponnesian war, Hyperbolus a lamp-dealer, Kleon a tanner, the butts of the wit of the old comedies, notorious through peculations and plunderings of every kind.'*

§ 31. *It is Timon digging in his stony patch, and a number are with him; Poverty, Labor, Patience, Wisdom and Manliness, and such as Hunger gathers under his command.*

8. ὁ τοιοῦτος ὄχλος κτλ.: *the like crowd of all those who are wont to be marshalled under the banner of hunger.*

§ 32. *Poverty expostulates with Hermes for bringing Plutus, but Hermes's only reply is 'it is the will of Zeus.'*

17. Ἀργειφόντα: *Argus-slayer*, an appellation of Hermes because he slew Argus who was on guard over Io.

21. Πλοῦτος ἐπὶ Τίμωνα: *sc. πέμπεται.*

26. ἀκριβῶς ἐξεργασμένον: *finely wrought and finished to virtue*, as if a work of art.

27. Ἰν' αὐθις ὁ Πλοῦτος κτλ.: Notice the use of the participles where the English idiom commonly employs the finite verb.

28. ὅμοιον τῷ πάλαι: *sc. Τίμωνι, like the old time Timon*, or simply *as before*. Connect ὅμοιον with αὐτὸν, object of ἀποφύνας.

Page 18. § 33. *Poverty and her companions depart and Hermes and Plutus join Timon.*

7. οἶαν με οὔσαν ἀπολείψει: *what sort of person I am whom he is about to abandon.*

10. πρὸς αὐτὸν ἀποβλέπων: *looking to himself*, i.e. depending upon himself.

12. ἀλλότρια: *foreign, extraneous*, i.e. unnecessary, what one can do without.

§ 34. *Timon gives them a rough greeting, and Plutus wishes to retreat as fast as possible.*

14. τί βουλόμενοι κτλ.: *wishing what have you come hither? we should say, what is it you wish that you have come here? etc.*

16. ἐνοχλήσοντες: G. 1563, 4; H. 969, c.

19. μηδαμῶς . . . μὴ βάλῃς: this is not to be considered an infraction of the rule for negation (G. 1618; H. 1031), but some verb is to be understood with μηδαμῶς, as ποιήσης, or better, consider it a case of earnest speech in which the first part of the expression is left incomplete and another is added which in part at least repeats what was intended at first.

22. ἀγαθῇ τύχῃ: the common formula in prayers and good wishes like our 'good luck to you,' Lat. 'quod bene vortat.' Hemst. translates 'quod tibi faustum sit.'

27. μοι δοκῶ: *methinks*.

Page 19. § 35. *Timon does not want Plutus. His two-pronged hoe is sufficient wealth for him.*

3. σκαῖον: *sc. ποιήσης*.

6. ἴσθι τὰ πρῶτα: 'cf. such expressions as τὰ φίλτατα, and in Latin *Ductores Danaum delecti prima virorum*, Lucr. 1. 86.' Abbott.

10. μηδενός μοι πλησιάζοντος: equivalent to a conditional sentence. Why not to a causal sentence?

12. τόνδε φέρω Διὶ κτλ. from *Iliad*, xv. 202.

13. εἰκὸς ᾗν: *it were fitting, you ought to be*.

§ 36. *Timon specifies his reasons for not wanting Plutus and for preferring to have Penia remain with him still.*

19. οὐκ ἂν λάβοιμι: *I will not receive*, G. 1328, last sentence.

22. παραδούς: notice that this and all the participles following in the sentence are causal and may be translated by causal clauses.

Page 20. 1. ἐξ αὐτοῦ ἐμοῦ κτλ.: *having made the hopes of my life depend upon myself.*

§ 37. *So he is satisfied and tells Hermes to go and take Plutus with him. But Plutus asks to be heard, and Timon consents if it be but a word and no preamble.*

11. τοῦτο ἱκανὸν ᾗν: *this, (namely) to have made all men lustily howl, were sufficient for me, i.e. if Zeus would make, etc.* For this use of ᾗν in apodosis without ἂν, see G. 1400, 1; H. 834, 897.

17. βούλει . . . δικαιολογήσομαι: *are you willing that I plead my cause before you? Shall I plead my cause before you?* Jacobitz as well as Fritzsche follow Hemsterhuis in retaining δικαιολογήσομαι, but Hemst. says 'scribe δικαιολογήσωμαι,' which Sommerbrodt and Dindorf do, and which better agrees with the use of βούλει, G. 1358; H. 866, 3, b.

§ 38. *Plutus presents his view of the case.*

25. *προεδρίας* κτλ.: a front seat at the theatre and a crown, as in the case of Demosthenes, and the title of *εὐεργέτης*, were distinctions conferred on such as the Athenians chose to publicly honor.

Page 21. 2. *διότι* = *ὅτι*.

3. *ἐπαινοῦσι καὶ καταγοητεύουσι*: sc. *σε*.

11. *προσενηνεγμένον* (*προσφέρω*), *who had borne yourself in so hostile manner toward me.*

§ 39. *Timon yields, 'for what can one do when the gods compel?'*

12. *οἷος ἤδη γεγένηται*: *what he has already become*, i.e. the change which has taken place in him. *ἤδη* represents well here its force as referring to the immediate past.

13. *ὥστε*: *wherefore*. Notice that *θαρρῶν*, if translated by a finite clause, takes its mode from the following verb, *be of good courage and live with him*. — *σὺ μὲν*: *Timon*.

14. *σκάπτε*: notice tense, *keep on digging*. — *ἔχεις*: intrans., *as you are*. — *σὺ δὲ*: *Plutus*.

18. *τί γὰρ ἂν πάθοι τις*: *πάθοι* here expresses unwilling assent, *for what could one do?*

§ 40. *Hermes departs, and Plutus, bidding Timon ply his hoe with heavier blows, goes to call Thesaurus.*

23. *δι' ἐμέ*: *on my account, for my sake*.

24. *οὐκ* negatives *οἰστόν* only, not *ἐστίν*, *unbearable*.

Page 22. 2. *παῖε*: notice tense.

4. *βαθείας*: sc. *τὰς πληγὰς*.

§ 41. *Timon, left alone, invokes his hoe to be strong and unwearied in summoning Thesaurus from the depths. Thesaurus suddenly appears, and Timon stands in ecstatic amazement.*

6. *μοι*: G. 1171; H. 770.

8. *ὦ Ζεῦ τεράστιε*: *O Zeus, god of marvels*. Timon discovers treasure. The father of Herodes Atticus, the latter a contemporary of Lucian, gained his immense wealth by the discovery of hidden treasure on his estate.

9. **Κορύβαντες**: 'the Korybantes are invoked in their character as servants of the mountain-mother Rhea Kybele.' Som. — **Ἑρμῇ κερδῶε**: see note on *ἐπὶ παραλόγῳ*, § 24.

14. **ὦ χρυσέ, κτλ.**: an Iambic trimeter from a lost tragedy of Euripides.

15. **αἰθόμενον κτλ.** is a quotation from Pindar, *Olymp.* I. 1.

17. **Δία ποτὲ γενέσθαι χρυσόν**: in allusion to the story of Danaë.

§ 42. *Midas and Kroesus were nothing in comparison with what Timon now is! Now let hoe and skin-coat be hung up as votive offerings to Pan, let the farm be bought, a tower be built, and Timon live alone a hater of men and himself his only friend.*

21. **ὥς**: exclamatory, *what a nothing were ye in comparison*, etc. — **ὥς πρὸς**: *in comparison with*. **ὥς** before a preposition implies a participle (G. 1574; H. 978), usually easy to supply, but not always, the form in time having outgrown the original meaning.

24. **ἀναθεῖναι**: *to hang up as a votive offering, to dedicate*. — **καλόν**: sc. *ἔσται*.

25. **πυργίον**: Pausanias says (*Attica*, 30. 4), *κατὰ τοῦτο τῆς χώρας φαίνεται πύργος Τίμωνος*, which would locate the tower of the historic Timon in the vicinity, or at least in sight, of the Academy and Kolonus, on the north side of the city, while Lucian locates his Timon on the slope of Hymettus, southeast of the city. See § 7.

27. **καὶ**: also. — **τάφον**: in apposition with *τὸ αὐτὸ*.

Page 23. 4. **ἴθλος**: sc. *ἔστω*. — **πολύς**: *utter, complete*.

§ 43. *All others shall be enemies not to be associated with nor even looked upon; and when he has to die, he shall be the one to take his own right hand and lay the crown upon himself.*

11. **διαφερέτωσαν**: i.e. *οἱ ἄλλοι πάντες*, *they shall differ in our eyes in no respect from stone or brazen statues*.

13. **φυλέται**: *members of the same tribe*.

14. **φράτορις**: *members of the same fraternity*. — **δημόται**: *members of the same deme*. The people of Athens were divided: first, into *φυλαί*; then each *φυλή* (1) into *fratries*, or *clans*, as related by blood, and (2) into *δῆμοι*, each *φυλή* into ten *δῆμοι*.

17. καθ' ἑαυτὸν : *by himself.*

20. καὶ ἅπαξ κτλ. : *and, once for all, if he must die, let it be resolved that he offer the right hand himself and place the crown upon his own head.* 'With this the misanthropic sentiment reaches its summit. In death even is he to accept no friendly service, but himself put upon himself the crown with which the survivors are accustomed to adorn the dead as victors in the strife.' Som.

§ 44. *Finally, Misanthrope shall be the name in which he will most delight, and merciless and inhuman shall be his treatment of his fellowmen.*

23. τοῦ τρόπου γνωρίσματα : *tokens of my character.*

26. ἐλαίῳ κατασβεννύναι : sc. δεδόχθω. So with ὠθεῖν, l. 28.

Page 24. 2. τὴν ἴσιν : sc. μοῖραν. — εἰσηγήσατο κτλ. : Timon has said δεδόχθω, *let it be decreed*, the language of legislation in the ἐκκλησία, and accordingly closes with the legislative formula by which the author etc. of a law was made known and put on record. *Timon, the son of Echekrates the Kollytean, brought forward the law, and the same Timon put it to vote in the assembly.*

§ 45. *And yet he would like it to be known that he was exceedingly rich; it would be as choking as a hangman's knot. — But what is this? Already they have scented gold and come running dust-covered and panting for breath.*

6. περὶ πολλοῦ ἂν ποιησαίμην : *I should reckon it a great thing, lit. I should make it beyond much.*

7. διότι = ὅτι.

8. τί τοῦτο : sc. ἐστίν.

16. φέρ' ἴδω : *come, let me see.* φέρε like ἄγε came to be used as a mere interjection when followed by another imperative or hortative subjunctive.

18. παρ' ἐμοί : Lat., *apud me*; French, *chez moi*; *at my house.*

§ 46. *Gnathonides, the flatterer, is first; receives a welcome from the two-pronged hoe, and retires threatening prosecution.*

24. νῆ : sc. Δία. — σὺ : sc. χαῖρε.

28. διθυράμβων: 'The dithyramb was a kind of poetry cultivated by the Doric Lyric writers, and afterwards at Athens, of a lofty but often inflated style,' so, very appropriately, the kind of poetry for Gnathonides.

Page 25. 4. τραύματος: *for damage*. G. 1121; H. 745. — 5. Ἀρειον πάγον: the *Areopagus* was a court held upon the rock of that name just west of the Acropolis. It was the highest court and had jurisdiction of capital crimes.

10. ἰσχυαίμων: from ἰσχω (ἐχω) and αἷμα, *blood-holding*, so *styptic*.

§§ 47-48. *Next, Philiades, the friendly man.*

§ 47. 17. προῖκα: *as dowry*.

20. κάγώ προσήλθον: *emphatic change of subject*.

§ 48. 23. ἀναισχυντίας: G. 1129; H. 761.

28. ὅπως . . . φυλάξῃ: G. 1352, 1353; H. 886.

Page 26. 5. ἤδη πλησίον: *meaning to imply that he had not heard till on the way and had come some distance*.

6. πλοῦτον: *acc. of specification*.

7. ταῦτά σε: G. 1069; H. 724.

11. ἔσται ταῦτα = *νοουθετήσεις*.

13. κρανίου: *gen. of the part affected*. G. 1098; H. 738, b.

14. τὰ συμφέροντα: *cf. ταῦτα*, l. 7.

§§ 49-53. *The third, Demeas, the rhetor.*

§ 49. 15. ὁ ῥήτωρ: *the public speaker*. οἱ ῥήτορες were professional speakers in the public assemblies and were in the line of promotion to office and honors.

20. ἐπειδὴ πρῶν ἔλαχε κτλ.: *when a little while since he was appointed to distribute the theoric fund to the Erechtheid tribe and I went to him asking for my part (τὸ γιγνόμενον, that which belonged to me)*. The theoric fund was money distributed to poor people to enable them to gain admittance to the theatre. It was given from the public treasury and amounted to two obols a person.

23. ὄντα με: *that I was a citizen*. Part. in indirect discourse. G. 1588; or supplementary, H. 982.

§ 50. 27. αἱ βουλαι ἀμφότεραι were the Senate and the Areopagus, each being named βουλή. The Areopagus, however, in the time of Timon (during the Peloponnesian war) had been shorn by Pericles and Ephialtes of much of its previous power and dignity.

Page 27. 11. Ἀχαρναῖς: *Acharnae* was the principal deme of Attica, situated north of Athens, near the foot of Mt. Parnes.

§ 51. 14. προὔγραψεν (προ-εγράφη): *not even was my name enrolled.*

19. τῷ δήμῳ κτλ.: *by the people and by the Heliaia (the Supreme Court), and by the tribes and by the demes, privately and publicly, all.* Demeas in character is made to speak grandiloquently and nonsensically. No court or assembly had anything to do with such a matter except the ecclesia.

25. τραγωδοῖς καινοῖς: *at the new tragedies*, i.e. at the bringing out of new tragedies, which occurred at the great Dionysiac festival in the month of Elaphebolion (March), and when the city was full of strangers. τραγωδοῖς is a dative of time like Διονυσίοις, only specifying the time more particularly.

Page 28. § 52. 5. ὅσα γε καὶ ἡμᾶς εἰδέναι: *so far at least as we know.* The syntax is to be explained by supplying ἔστι or a similar word.

10. ὦ οὗτος: nom. used like a vocative. The phrase means, *here you, you fellow there*, or even *you villain*. It 'mostly implies anger, impatience, or scorn'; cf. Liddell and Scott, sub. voc., C. I. 5.

12. τυραννίδι ἐπιχειρεῖς: *do you attempt tyranny?* a heinous sin in the eyes of Athenians.

15. ἐνέπρησας: from ἐμπίπρημι.

§ 53. 18. ὀπισθοδόμον: the rear cella of the Parthenon, which was used as a treasury.

21. σου: gen. of source, *so that these things too from you* (i.e. *which you say*) *are not to be believed*, 'quare ne isthaec quidem credibilia sunt, quae dicis.' Hemst.

Page 29. 1. μάτην γὰρ ἂν κτλ.: *in vain indeed would it be that I gained*, etc.

§§ 54-57. *Thrasycles the philosopher.*

§ 54. 5. βρενθυόμενος κτλ.: 'graviter secum ac superbe murmurans venit.' Hemst.

12. ἀφίκοιτο: opt. in protasis of cond. rel. sentence. G. 1431, 2, last example; H. 914, B (2).

15. ἐπιδείκνυται: historical present. — ἐκείνους: G. 974, 975; H. 673, c.

§ 55. 22. κἂν: even if.

23. ὃ τι περ κτλ.: a thing which is exactly the fruit of voracity and gluttony, 'qui gulæ et insatiabilis voracitatis fructus est.' Hemst. ὃ τι refers to the fact predicated in μέθυσος καὶ πάροις.

24. ἄχρι, prep. with gen., until.

26. ἐπὶ τῇ κύλικι: over his cup, i.e. while drinking and getting drunk.

28. πονηρῶς ἔχον: being in bad case.

Page 30. 3. ἀμφοτέραις: sc. χερσί.

4. νήφων οὐδενὶ κτλ.: when sober he would yield the palm to no one for untruth or audacity or avarice.

9. χρήμα: 'thing, creature, perhaps "subject" (i.e. person, fellow) which we often use as an expression of contempt.' Som.

10. οὐκ εἰς μακρὰν ἀχάριστος ὢν: in no long time, ingrate that he is.

11. χρόνιος: in the nick of time, sc. ἐστὶ or ἔρχεται.

§ 56. 17. ἐπιδειξόμενοι: to make trial of. — ἀπλοῦκόν κτλ.: simple and disposed to share what you have.

21. ἧς refers to πορφυρίδος for its antecedent; for its case, see G. 1031; H. 994.

Page 31. § 57. 5. ἄλλον τρόπον ἀμείνω: adverbial accusative, in another better manner.

9. φέρεσθαι δίκαιος: he would justly receive.

12. μεδίμνους: the Attic medimnus was about one and a half bushels, the Aeginetan was half as much again.

17. φέρε σοι κτλ.: come, let me fill, etc.

22. παρακίκρουσμάί σε : *have I cheated you?* i.e. in the measure, 'Quid conquereris, bone Thrasyclus? an quod te inter admetiendum circumveni?' Hemst.

§ 58. Blepsias, finally, and a crowd trooping on behind him. Timon's policy is to mount a rock at hand and receive them with a volley of stones — which puts the crowd to flight.

26. καὶ ὅλως : *and in a word a whole army of those who will go howling.*

28. ἀναπαύω : deliberative subjunctive with οὐ instead of μή, *why not ascend this rock and give my hoe a rest for a little?*

Page 32. 2. αὐτούς refers to Blepsias and the crowd.

VOCABULARY.

ABBREVIATIONS.

acc. = accusative.

act. = active.

adj. = adjective.

adv. = adverb.

aor. = aorist.

art. = article.

cf. = { *confer*,
compare.

comp. = comparative.

conj. = conjunction.

contr. = { contract.
contracted.

copulat. = copulative.

correl. = correlative.

dat. = dative.

dem. = demonstrative.

dep. = deponent.

dim. = diminutive.

encl. = enclitic.

epith. = epithet.

fem. = feminine.

fut. = future.

gen. = genitive.

impf. = imperfect.

impv. = imperative.

impers. = impersonal.

ind. = indicative.

insep. = inseparable.

interrog. = interrogative.

intrans. = intransitive.

interj. = interjection.

κατλ. = { *καὶ τὰ λοιπά*,
et cetera.

Lat. = Latin.

metaph. = metaphorical.

mid. = middle.

neg. = negative.

neut. = neuter.

nom. = nominative.

num. = number.

opt. = optative.

part. } = participle.
partic. }

pass. = passive.

perf. = perfect.

pers. = person.

plup. = pluperfect.

plur. = plural.

postpos. = postpositive.

prep. = preposition.

pres. = present.

priv. = privative.

pron. = pronoun.

reflex. = reflexive.

rel. = relative.

sc. = { *scilicet*,
understand.

signif. = signification.

sing. = singular.

spec. = specification.

subjv. = subjunctive.

subst. = substantive.

superl. = superlative.

trans. = transitive.

verb. = verbal.

voc. = vocative.

VOCABULARY.

NOTE. — The references to which G. and H. are prefixed are to Goodwin's Grammar, Revised Edition, and Allen-Hadley's Grammar. The references to which *g.* is prefixed are to the word-groups following the vocabulary. Other references are to the pages and lines of the text, *e.g.* 10. 14, 15; the first number refers to the page, the others to lines.

The quantity of the doubtful vowels is marked only when long. If not marked it will be understood that the quantity is short.

A.

ἀγαθός, ἡ, ὄν, good.

ἀγανακτέω, ἦσω, to be grieved, vexed, annoyed, angry, 5. 20; 8. 4; 10. 14, 17; 31. 22.

ἀγαπάω, ἦσω, to treat with affection, be fond of, be devoted to, 7. 22.

ἄγε, pres. imper. of ἄγω used as interj., come, 22. 6.

ἀ-γεννής, ἐς (ἀ priv.; γέννα, descent), without descent, low-born, sordid, vile, 18. 1; g. 27.

ἀ-γευστός, ον (ἀ priv.; γευστός, to be tasted), untasted; act. not tasting, never eating, 10. 19.

ἄγκιστρον, ον, τό (ἄγκος, a bend), a fish hook, 16. 14.

ἀγνοέω, ἦσω (ἀ priv.; γινώσκω, know, cf. γιγνώσκω), not to know, to be ignorant, 4. 19; 8. 27; 15. 22; g. 29.

ἄγνοια, ας, ἡ (ἀ priv.; γινώσκω, know), want of perception, ignorance, 15. 7; g. 29.

ἄγνωσία, ας, ἡ (ἀ priv.; γινώσκω, know), a not knowing, ignorance, also a being unknown, obscurity, 23. 2; g. 29.

ἄγονος, ον (ἀ priv.; γονή, offspring), not producing, without children, childless, 10. 6; g. 27.

ἀγορά, ἂς, ἡ (ἀγείρω, assemble), an assembly; place of assembly, forum, market-place.

ἄγριος, α, ον, wild, savage; τὸ ἄγριον, savageness, 19. 4; g. 1.

ἄγρός, οὗ, ὁ, a field, 25. 16; g. 1.

ἄγχιστεύς, ἑως, ὁ (ἄγχιστος, superl. of ἄγχω, near), the next of kin, 27. 27.

ἀγχόνη, ης, ἡ (ἀγχω, strangle), a strangling, hanging; a cord for hanging, 24. 7.

ἄγω, ἄξω, 2 aor. ἤγαγον, *to lead, convey, bring, carry*; of games and festivals, *to hold, celebrate*, 2. 11; 6. 11; 11. 10; 12. 28; 27. 26; 28. 3; *g.* 1.

ἄδεια, ας, ἡ (ἀδεής, *fearless*), *freedom from fear*; ἐπ' ἀδείας, *in security, without fear*, 8. 18; *g.* 33.

ἀδικέω, ἦσω (ἀδικος, *wrong, unjust*), *to be in the wrong, do wrong, injure*; with acc. of pers. *to do wrong to*, 1. 14; 2. 6; 9. 15; 20. 24; 21. 1, 21; *g.* 35.

ἀδικία, ας, ἡ (ἀδικος, *wrong, unjust*), *wrong, injustice*, *g.* 35.

ἄ-δικος, ον (ἀ priv.; δίκη, *right*), *doing wrong, unrighteous, unjust*, 2. 10; 9. 4; *g.* 35.

ἄει, adv. *ever, always, for ever*.

αἰδω, αἰέσομαι; contr. ᾄδω, ᾄσομαι; 1 aor. ᾄσα, *to sing*, 25. 1, 18; *g.* 4.

Ἀθηνᾶ, ᾄς, ἡ, contr. of Ἀθηναία, *Athena, the patron goddess of Athens*.

Ἀθηναῖος, α, ον, *Athenian, of or from Athens*.

ἄθλιος, α, ον (ἄθλον, *a competitive prize*), *struggling, wretched, miserable, unhappy*, 4. 26; 7. 22.

ἀθρόος, α, ον, *collected together, in a body, all at once*, 3. 16; 13. 3.

αἰγιαλός, οὔ, ὁ (ἀτσω, *to rush*; ἄλς, *the sea*), *sea-shore, beach*, 30. 23.

Αἰγινήτικός, ἡ, ὁν (Αἰγινήτης, *an Aeginetan*), *Aeginetan*.

αἰγίς, ἰδος, ἡ (probably ἀτσω, *to rush, dart*, but possibly αἶξ, *a goat*), *the aegis or shield of Zeus*, 2. 12.

αἰθαλόεις, εσσα, εν, *smoky, burning, blazing*, 1. 9.

αἰθομαι, *to burn, blaze*, 22. 15.

αἶξ, αἰγός, ὁ, ἡ, *a goat*.

αἶρω, ἀρῶ; 1 aor. ἦρα, *to take up, raise, lift, exalt*; *to lift and take away*, and so *to put an end to, kill*, 3. 15; 12. 10; 30. 2. Cf. Lat. *tollo*.

αἰσθάνομαι, αἰσθήσομαι, *to perceive, understand, appreciate*, 7. 18.

αἰσχύνη, ης, ἡ (αἶσχος, *shame*), *shame, feeling of shame*.

αἰτέω, ἦσω, *to ask, ask for, beg*, 24. 17; 26. 22; 31. 10; *g.* 7.

αἰτιάομαι, ἄσομαι (αἰτία, *a charge*), *to censure, find fault, blame*, 8. 2; 9. 5; *g.* 7.

αἷτιος, α, ον (αἰτία, *blame*), *causing blame, blameworthy, responsible for*; subst. *a cause*, 19. 21; 20. 25; 30. 26; *g.* 7.

Αἶτνη, ης, ἡ, *the mountain Aetna in Sicily*. Under Aetna was said to be the smithy of the Cyclopes.

ἀ-καρής, ἐς (ἀ priv.; κείρω, *to cut short*), *not suitable for cutting, and so short, small, tiny*; ἐν ἀκαρεῖ, *in a short space, in a moment*, 2. 18; 13. 15; *g.* 59.

- ἀκμαῖος**, α, ον (ἀκμή, point, edge), at the prime, in full bloom, blooming, 2. 9; 10. 5.
- ἀκολουθέω**, ἦσω (ἀκόλουθος, following), to be an ἀκόλουθος, to follow, go after or with, 18. 6.
- ἀκόλουθος**, ον, following, attending on, consequent upon, followed by gen., 2. 23.
- ἀκονάω**, ἦσω (ἀκόνη, a whetstone), to sharpen, 11. 11.
- ἀκοντίζω**, ἰῶ (ἀκων, a javelin), to hurl a javelin; throw, fling, hurl any missile, 6. 20.
- ἀκούω**, fut. ἀκούσομαι, perf. ἀκήκοα, aor. pass. ἠκούσθην, to hear, give ear to, 2. 6; 16. 25; 26. 28.
- ἄκρατος**, ον (κεράννυμι, to mix), pure, unmixed; ὁ ἀκρατος (sc. οἶνος), wine without water, strong wine, 29. 28.
- ἀκριβής**, ἐς, exact, strict, parsimonious, stingy, sharp in money matters, 8. 15; 30. 9.
- ἀκριβῶς**, adv. (ἀκριβής, exact), exactly, consummately, to a nicety, 5. 9; 17. 26; 29. 20.
- ἀκρισία**, ας, ἡ (ἀκριτος, undistinguishable), lack of discernment, want of judgment, 5. 4; g. 63.
- ἀκροβολίζομαι**, -σομαι (ἀκροβόλος, one who throws from afar), to throw from afar, to fight with missiles, 24. 12; g. 20.
- ἀκροβολισμός**, οὔ, ὁ (ἀκροβολίζομαι, to throw from afar, to fight with missiles), a skirmishing, 2. 14; g. 20.
- ἀκρό-πολις**, εως, ἡ (ἀκρος, highest), the upper city, the citadel, at Athens the Acropolis, 27. 22; 28. 15, 17.
- ἄκτις**, ἱνος, ἡ, a ray, 51. 10.
- ἀ-κώλυτος**, ον (ἀ priv.; κωλύω, hinder), unhindered, 11. 4.
- ἀλήθεια**, ας, ἡ (ἀληθής, true), truth, g. 65.
- ἀ-ληθής**, ἐς (ἀ priv.; λήθω, to be unseen), not hidden, true, real, g. 65.
- ἄλλά**, conj. (ἄλλος, other), in another way, otherwise, but, yet, g. 9.
- ἀλλαγή**, ἧς, ἡ (ἀλλάσσω, to change), a change, 4. 24; g. 9.
- ἀλλήλων**, gen. plur., no nom.; dat. ἀλλήλοις, αἰς, οἰς, acc. ἀλλήλους, ας, α, of one another, each other, g. 9.
- ἄλλος**, η, ο, another, other, 1. 3; g. 9.
- ἄλλοτε**, adv. (ἄλλος, other; ὅτε, when), another time, at other times; ἄλλοτε . . . ἄλλοτε . . ., at one time . . . at another . . ., 8. 4; g. 9.
- ἀλλότριος**, α, ον (ἄλλος, other), belonging to another, not one's own, g. 9.
- ἄλλως**, adv. (ἄλλος, other), otherwise, in another way or manner, g. 9.
- ἄλς**, ἀλός, ὁ, salt, commonly plur., 30. 20. Cf. Lat. sal.
- ἄλφιτον**, ου, τό, barley meal, usually in the plur.

ἄμα, adv. *at once, at the same time, once, at the same time that*, 11. 20 ; g. 10.

ἄμαυρός, ἄ, ὄν, *dim, faint*, 9. 2 ; 14. 10.

ἀμβλύνωττω, *to be dim-sighted or short-sighted*, 2. 7 ; 15. 16.

ἀμείνων, ἀμεινον, gen. ονος, comp. of ἀγαθός, *abler, stronger, braver, better*.

ἀμελέω, ἦσω (ἀμελής, *careless*), *to neglect, slight, overlook*, 6. 8 ; 7. 7 ; 24. 21 ; g. 72.

ἀ-μελής, ἐς (ἀ priv. ; μέλει, *it is a care*), *careless, heedless, negligent*, 9. 9 ; g. 72.

ἀμελητέος, α, ὄν (ἀμελέω, *to neglect*), *to be neglected or slighted*, 5. 20 ; 9. 72.

ἀ-μελλητί, adv. *without delay*, g. 72.

ἀμελῶς (ἀμελής, *careless*), adv. *carelessly*, g. 72.

ἀμιξία, ας, ἡ (ἀμικτος, *unmingled*), *unmixedness, separation from other things ; of persons, want of intercourse*, 23. 2.

ἀμνημονέω, ἦσω (ἀμνήμων, *unmindful*), *to make no mention of, forget*, 27. 16.

ἄμορφος, ὄν (ἀ priv. ; μορφή, *form*), *misshapen, unsightly*, 15. 10, 17.

ἀμφότερος, α, ὄν (ἄμφω, *both*), *both*.

ἄμφω, gen. and dat. ἄμφοιν, *both*.

ἄν, a modal particle used with a past tense of the indicative,

an optative mode, infinitive, and sometimes participle, indicating potential force, as in the conclusion of a conditional sentence, and with the subjunctive closely united with the conditional particle in conditional clauses, untranslatable by itself, but with the verb *may, might, would, should*.

ἀνα-βαίνω, -βήσομαι, *to go up, mount, ascend*, 24. 11 ; g. 18.

ἀναβολή, ἧς, ἡ (ἀνα-βάλλω, *to throw up*), *that which is thrown up or back ; a mound, bank, a mantle, cloak*, 29. 9 ; g. 20.

ἀνα-γινώσκω, -γνώσομαι, 2 aor. -έγνω, *to know again, recognize*, 3. 24 ; g. 29.

ἀναγκαῖος, α, ὄν (ἀνάγκη, *necessity*), *constraining, pressing, necessary*, 2. 26 ; 19. 28 ; 30. 28.

ἀνα-δέχομαι, -δέξομαι, *to take up, take upon one's self, submit to*, 21. 22 ; g. 32.

ἀνα-ζητέω, ἦσω, *to examine into, search out, discover*, 14. 8.

ἀνάθημα, ατος, τό (ἀνα-τίθημι, *to place up*), *that which is set up, especially a votive offering in a temple*, 22. 21 ; g. 53.

ἀν-αιματί, adv. (ἀ priv. ; αἷμα, *blood*), *without blood-shedding*, 32. 4.

ἀν-αιρέω, ἦσω, 2 aor. -εἶλον, 2 aor. mid. -εἰλόμην (ἀνά ; αἰρέω), *to take up, to take up and bear away*, 22. 3.

ἀναισχυντία, *as*, ἡ (ἀναίσχυντος, shameless), shamelessness, impudence, 25. 23 ; 30. 8.

ἀν-αἴτιος, *ον* (ἀ priv.; αἴτιος, causing), not being the cause, guiltless, 21. 1 ; g. 7.

Ἀνακείον, *ον*, τό (Ἀνακες), the temple of the Ἀνακες or Dioscuri, Kastor and Pollux.

ἀνα-κηρύττω, *ξω*, to herald, proclaim, 11. 22 ; 12. 18 ; 27. 24.

ἀνάκτορον, *ον*, τό (ἀνάκτωρ, a king), a king's house, palace, temple, 13. 6.

ἀνα-κύπτω, *-ψομαι*, -έκψα, to lift up the head, come up out of the water, emerge, 24. 1.

ἀν-άλγητος, *ον* (ἀ priv.; ἀλγέω, to feel pain), without pain, insensible to pain, 7. 27.

Ἀναξαγόρας, *ον*, ὁ, Anaxagoras, the philosopher, born about B.C. 499.

ἀνα-παύω, *σω*, to make to cease, to stop, hinder, rest, 31. 28.

ἀνα-πέμπω, *ψω*, to send up or back, 22. 1.

ἀνα-πεπταμένος, *η, ον*, perf. pass. part. from ἀνα-πετάννμι, to spread out ; used as an adj. merely open, 11. 6 ; 22. 18.

ἀνα-πετάννμι, *-πετάσω*, to open, throw wide open, 8. 2 ; 15. 27.

ἀνα-πέτομαι, *-πτήσομαι*, to fly up, fly away, 21. 26 ; g. 86.

ἀνα-πέφηνα, perf. of ἀναφαίνω.

ἀνα-πίμπλημι, *-πλήσω*, fut. pass. -πλησθήσομαι, to fill full of, cover with, 1. 20 ; g. 89.

ἀνά-πλεως, *ων*, filled up, full, 8. 10 ; 29. 18 ; g. 89.

ἀνα-πληρώω, to fill up, make up, supply, 1. 7 ; g. 89.

ἀναρρίπτω, *ίσω* (ἀνά, ῥίπτω, to blow with a fan ; ῥίπις, a fan for that purpose ; ῥίψ, wicker-work), to re-kindle.

ἀνα-σοβέω, *ήσω*, to make stand up through fright, e.g. the hair, 29. 6.

ἀνα-τείνω, *-τενῶ*, to stretch, lift, or hold up, 29. 5.

ἀνα-τίθημι, *θήσω*, to place up, set up as a votive gift, consecrate, 22. 24 ; g. 53.

ἀνα-τρέπω, *ψω*, to turn up, overturn, overthrow, 3. 23 ; g. 102.

ἀνα-τρέφω, *-θρέψω*, perf. pass. -τέτραμμαι, to bring up, nourish, train, educate, 8. 15.

ἀνα-φαίνω, *-φανῶ*, -έφηνα, to make to give light, to show forth ; perf. ἀναπέφηνα with pass. signif. to be shown forth, appear plainly, 1. 10 ; g. 104.

ἀνα-φαλαντίας, *ον*, ὁ, a forehead-bald man, 25. 15 ; g. 104.

ἀνδρεία, *as*, ἡ (ἀνὴρ, a man), manliness, manly strength or spirit, personified Manliness, g. 11.

ἀνδριάς, *άντος*, ὁ (ἀνὴρ, a man), the image of a man, a statue, 23. 10 ; g. 11.

ἀνδρικός, *ή, ον* (ἀνὴρ, a man), of or for a man, masculine, manly, 19. 26 ; g. 11.

ἀνδρικῶς, *adv.* (ἀνδρικός, manly), like a man, manfully, 24. 5 ; g. 11.

ἀνδρ-ώδης, *es* (ἀνήρ, *a man*; εἶδος, *shape*), *manlike, manly, g. 11.*

ἀν-εγείρω, *ερῶ, to wake up, rouse.*

ἀνεγρόμενος, *part. 2 aor. mid. from ἀνεγείρω, having waked, when awake, 22. 11.*

ἀνειμένος, *perf. pass. part. from ἀνίημι, left to go free, unrestrained; τὸ ἀνειμένον, unrestrained propensity, 9. 9.*

ἀν-έρastos, *ον* (ἀ priv.; έραστός, *beloved*), *not loved, unloved, unlovely, 9. 2; 15. 17; g. 42.*

ἀν-έρχομαι, -ελεύσομαι (*poetic; Attic -ειμι*), *2 aor. -ήλθον, to go up, come up, 16. 23; 31. 27.*

ἄνευ, *prep. with gen., without.*

ἀν-έχω, ἀνέξω, and ἀνασχέσω, *to hold up, lift up, sustain; mid. to hold one's self up, hold out, endure; dependent clause participial, ἀνέχεσθαι ζώντας, endure to live, 14. 23; 20. 20; g. 45.*

ἀν-ήκεστος, *ον* (ἀ priv.; ἀκέομαι, *to heal*), *not to be healed, incurable, desperate, 30. 26.*

ἀνήρ, ἀνδρός, *ὁ, a man, g. 11.*

ἄνθραξ, ακος, *ὁ, coal, charcoal, stone-coal, 22. 11.*

ἀνθρώπινος, *η, ον* (ἄνθρωπος, *man*), *pertaining to man, human, 2. 22; g. 12.*

ἀνθρώπιον, *ον, τὸ* (*dimin. of ἄνθρωπος, man*), *manikin, paltry fellow, g. 12.*

ἄνθρωπος, *ου, ὁ, a man, g. 12.*

ἀνιπρός, *ἀ, ὅν* (ἀνιάω, *to grieve*), *grievous.*

ἀνιάω, ἄσω, *to grieve, distress, 24. 14.*

ἀν-ίημι, -ήσω, *to send up or forth, let go, let go free, leave free, 31. 6; g. 56.*

ἀν-ίστημι, -στήσω (ἀνά, *up; ἵστημι, stand*), *trans. tenses, pres., impf., fut. and 1 aor. act., and 1 aor. mid., to make rise, raise, rouse, stir up, wake up; intrans. tenses, perf. act., 2 aor. act., and pres., impf. and fut. mid., stand up, rise, 3. 4; 27. 21; g. 96.*

ἀ-νόητος, *ον* (ἀ priv.; νοέω, *to think*), *pass. not thought on; act. not understanding, unintelligent, senseless, 9. 15; 18. 1; 23. 15; g. 29.*

ἄνοια, *ας, ἡ* (ἀ-νοος, *without mind*), *want of understanding, folly, 5. 3; 16. 1; g. 29.*

ἀνοίγω, ξω, *to open, 9. 27; 12. 18; 16. 24.*

ἀν-οπλος, *ον* (ἀ priv.; ὄπλον, *arm, weapon*), *without arms, unarmed, 28. 28; g. 41.*

ἄντι, *prep. with gen., opposite, before; instead of, for, 7. 28; 12. 21, 25.*

ἄντι-βροντάω, ήσω (*βροντή, thunder*), *to rival in thundering, 2. 2.*

ἀντιλαβή, ής, ἡ (ἀντιλαμβάνω, *to lay hold of*), *a thing to hold by, a handle, 16. 11; g. 64.*

ἀντι-λαμβάνω, -λήψομαι, *2 aor. -έλαβον, to lay hold of, seize, 23. 28; g. 64.*

ἄνω, *adv. (ἀνά, prep. up, on), up; ἄνω καὶ κάτω, up and down, to and fro, 13. 27.*

- ἀν-ωφελής, ἐς (ἀ priv.; ὠφελέω, to help), unprofitable, useless, of no use or service, 23, 15; g. 79.
- ἀξία, ας, ἡ (ἀξιος, worthy), worth, value.
- ἀξιο-λογος, ον, worthy of mention, remarkable, important, 17. 12.
- ἀξιος, ια, ιον, worthy, deserving, 17. 24.
- ἀοίδιμος, ον (αἰδῶ, to sing), sung of, famous, notorious, 1. 12; 20. 27; g. 4.
- ἀπ-άγω, -άξω, to lead away; 2 aor. -ήγαγον, 9. 27; 14. 1; 17. 17; g. 1.
- ἀπ-αλλάττω, ξω, to set free, release; mid. and pass. get off, escape, remove, depart from, 6. 12; 11. 20; 17. 11; 23. 18.
- ἀπανθρωπία, ας, ἡ (ἀπάνθρωπος, away from man), dislike of men, inhumanity, 23. 24; g. 12.
- ἀπανθρώπως, adv. (ἀπάνθρωπος, away from man), inhumanly, savagely, unsocially, misanthropically, 19. 11; g. 12.
- ἅπαξ, adv. once, only once, once for all, 23. 20. Cf. Lat. *semel*.
- ἀπ-αρτάω, ἦσω, perf. pass. -ήρτημαι, to hang from, suspend, make dependent upon, 20. 2.
- ἅπας, ασα, αν (ἀ copulat.; πᾶς, all), all, quite all, all together, 1. 10; 2. 20; 5. 3; 17. 9; 20. 25; g. 82.
- ἀπάτη, ης, ἡ, deceit, fraud, treachery, 15. 8; 16. 2.
- ἀπειλέω, ἦσω (ἀπειλή, a boast or threat), to hold out either promise or threat, commonly to threaten, 8. 11.
- ἄπ-ειμι, pres. generally as fut. to ἀπέρχομαι (ἀπό, from; εἶμι, to go), to go away, depart, 6. 10; 9. 17; 10. 18; g. 55.
- ἀπειρό-καλος, ον (ἀπειρος, without experience; καλός, beautiful), ignorant of the beautiful, without taste, vulgar, 13. 3; g. 85.
- ἀπ-ελαθείς, aor. pass. part. of ἀπ-ελαύνω.
- ἀπ-ελαύνω, -ελάσω and -ελῶ, -ήλασα, to drive away, exclude, 21. 6; 24. 12.
- ἀπελήλυθα, perf. of ἀπέρχομαι.
- ἀπέρχομαι, -ελεύσομαι (poetic; Attic -ειμι), 2 aor. -ἦλθον, to go away, depart, go, take leave, 7. 8, 16; 18. 5, 13; 19. 2; 21. 27; 22. 1.
- ἀπέσβη, 2 aor. act. from ἀποσβέννυμι.
- ἀπ-έχω, ἀφ-έξω and ἀπο-σχήσω, 2 aor. ἀπέσχον, to hold off, keep away from; mid. keep one's self from, abstain from, 9. 21; 14. 13; g. 45.
- ἀπ-ηνής, ἐς, harsh, rough, 19. 12.
- ἀ-πίθανος, ον, not to be relied on, incredible, 2. 2; 28. 20; g. 88.
- ἄπιθι, imper. pres. of ἀπειμι.
- ἀπίστως, adv. (ἀπιστος, not to be trusted), faithlessly, perfidiously, 19. 25; g. 88.
- ἄπιτε, imper. of ἀπειμι, go, go away, also 2 pers. plur. pres. ind.

ἀπληστία, αἰ, ἡ (ἀ-πληστος, *not to be filled*), *insatiate desire, greediness*, 29. 23; *g.* 89.

ἀπλοῖκος, ἡ, ὅν (ἀπλός, *single*), *simple, natural, plain*, 30. 17.

ἀπό, prep. with gen., *from*, 10. 8, 20.

ἀπο-βλέπω, ψω, *to look away to, look*, 6. 1; 12. 28; 14. 22; 18. 10; *g.* 21.

ἀπό-βλητος, ον (βάλλω, *to throw*), *to be thrown away, rejected, despised*, 20. 16; *g.* 20.

ἀπο-γυμνῶ, ὥσω, *to strip naked, make base*, 15. 15; *g.* 30.

ἀπο-δείκνυμι, -δείξω, -έδειξα, *to point out, show, make, render*, 17. 24; *g.* 35.

ἀπο-δειλιάω, ἄσω (δειλία, *cowardice*), *to play the coward, shrink, be afraid*, 17. 15; *g.* 33.

ἀπο-διδράσκω, -δράσομαι, *to run away, flee*, 8. 11; *g.* 37.

ἀπο-δίδωμι, -δώσω, *to give back, return, pay a debt*, 18. 2; 26. 19; *g.* 36.

ἀπ-οδόρομαι, οὔμαι (ἀπό, *intensive*), *to lament bitterly*, 8. 8.

ἀπο-θνήσκω, -θανοῦμαι, 1 aor. -έθανον, *to die*, 22. 27; 23. 21.

ἀπο-κλείω, σω, *to shut up, as under lock and key*, 8. 3; *g.* 61.

ἀπο-κρίνω, νῶ, *to part, separate, distinguish*, mid. *to answer*, 14. 19; *g.* 63.

ἀπο-λαμβάνω, -λήψομαι, 2 aor. -έλαβον, *to take or receive from another*, 12. 23; 24. 2; *g.* 64.

ἀπόλαυσις, εως, ἡ (ἀπολαύω, *to have the benefit of enjoyment*), *pleasure*, 8. 21, 23.

ἀπο-λαύω, σομαι, *to enjoy, have or take the benefit of*, 1. 20; 8. 18, 22; 10. 11.

ἀπο-λείπω, ψω, 2 aor. -έλιπον, *trans. to leave, abandon, intrans. to cease, fail, be wanting*, 5. 12, 15; 17. 2; 18. 7; *g.* 67.

ἀπο-όλλομι, -ολέσω and -ολῶ, -ώλεσα, -ολώλεκα, *to destroy utterly, kill, slay; mid. to destroy one's self, be undone, perish, die*, 15. 13.

ἀπο-λύω, σω, aor. pass. -ελύθην, *to loose from, set free, release*, 16. 16; *g.* 68.

ἀπο-πειράομαι, -άσομαι, *to make trial or proof of*, 13. 9; *g.* 85.

ἀπο-πνίγω, ξω, *to choke, smother, suffocate*, 8. 8.

ἀπορέω, ἤσω (ἀ-πορος, *without passage*), *to be at a loss, not know what to do*, 1. 5; *g.* 85.

ἀπορριπτέω, pres. and imp. only (ἀπό, *from*; ρίπτω, *to throw*), *to throw away*, 7. 16.

ἀπο-σβέννυμι, *to extinguish, quench*; 2 aor. act. ἀπέσβην, *intrans. to go out, die*, 1. 13; *g.* 92.

ἀπο-σειώ, σω, *to shake off*, 4. 7; *g.* 93.

ἀπο-σμήχω (σμάω, *to smear, rub*), *to wipe off, wipe clean*, 29. 20.

ἀπο-στάς, 2 aor. act. part. of ἀφίστημι.

ἀπο-στέλλω, -στελῶ, -έστειλα, *to send away, dispatch*, 12. 6; 13. 21; *g.* 97.

ἀπο-στομῶ, ὥσο (ἀπό, intensive; στομῶ, *to harden*), *to dull, blunt*, 6. 8.

ἄ-ποτος, ον (ἀ priv.; ποτός, *drinkable*), *undrinkable; act. never drinking*, 10. 19, *g.* 87.

ἀπο-τρόπαιος, ον (ἀπό, *from*; τροπαῖος, *of a turning*), *turning away, averting; also pass. that ought to be averted, ill-omened*, 3. 25; *g.* 102.

ἀπο-τυγχάνω, -τεύχομαι, *to fail to hit, fail to gain, fail, miss*, 14. 23; *g.* 99.

ἀπο-φαίνω, ανῶ, *show forth, make known, declare, render or make so and so*, 2. 28; 3. 15; 18. 2; 19. 24; *g.* 104.

ἀπο-φέρω, ἀπ-οίσω, aor. ἀπ-ήνεγκα, *to carry off or away*, 7. 23; *g.* 105.

ἀπο-φήνας, 1 aor. act. part. from ἀποφαίνω.

ἀποφράς, άδος, ἡ (cf. φράζω, *to declare*), *not to be mentioned, accursed; αποφράδες ἡμέραι, days of ill-omen, Lat. dies nefasti*, 23. 9.

ἄρα, adv., *then, therefore, so then, forsooth*, 2. 25; 17. 24; 22. 21.

ἄρα, interrog. particle, = Lat. -ne, signifies merely that a question is asked to be answered yes or no according to the requirements of the context. 9. 28.

ἄράμενος, aor. mid. part. of αἶρω. ἄρας, 1 aor. act. part. αἶρω.

Ἄργει-φόντης, ου, ὁ, *Slayer of Argus*, epith. of Hermes, 17. 17.

ἀργήεις, εσσα, εν (ἀργός, *shining*), *white, bright, vivid*, 1. 9; *g.* 14.

ἀργύριον, ου, τό (ἀργυρος, *silver*), *silver coin*, 30. 15; *g.* 14.

"Αρειος, ον ("Αρης, *the god Ares*), *devoted to Ares; "Αρειος πάγος, the hill of Ares or Areopagus at Athens, where the court for the trial of capital crimes was held.* 25. 5.

ἀρετή, ἥς, ἡ, *goodness, excellence, virtue*, 6. 6; 17. 27; 29. 10, 19; *g.* 13.

Ἀριστείδης, ου, ὁ, *Aristides*, an Athenian leader, famous for his justice.

ἀριστεύω, σω (ἄριστος, *best*), *to be best or bravest*, 27. 10; *g.* 13.

ἄριστος, η, ον, superl. of ἀγαθός, *best, most excellent*, *g.* 13.

ἄρμα, ατος, τό, *a chariot*, 27. 5; *g.* 13.

ἄροτος, ου, ὁ (ἀρόω, *to till*), *a cornfield, then fruit of the field, seed, metaph. procreation of children*, 10. 4.

ἄρπαγή, ἥς, ἡ (ἀρπάζω, *to carry off*), *robbery*, 13. 17; *g.* 15.

ἀρπάζω, σω, *to seize, carry off, rob, plunder*, 5. 26; 12. 24; *g.* 15.

"Αρπυιαί, αἱ (cf. ἀρπάζω, *to carry off*), *the Snatchers, the Harpies*, winged monsters sent by the gods to punish Phineus by

- either carrying away his food or defiling it so that it could not be eaten. *g.* 15.
- ἄρην**, ἄρην, *gen.* ἄρηνος, *male*, 28. 8.
- ἀρτί-πους**, πουν, *gen.* ποδος, *sound of foot, strong-footed* (ἄρτιος, *complete*; πούς, *foot*), 14. 17; *g.* 83.
- ἀρχαῖος**, α, *ον* (ἀρχή, *a beginning*), *ancient*, 2. 27; *g.* 16.
- ἀρχή**, ἦς, ἡ, *a beginning, origin, first cause*, *acc.* often adverbially, *in the beginning, to begin with*; with a negative, *not at all*, *G.* 1060; *H.* 719, α; 14. 28; *g.* 16.
- ᾄσας**, αὐτος, *1 aor. act. part. of αἰδω*.
- ἄσβολος**, ου, ἡ, *soot*.
- ἀσεβής**, ἐς (ἀ priv.; σέβω, *to reverence*), *irreverent, ungodly*, 4. 17.
- ᾄση**, 2 pers. sing. fut. of αἰδω.
- ἀσκαρδαμυκτί**, adv. (ἀσκαρδάμυκτος, *not winking*), *without winking*, 8. 21.
- ᾄσμα**, ατος, τό (ᾄδω, *to sing*), *a song*, 24. 27; *g.* 4.
- ἀστεροπητής**, οὔ, ὁ (ἀστεροπή, *lightning*), *the lightning hurler*, 1. 2.
- ἀστός**, ου, ὁ (ἄστυ, *a city*), *a citizen*, 28. 14.
- ἀστραπή**, ἦς, ἡ, *lightning*, another form of ἀστεροπή, 1. 8; 2. 13.
- ἄστυ**, εως, τό, *town, city*, *the territory and buildings as opposed to πόλις*, *the civic body*, 5. 15; 20. 8.
- ἀσχολία**, ας, ἡ (ἀσχολος), *want of leisure, business*, 5. 25.
- ἀσώματος**, ον (ἀ priv.; σῶμα, *a body*), *without body, incorporeal*, 6. 7.
- ἄτε**, adv. (*acc. neut. plur. of ὅσπερ*, *who, which*), *inasmuch as, seeing that*, used with part. denoting actual cause, 12. 6; 14. 11; 22. 15.
- ἀτεχνῶς**, adv. (ἀτεχνής, *simply, really*), *really, absolutely*, 1. 11.
- ἀτίμως**, adv. (ἀ-τίμος, *dishonorable*), *dishonorably, ignominiously*, 10. 14; 21. 2; *g.* 101.
- ἄ-τοπος**, ον (ἀ priv.; τόπος, *place*), *out of place, strange, absurd*, 8. 16.
- ἄττα** = τινά, ἄλλ' ἄττα μυρία, *some ten thousand others*, 16. 3.
- Ἀττικός**, ἡ, ὅν, *Attic, pertaining to Attica*; ἡ Ἀττική (γῆ), *Attica*.
- αὖ**, adv. *again*.
- αὐθις**, adv. *again, besides, moreover*.
- αὐλητρίς**, ἰδος, ἡ (αὐλέω, *to play on the flute*), *a flute-girl*, 30. 3.
- αὖρος**, α, ον (αὖω, *to dry*), *dry, withered, drained dry*, 5. 11; *g.* 17.
- αὐτίκα**, adv. *forthwith, presently, immediately*.
- αὐτο-βορέας**, ου, ὁ (αὐτός, *self*), *Boreas bodily*.
- αὐτόν**, contraction of ἐαυτόν, see ἐαυτοῦ.
- αὐτό-πους**, ουν (αὐτός, *self*; πούς, *foot*), *on one's own feet, on foot*, 13. 19; *g.* 83.

αὐτο-πρόσωπος, *ον* (αὐτός, *self*; πρόσωπον, *face, countenance*), *in one's own person, without a mask*, 15. 12; *g.* 78.

αὐτός, *αὐτή, αὐτό*, intensive pron. *self*; in the oblique cases used as the 3d pers. pron. *he, she, it*; with the art. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, *the same*, *G.* 399, 400, 989; *H.* 265, 679, 680, 682.

αὐτοῦ, *adv. here*; properly gen. of αὐτός = ἐπ' αὐτοῦ τοῦ τόπου, *just here, right here*.

αὐτοῦ and **αὐτούς**, contracted forms of ἐαυτοῦ and ἐαυτούς, *of himself, themselves*.

αὐχμέω, ἦσω (αὐχμός, *drought, dearth*), *to be squalid*, 4. 15; *g.* 17.

αὐχμηρός, ἄ, *ὄν* (αὐχμέω, *to be squalid*), *squalid, impoverished*, 4. 26; *g.* 17.

ἀφ-αίρώ, ἦσω (ἀπό, *from*; αἰρέω, *to take*), *to take away, deprive*; 2 aor. act. -εἶλον, mid. -ειλόμην, 10. 21; 12. 17; 15. 20; 17. 26; 20. 6.

ἀφελέσθαι, 2 aor. inf. mid. of ἀφαιρέω.

ἀφέξομαι, fut. of ἀπέχω.

ἀφ-ίημι, -ήσω, imperf. ἀφίην, also with double aug. ἡφίην, 3d sing. ἡφίει (ἀπό, *from*; ἵημι, *to send*), *to send away, let go, dismiss, let, suffer, permit*, 8. 2; 9. 24; *g.* 56.

ἀφ-ικνέομαι, -ίξομαι, 2 aor. -ἵκόμην, pf. -ἴγμαι (ἀπό, *from*; ἱκνέομαι, *come*), *to arrive at, come to,*

reach, 16. 28; 24. 20; 29. 12; 30. 14; *g.* 50.

ἀφ-ίστημι, ἀπο-στήσω, causal in pres. imperf. fut. and 1 aor. act., *to put away, remove*; intrans. in perf., fut. perf. and 2 aor. act., *to stand away, withdraw from*, 18. 23; 22. 5; *g.* 96.

ἄφνω, *adv. suddenly*.

ἀχαριστία, *as, ἡ* (ἀχάριστος, *ungrateful*), *ingratitude*, 6. 16; *g.* 110.

ἀ-χάριστος, *ον* (ἀ priv.; χαρίζομαι, *to show favor*), *ungrateful, unthankful*; as subst. *an ingrate*, 19. 7; 25. 25; 26. 3, 14; 27. 16; 30. 11; *g.* 110.

Ἀχαρναί, ὦν, ἡ, *Acharnai*, a demos of Attica.

ἀχθῆναι, aor. infin. pass. of ἄγω.

ἄχρι, *adv. until*, 13. 10, 28; 16. 27; 21. 20; 29. 24.

B.

βαδίζω, ἰῶ (βάδος, *a walk*), *to go, walk*, 3. 21; 9. 25; 12. 5; 13. 19; *g.* 18.

βάδισμα, ατος, τό (βαδίζω, *to walk*), *walk, gait*, 29. 9; *g.* 18.

βάθος, εος, τό (βαθύς, *deep*), *depth*, 31. 2; *g.* 19.

βαθυ-κήτης, ες (βαθύς, *deep*; κῆτος, *sea-monster*), *having deep-sea monsters, others deep-yawning*, 14. 25; *g.* 19.

βαθύς, εῖα, ύ, *deep, profound, strong, violent*, 22. 4; *g.* 19.

- βάλλω**, βαλῶ, 2 aor. ἔβαλον, *to throw, cast, hurl missiles, hit with a missile*, 18. 17, 19, 20; 32, 3; *g.* 20.
- βαπτίζω**, ἰῶ, *to plunge one in or under water*, 24. 1.
- βαρύ-βρομος**, ον (βαρύς, *heavy*; βρόμος, *a roaring*), *loud-roaring*, 1. 8.
- βαρύς**, εἶα, ὅ, *heavy in weight, burdensome, troublesome*.
- βασιλεύς**, ἑως, ὁ, *a king*.
- βδελυρός**, ὁ, ὄν, *loathsome, disgusting*, 25. 16.
- βέβαιος**, α, ον, *firm, steady, sure, certain*, 16, 11; *g.* 18.
- βέλτιστος**, η, ον, *superl. of ἀγαθός, the best, most excellent*.
- βιάζω**, σω (βία, *force*), *to use force, do violence*; *pass. to be wronged, suffer violence*, 5. 26; 21. 18.
- βίαιος**, α, ον, *also os, ον (βία, force), forcible, violent*, 2. 10, 16.
- βίος**, ου, ὁ, *life, the course of life, lifetime*.
- βλέπω**, ψω, *to look, gaze*, 8. 21; 29. 6; *g.* 21.
- Βλεψίας**, ου, ὁ, *properly a kind of fish, but used as a proper name scurrilously, shark, sculpin*.
- βοάω**, ἦσω (βοή, *a cry*), *to cry aloud, shout, roar, howl*, 7. 5; 16. 25; *g.* 22.
- βοηδρομέω** (βοη-δρόμος, *running to the cry of*), *to run to the cry of, haste to help*, *g.* 22.
- βορά**, ἄς, ἡ (√βορ, *eat*), *the food, meat, of carrion birds and wild beasts*, 5. 8.
- βορός**, ὁ, ὄν (βορά, *carrion meat*), *greedy, gluttonous*, 24. 25.
- βουβών**, ὦνος, ὁ, *the groin, ἐς βουβῶνας, to the middle*, 31. 3.
- βουλή**, ἦς, ἡ (βούλομαι, *to will*), *will, determination, decree*; then the body making decrees, *Senate*; βουλαι ἀμφοτέραι = ἡ βουλή οἱ πεντηκόσιοι καὶ ἡ βουλή ἡ ἐν Ἀρείῳ πάγῳ, 26. 27; 27. 19; *g.* 23.
- βούλομαι**, ἤσομαι, *to will, wish, be willing*, 9. 26; 10. 26; 18. 14; 20. 17; 28. 3; 30. 21; 31. 4; *g.* 23.
- βραδύνω**, νῶ (βραδύς, *slow*), *to be slow, loiter, delay*, 25. 6; *g.* 24.
- βραδύς**, εἶα, ὅ, *slow*, *g.* 24.
- βραχύς**, εἶα, ὅ, *short*; ἐν βραχεῖ, *in a short time*.
- βρενθόμαι**, only in pres. and imperf. (βρένθος, *arrogance*), *to bear one's self haughtily, hold one's head high, mumbling like a conceited or pretentious person to one's self*, 29. 5.
- βροντή**, ἦς, ἡ, *thunder*, 1. 8; 2. 13.
- βροτός**, οὐ, ὁ, *a mortal man*, 22. 14.
- βρόχος**, ου, ὁ, *a noose or slip-knot for hanging or strangling*, 24. 18.
- βῶλος**, ου, ἡ, *lump of earth, clod*, 18. 18.
- βωμός**, οὐ, ὁ, *an altar*, 23. 4; *g.* 18.

Γ.

γαλήν, έης, ή, contract. γαλή, ής, an animal of the weasel kind, weasel, polecat, in 12. 13 rat (?).

γαμέω, fut. both ᾠ and ήσω (γάμος, marriage), to marry, 9. 23; 28. 5, 7; g. 25.

γαμησεῖω (desiderative of γαμέω), to wish to marry, 28. 10; g. 25.

γάμος, ου, ό, marriage, wedlock, 10. 11; g. 25.

γάρ, conj. for, placed after the first word in the sentence, commonly introduces a reason for what precedes, but sometimes merely strengthens. In the conclusion of conditional sentences contrary to fact, otherwise, else. 4. 17.

γε, enclitic particle, at least, at any rate.

γείτων, ονος, ό, ή, a neighbor, 23. 19; g. 28.

γελοῖος, α, ου (γελᾶω, to laugh), laughable, ridiculous, 28. 27; g. 26.

γελοῖως, adv. (γελοῖος, laughable), laughably, ridiculously, 30. 1; g. 26.

γένειον, ου, τό, the beard.

γεννάδας, ου, noble, generous, g. 27.

γενναῖος, α, ου, noble, high-born, high-minded, 2. 28; 3. 7; 12. 23; 17. 23; 25. 21; g. 27.

γεννάω, ήσω (γέννα, descent, birth), to beget, engender, 28. 8; g. 27.

γένος, eos, τό (√γεν, γίγνομαι, to become), race, stock, tribe, family, 26. 25; g. 27.

γεωργέω, ήσω (γεωργός, a farmer), to till the soil, be a farmer, 5. 15; g. 28.

γῆ, γῆς, ή, the earth, land, g. 28.

γήδιον, ου, τό (dim. of γῆ, land), a little farm, 17. 6; g. 28.

γήμας, 1 aor. act. part. of γαμέω, γαμήσω and γαμέω γαμῶ, having married.

Γιγαντολέτωρ, ορος, ό (γίγας, giant; όλέτωρ, for όλετήρ, destroyer), giant-killer.

γίγνομαι, γενήσομαι, έγενόμην, to become, to happen, to be, 1. 6; 2. 19; 3. 27; 21. 13; 22. 17; g. 27.

γίνομαι for γίγνομαι.

γνάθος, ου, ή, the jaw, lower part of the face.

Γναθωνίδης, ου, ό, Gnathonides (γναθων-ιδης, son of a full mouth, greedy fellow), one of Timon's flatterers.

γνήσιος, α, ου (γένος, race), pertaining to race, racial, belonging to the race, lawfully begotten, legitimate, 10. 4; g. 27.

Γνίφων, ονος, ό, Gniphon, properly a niggard.

γνώμη, ης, ή (√γνω, know), the means of knowing, the mind; also opinion, judgment, proposition, motion in an assembly, 18. 9; 27. 27; g. 29.

γνωρίζω, ιᾶ (√γνω, know), to make known, make acquaintance

with, be acquainted with, recognise, know as an acquaintance, 3. 18; 5. 12; 25. 24; 26. 22; *g.* 29.

γνώριμος, *ον* (√ *γνω*, *know*), *well known*, 24. 6; *g.* 29.

γνώρισμα, *ατος, τό* (*γνωρίζω*, *to be acquainted with*), *a mark or token by which anything is known*, 23. 23; *g.* 29.

γοητεία, *ας, ἡ* (*γοητεύω*, *to beguile*), *juggling, cheatery*, 30. 7.

γόνυ, *ατος, τό*, *the knee*.

γούν (*γεούν*), *at least, at any rate*.

γράφω, *ψω* (√ *γραφ*, *grave, scratch*), *to scratch, make lines, draw, paint, write*, 26. 28; 27. 17; 29. 8.

γυμνῶ, *ῶσω* (*γυμνός*, *naked*), *to make bare, strip naked*, 5. 8; *g.* 30.

γυνή, *gen. γυναικός, ἡ*, *a woman*, G. 291, 8; H. 216, 4.

γύψ, *γυψός, ὁ*, *a vulture*.

Δ.

δακρῶ, *σω*, *to weep, shed tears*, 23. 4.

δάκτυλος, *ου, ὁ*, *a finger*, *g.* 32.

δαλός, *οῦ, ὁ* (*δαίω*, *burn up*), *fire-brand, burnt-out torch*, 1. 17.

Δανάη, *ης, ἡ* (*δανός*, *dry*), *Danaë, daughter of Acrisius and mother of Perseus by Zeus*.

Δαναΐδες, *ων, αἱ*, *the daughters of Danaus, king of Argos*.

δέ, *conj. and; answering to μέν, but, or other contrasting word,*

as while, on the other hand, and sometimes but without μέν in preceding clause; it always stands after one or two words in the clause.

δεδιέναι, *perf. inf. from δειδω*.

δεῖδω, *δείσομαι, ξδεια, δέδοικα*, and 2 *perf. δέδια, to fear, dread*, 1. 19; 22. 10; *g.* 33.

δεδόχθω, *perf. pass. 3d pers. imper. of δοκέω*.

δείκνυμι, *δείξω*, 1 *aor. ξδειξα, to show, make known, point out*, 20. 3; *g.* 35.

δεινός, *ἡ, ὁν* (*δέος*, *fear*), *fearful, terrible, dire*, 19. 15; *g.* 33.

δεινῶς, *adv. (δεινός, fearful), dreadfully, terribly*, *g.* 33.

δείπνον, *ου, τό*, *the afternoon meal, dinner*.

δεκά-πηχυς, *υ* (*δέκα*, *ten; πήχυς*, *a cubit*), *ten cubits long*.

δεκα-τάλαντος, *ου* (*δέκα*, *ten; τάλαντον*, *a talent*), *worth ten talents*.

δελιαρ, *ατος, τό*, *bait*.

δέλτος, *ου, ἡ*, *a writing-tablet, from Δ, the old shape of tablets; then the writing on the tablet, a letter, a will*, 12. 9, 24.

Δελφοί, *ῶν, αἱ*, *Delphi, the seat of the famous oracle of Apollo in Phocis*.

δεξιόομαι, *ῶσομαι* (*δεξιά*, *the right hand*), *to greet with the right hand, to welcome*, 23. 20; *g.* 32.

δεξιός, *ἄ, ὁν*, *on the right hand side; ἡ δεξιά sc. χεῖρ, the right hand*, *g.* 32.

δεξιῶμα, ατος, τό, *an acceptable thing*, 22. 14; g. 32.

δέον, neut. acc. part. from δέω, impersonal and generally, if not always, in the case absolute, *it being necessary, when or since it is necessary*; τὸ δέον, *that which is necessary*, 10. 10; 26. 9.

δεσμός, οῦ, ὁ (δέω, *to bind*), *band, bond, fetter*, plur. *fetters, imprisonment*, 9. 16.

δεσπότης, ου, ὁ, *lord, master*.

Δευκαλίων, ὠνος, ὁ, *Deucalion*, king of Phthia, who, when Zeus sent a deluge, built a ship in which he and his wife Pyrrha were saved.

δεῦρο, adv. *hither, here*.

δέχομαι, δέχομαι, *to take, accept, receive*, 18. 22; 23. 11; 24. 15; g. 32.

δέω, δῆσω, *to bind, put in bonds, imprison*, 26. 19.

δέω, δεήσω, *to want, lack*; mid. *stand in need of, be needy or in want*; δεῖ, impers. *it wants, it needs or is necessary*; ὀλίγον δεῖ, *it wants little, almost, all but*, 3. 16; 11. 12, 20; 16. 21; 23. 5, 21; 26. 8; 27. 26.

δή, adv., a particle giving greater exactness, *now, indeed, in truth, really*; also implying that a thing is well known, *you know*.

δῆλος, η, ου, *visible, manifest, evident*; δῆλον ὡς, *it is evident that, evidently*, 10. 8; 12. 7; 15. 15; 28. 17.

δηλώω, ὥσω (δῆλος, *visible*), trans. *to shew, make clear*; intrans. *to be clear, be plain or manifest*.

Δημίας, ου, ὁ, *Demeas*.

δημο-κρατία, ας, ἡ (δῆμος, *the common people*; κράτος, *power*), *democracy, popular government*, 31. 20; g. 31, 62.

δῆμος, ου, ὁ, *the common people, the mass*; οἱ δῆμοι, *the demes or divisions of Attica*, 20. 4; 26. 26; 27. 19, 20; g. 31.

δημότης, ου, ὁ (δῆμος, *the common people*), *one of the people*; at Athens, *one of the same deme*, 23. 14; 25. 26; g. 31.

διά, prep. with gen. *through*; with acc. *on account of*.

δια-γινώσκω, -γνώσομαι, 2 aor. -έγνω, *to distinguish, know one from the other*, 13. 20; g. 29.

δι-άγω, -άξω, *to pass, spend, go through, live*, 21. 20; g. 1.

δια-δίδωμι, -δώσω, *to distribute*, 31. 6; g. 36.

δίαίτα, ης, ἡ, *way of living, mode of life*, 23. 6; g. 34.

δια-λανθάνω, -λήσω, *to escape the notice of, with acc. of person*, 16. 18; g. 65.

δια-λέγομαι, -λέξομαι, dep. converse, *talk with*, 2. 16; g. 66.

δι-αμαρτάνω, ἥσομαι, 2 aor. -ήμαρτον, *to miss entirely, fail of entirely*, 6. 22.

δια-νέμω, -νεμῶ, *to distribute, give out in portions*, 26. 21; g. 77.

δια-πρέπω, ψω, to be conspicuous, strike the eye, 22. 15.

διαρκής, ές, sufficient, 20. 9.

διαρρήγνυμι, -ρήξω (διά, ρήγνυμι), 2 aor. pass. -ερράγην, to break through, pass. be broken through, burst, 21. 25.

Διάσια, τά, the Diasia, a festival held twice a year at Athens in honor of Ζεύς Μειλίχιος, Zeus the Gracious, 4. 23.

δια-τελέω, έσω, to accomplish, bring to an end; with part. or adj. to continue, live, 18. 10; 27. 3; g. 100.

δια-φέρω, -οίσω, -ήνεγκα, -ενήνοχα, -ηνέχθην, to bear over, across or through, carry different ways; intrans. differ, 23. 11; 26. 2; g. 105.

δια-φεύγω, -φεύξομαι and -φενξοῦμαι, 2 aor. -έφυγον, to flee through, get away, escape, 13. 2; g. 108.

διαφευκτικός, ή, όν (διαφεύγω), able to escape, 16. 10; g. 108.

δια-φθείρω, -θερώ, 1 aor. -έφθειρα, to destroy, corrupt, 19. 23; 23. 25; 30. 24.

δια-φυλάττω, ξω, to preserve, keep, maintain, 1. 15; 2. 22; g. 109.

διά-χρυσος, ον (διά, through; χρυσός, gold), inwrought or inwoven with gold, 15. 11.

διδάσκαλος, ου, ό and ή (διδάσκω, to teach), a teacher, 18. 8.

δίδωμι, δώσω, to give, grant; δίκην δίδοναι, to give that which

is just, make amends, suffer punishment (cf. Lat. poenas, dare), 6. 17; 10. 17; 28. 7, 14; g. 36.

δι-έ-ειμι, to go through, 4. 18; 29. 10; g. 55.

διθύραμβος, ου, ό, the dithyramb, a kind of poetry originally celebrating the birth of Dionysos or Bacchus, 24. 28.

δικαιο-λογέω, act. only in pres. part. οί δικαιολογούντες, those who plead before a judge, advocates; mid. to plead one's cause, 7. 2; 20. 17; g. 35, 66.

δίκαιος, α, ον (δίκη, right), pertaining to right or justice, right, just, 25. 25; g. 35.

δικαίως, adv. (δίκαιος, righteous), rightly, justly, g. 35.

δίκελλα, ης, ή (δίσ, double; κέλλω, drive, push), a two-pronged hoe or mattock.

δικελλέτης, ου, ό (δίκελλα, a mattock), a digger.

δίκη, ης, ή, right, that which is due or fit; δίκην δίδοναι, to pay penalty, suffer punishment, 6. 17; 10. 18; g. 35.

δίκρανον, ου, τό (δί-κρανος, two-headed), a pitch-fork.

διμοιρία, ας, ή (δίσ, double; μοῖρα, portion), a double share, 31. 9; g. 73.

Διονύσιος, α, ον, of or pertaining to Dionysos; τὰ Διονύσια (sc. ιερά), the feast of Dionysos, 27. 25, 26.

δι-ορύσσω, ξω, *to dig through or into, break into by digging through*, 28. 20, 22.

Διός, gen. of Ζεύς.

διότι, causal conj. (διὰ, *on account of*; *στι*, *that*: for διὰ τοῦτο *στι*), *because, for the reason that, since*, also simply = *στι*, *that*, 8. 2; 21. 2; 24. 7; 26. 14.

διφθέρα, ας, ἡ, *prepared hide, leather, a leathern garment such as peasants wore*, 4. 1.

διφθερίας, ου, ὁ, *a wearer of a leathern frock or garment of skins, the dress of the poorest peasants and common laborers*. 5. 14.

διψαλέος, α, ον (δίψα, *thirst*), *thirsty, dry*, 9. 3.

δοκέω, δοκῶ, δόξω, *to think, suppose, imagine*; also intrans. *to seem, appear, seem good*; τὸ δοκοῦν, *that which seems good, has been determined*; perf. pass. δέδοκται, *it is decreed*, Lat. *visum est*, 1. 18; 4. 3; 9. 10; 10. 1; 14. 5; 17. 15; 21. 27; 24. 5.

δορυφορέω, ἦσω (δορυφόρος, *spear-bearer*), *to bear a spear, be a guard, keep guard*, pass. *to be guarded*, 16. 6; g. 105.

δορυφόρος, ου, ὁ (δόρυ, *spear*; φέρω, *to bear*), *spear-man, one of a bodyguard, guardsman*, 17. 10; g. 105.

δραπετεύω, σω (δραπέτης, *a runaway*), *to run away*, 16. 12; g. 37.

δραπέτης, ου, ὁ (διδράσκω, *to run away*), *a runaway slave or fugitive of any kind*, 10. 16; g. 37.

δραχμή, ἥς, ἡ (δράσσομαι, *to grasp with the hand*), *a drachma, a silver coin worth about 18 cents*. 31. 7.

δράω, ασω, 1 aor. ἔδρασα, *to do, accomplish, fulfil*, 17. 12.

δρόμος, ου, ὁ (ῥδραμ, *run*, as in ἔδραμον, 2 aor. of τρέχω), *a running, race*.

Δρόμων, ωνος (properly *a kind of crab*), *Dromo*, common slave name.

δύναμαι, ἦσομαι, *to be able*, 20. 6; 24. 1; 31. 2.

δυνατός, ἡ, ὄν (δύναμαι, *to be able*), *able, powerful, possible*, 8. 7.

δύο, δυοῖν, num. adj. *two*.

δυσ-, inseparable prefix like *un-* or *mis-*, always conveying the notion of *hard, bad*.

δυσάντητος, ον (δυσ-, insep. prefix, *difficult*; ἀντάω, *to meet*), *disagreeable to meet*, 3. 25.

δύσ-ερος, ωτος, ὁ, ἡ, *passionately loving, desperately in love with*, 14. 25; g. 42.

δυσ-εύρετος, ον (δυσ-, insep. prefix, *difficult*; εὕρισκω, *to find*), *hard to find*, 14. 8.

δυσκάτοχος, ον (δυσ-, *difficult*; κατέχω, *to hold*), *hard to hold, difficult to keep*, 16. 10; g. 45.

δυσκολία, ας, ἡ (δύσκολος, *hard to please*), *discontent, peevishness, ill-temper*, 23. 23.

δυσμενῶς, adv. (δυσμενής, *hostile*), *hostilely, in hostile manner, with hostility*, 21. 11; g. 68.

δυστυχέω, ἦσω (δυστυχής, *unlucky*), *to be unlucky, unfortunate*, 5. 20; g. 99.

δυσφύλακτος, ον (δυσ-, *difficult*; φυλάσσω, *to guard*), *hard to watch or guard against*, 5. 28; g. 109.

δωρεά, ᾱς, ἡ (ἰδο, *give*), *a gift*, 7. 18; g. 36.

δῶρον, ου, τό (ἰδο, *give*), *a gift*, g. 36.

E.

ἐαυτοῦ, ἧς, οὔ, reflex. pron. (ἐο, *old* gen. of 3d pers. pron.; αὐτοῦ, gen. of αὐτός, *self*), *of himself, herself, itself, dat. to or for, etc., acc. himself, herself, itself*.

ἐάω, ἐάσω, *to let, suffer, allow, permit, let go, leave, also to let alone, omit, forbear*, 3. 1; 3. 14; 9. 4; 20. 14.

ἐγείρω, ἐγερῶ, ἡγείρω (ἰεγερ, *rouse*), *to wake up, rouse*; 2d perf. ἐγρήγορα, *to be awake, keep vigil*, 8. 20.

ἐγ-καλέω, ἐσω, *to call in, make a demand, charge, accuse*, 21. 6; g. 58.

ἐγ-χειρίζω, ἰῶ, *to put into one's hands, entrust*, 17. 28; g. 111.

ἐγχευς, εως, or vos, ὁ, ἡ, pl. ἐγχέ-λεις, or ves, or vs, *an eel*, 16. 12.

ἐγώ, ἐμοῦ or μοῦ, ἐμοί or μοί, ἐμέ or μέ, pl. ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς, *first pers. pron. I*.

ἐθέλω, ἐθελήσω, *to will, be willing, wish, desire*; also θέλω, 9. 25; 28. 1.

ἔθος, eos, τό (ἐθω, *to be accustomed*), *custom, usage, habit*, 23. 6; g. 38.

ἐθω, not used in pres. except part.: perf. ἐῶθα as pres.; plup. εἰῶθειν as imperf., *to be accustomed, wont*, 4. 23; g. 38.

εἰ, conj. conditional, *if*; also in indirect questions, *whether*.

εἴγε = εἰ γε.

εἶδον, 2 aor. from εἶδω not in use, with ὁράω for a present, *to see*, 11. 23; 23. 25; 24. 16; 25. 20; g. 49.

εἰδώς, νῖα, ὅς, part. of οἶδα, *knowing*, 9. 16; 14. 8, 16; g. 49.

εἰεν, interj. *well! good! so be it*, 24. 4.

εἰκός, ὅτος, τό, neut. of part. εἰκώς, from ἔοικα, *reasonable, likely*; as a subst. *a likelihood, a reasonable thing*, 15. 22; 19. 14; g. 39.

εἰκότως, adv. (εἰκώς, part. of ἔοικα, *reasonable*), *reasonably, naturally*, 5. 20; 9. 10; g. 39.

εἰμί, ἔσομαι, *to be, to exist, to be possible*.

εἶπον, 2 aor., pres. φημί or λέγω, *to speak, say, mention, speak of*; οὕτως εἰπεῖν, *so to speak*, 5. 1; fut. ἐρῶ, perf. εἶρηκα, perf. mid. εἶρημαι, aor. pass. ἐρρήθην, fut. perf. εἰρήσομαι as fut. 3. 14; 11. 26; 20. 22; 27. 26.

ἑρέσια, *as*, ἡ (ἐρέσσω, *to row*), a rowing, movement of oars; also of wings, flapping, 21. 28.

εἰρήσεται, *fut. perf.* (ἐρῶ, *fut. to εἶπον*), it will be said, i.e. it must be said, 14. 20.

εἰς, *prep.* with *acc.* towards, 6. 1; 9. 19; *to*, 2. 27; 3. 14; 6. 24; 10. 27; *into*, 10. 3, 14. 25; *in*, 2. 14; 3. 17; *upon*, against, 13. 3, 10; *for*, 2. 22; *g.* 40.

εἷς, μία, ἓν, *gen.* ἐνός, μίας, ἐνός, the numeral *one*.

εἰσάπαξ *for* εἰς ἅπαξ, *adv.* at once, once for all, 11. 6; 24. 13.

εἰσ-δέχομαι, -δέξομαι, *to take in*, admit, receive, 15. 28; *g.* 32. 40.

εἰσεληλυθώς, ὅτος, *perf. part.* of εἰσερχομαι.

εἰσ-έρχομαι, *fut.* εἰσεμι, *to go in*, enter, 16. 6.

εἰσ-ηγέομαι, ἡσομαι, *to lead in*, introduce, move, propose a law, 24. 2.

εἶσομαι, *fut.* of οἶδα.

εἰσ-πίπτω, -πεσοῦμαι, 2 *aor.* -έπεσον, *to fall into*, rush or burst into, 10. 27; *g.* 40, 86.

εἰσ-ρέω, -ρεύσομαι, -ερρύην, *to run* or *flow into*, 10. 25; 11. 2; *g.* 40, 91.

εἶτα, *adv.* of time, then, there-upon, after; *conj.* and so then, and then, 14. 15.

εἰώθειν, *plup.* from ἔθω, *to be accustomed*.

ἐκ, before a vowel ἐξ, *prep.* with *gen.* out of, from, in conse-

quence of; ἐξ οὗ, *sc.* χρόνου, from what time, since, 6. 2.

ἐκάς, *adv.* far, far off, with *gen.* far from, 23. 19.

ἐκαστος, ἡ, ον, each, each one, every, every one.

ἐκατόμβη, ἡς, ἡ (ἐκατόν, a hundred; βοῦς, οα), an offering of a hundred oxen properly, but not always exact; a hecatomb, 4. 22.

ἐκ-διώκω, ξω, *drive from* or *away*, 6. 14.

ἐκεῖ, *adv.* in that place, there.

ἐκεῖνος, ἡ, ο (ἐκεῖ, there), *dem. pron.* that person there, that one, that; as *adj.* that person or thing, 4. 24; 5. 21; 6. 15, 22, 24; 7. 17; 9. 5; 29. 15.

ἐκεχειρία, *as*, ἡ (ἔχω, *to have*; χεῖρ, hand), a holding of hands, cessation of hostilities, truce, 2. 11; *g.* 111.

ἐκηβόλος, ον (ἐκάς, far; βάλλω, *to throw*), far-thrown, far-shooting, 1. 12; *g.* 20.

ἐκ-καί-δεκα, numeral *adj.* indeclinable, sixteen.

ἐκκλησιαστής, οὔ, ὁ (ἐκκλησία, assembly), a member of the assembly, 20. 5; *g.* 58.

ἐκ-κλησία, *as*, ἡ (ἐκκλητος, called forth), assembly, 24. 4; *g.* 58.

ἐκ-κωφέω, *to deafen*, stun, 2. 8.

ἐκ-λείπω, ψω, *to leave out*, pass over; *intrans.* to fail, be wanting, 14. 9; *g.* 67.

ἐκ-μυζάω, ἡσω, *to suck out*, 5. 10.

- ἐκ-πετάννυμι, -πετάσω, to spread out, 29. 4.
- ἐκ-πίμπλημι, -πλήσω, 1 aor. ἐξ-έπλησα, to fill up, fill full, g. 89.
- ἐκ-πίνω, -πίομαι, 2 aor. ἐξ-έπιον, to drink out or off, drain dry, 29. 14; g. 87.
- ἐκ-τήκω, ξω, 2 aor. ἐξ-έτακον, to melt out, let melt, pine, or waste away; pass. with perf. act. ἐκ-τέτηκα, to pine or waste away, 10. 8.
- ἐκ-τίνω, -τίσω, 1 aor. ἐξ-έτισα, to pay off, pay in full, 26. 18; g. 101.
- ἐκ-τρέπω, ψω, to turn aside, g. 102.
- ἐκ-φέρω, ἐξ-οίσω, to carry out, 30. 2; g. 105.
- ἐκ-φορέω, ἥσω, to carry out or forth, 7. 13; 31. 5; g. 105.
- ἐκ-φύω, -φύσω, perf. πέφοκα, to engender, beget; pass. and perf. act. to be engendered, to be born from, 16. 14.
- ἐκχέας, 1 aor. part. from ἐκχέω.
- ἐκ-χέω, -χέω, aor. ἐξ-έχεα, to pour out, 3. 17; 11. 2, 6; 13. 16.
- ἐκχυθησόμενος, η, ον, fut. pass. part. from ἐκχέω.
- ἐκ-χυσις, εως, ἡ (ἐκ, from; χύσις, a pouring), a pouring out, discharge of water, 11. 3.
- ἐλαιον, ου, τό (ἐλατα, olive, either tree or fruit), olive oil, 23. 26.
- ἐλεγείον, ου, τό, a distich or couplet composed of hexameters and pentameters; pl. ἐλεγεία, an elegy, 25. 1.
- ἐλέω, ἥσω (ἐλεος, pity), to pity, 26. 20.
- ἐλελήθειν, plup. of λανθάνω.
- ἐλεος, ου, ὁ, pity, compassion; personified, Ἐλεος, the god of compassion, who had an altar at Athens.
- ἐλεύθερος, α, ον, free, 10. 3; 13. 8.
- ἐλευθέρως, adv. (ἐλεύθερος, free), freely, in freedom, 8. 3.
- Ἑλλάς, ἀδος, ἡ, Hellas, the proper name for Greece, 26. 26; 27. 3.
- ἐλπίς, ιδος, ἡ, hope.
- ἐμ-αυτοῦ, ἐμ-αυτῆς (ἐμοῦ, me; αὐτοῦ, self), reflex. pron. 1st pers. of myself.
- ἐμ-βάλλω, λῶ, to throw, cast, or put into, 12. 9; 21. 19; 30. 28; g. 20.
- ἐμ-βοάω, ἥσω, to call upon, shout to, 21. 15; g. 22.
- ἐμβρόντητος, ον (ἐμβροντάομαι, to be struck by lightning), thunder-struck, stupefied, stupid, 1. 4.
- ἔμετος, ου, ὁ (ἐμέω, to vomit), vomiting, 30. 1.
- ἐμέω, ἔσω, to vomit, 24. 19.
- ἐμ-μένω, -μενῶ (ἐν, in; μένω, to remain), to abide by, stand by, 24. 5.
- ἐμός, ἡ, ον, possessive adj. pron. of 1st pers. my, mine.
- ἐμοῦ, gen. 1st pers. pron. ἐγώ.
- ἐμπαλιν, adv. back, contrariwise, on the contrary, 10. 2; 16. 13.
- ἐμπαροινέω, ἥσω (ἐν, in; παροινέω, to behave ill at wine), to behave like one drunken, 9. 1.

ἐμπλήρημι, -πλήσω (ἐν, in; πῖμ-
πλήρημι, to fill), to fill full, 31.
12, 18; g. 89.

ἐμ-πίπρημι, -πρήσω, 1 aor. ἐν-
έπρησα, to kindle, set on fire,
28. 15, 16.

ἐμ-πίπτω, -πεσοῦμαι, 2 aor. ἐν-
έπεσον, to fall upon, throw
one's self upon; with εἰς, to
fall in with, 13. 3, 10, 28; 14.
13; 17. 3; g. 86.

ἐμφανής, ἐς (ἐμ-φαίνω, to show),
visible to the eye, manifest;
ἐς τοῦμφανές, to the light, 22. 8;
g. 104.

ἐμφορέω, ἥσω (ἐν, in; φορέω, to
bear along), to pour in; mid.
and pass. to fill one's self with,
29. 18; g. 105.

ἐμ-φράσσω, ξω, to bar a passage,
stop up, block, 11. 5.

ἐν, prep. proclitic, with dat. in,
place where, 4. 14; 5. 24; 8.
13; at, 27. 5; on, 27. 22; 30.
23; among, 29. 19; time when,
13. 15; 28. 14; condition or
state, 15. 18; by means of,
23. 25; g. 40.

ἐναντίος, α, ον, opposite, face to
face, opposed to, contrary, 29. 15.

ἐν-άπτω, ψω, to bind or tie in, on
or to; mid. to be fitted with,
clothed in, 4. 1.

ἐν-αύω, σω, to kindle a fire, light,
4. 9; g. 17.

ἐν-δισαίνομαι, to live or dwell in,
22. 27; g. 34.

ἐνδοθεν, adv. from within, 15. 23;
g. 40.

ἐνδον, adv. within, in the house,
at home, 16. 24; g. 40.

ἐν-δύω and ἐν-δύνω, -δύσομαι, 2
aor. -έδυν, to go into, enter; of
clothes, put on, 15. 12.

ἐνεῖμι, -έσομαι (ἐν, in; εἶμι, to be),
to be in, 5. 10.

ἐνεκα, prep. with gen., placed
after its case, on account of,
for the sake of, with regard to,
as regards, 16. 22; 30. 5.

ἐνεργός, ὄν (ἐν, in; √ φεργ, work),
working, active, busy, 2. 12;
g. 48.

ἐνθα, adv. (ἐν, in), of place, there,
where; of time, when, g. 40.

ἐνιοι, αι, α (ἐνι = ἐνεστι, there is
in; οἱ, who, = ἐστιν οἱ), some,
10. 14, 16; g. 40.

ἐνίοτε, adv. (ἐνι = ἐνεστι, there is
in; ὅτε, when), sometimes, 11.
19, 23; g. 40.

ἐννεά-κρουνος, ον, with nine
springs; ἡ ἐννεάκρουνος, sc.
πηγή, the fountain at Athens
called Callirrhoë, 30. 21.

ἐν-οχλέω, ἥσω, to trouble, disturb,
annoy, 18. 16; 19. 8.

ἐνταῦθα, adv. here, there, in this
state of things, 4. 3; g. 40.

ἐντελής, ἐς (τέλος, end), complete,
perfect, 30. 10; g. 100.

ἐν-τέμνω, -τεμῶ, 1 aor. pass.
-ετμήθην, to cut in, cut.

ἐντευξόμενος, fut. part. of ἐντυγ-
χάνω.

ἐν-τυγχάνω, -τεύσομαι, 2 aor.
-έτυχον, to happen upon, fall
in with, meet by chance, find,

3. 21; 10. 23; 13. 7; 15. 12, 27; g. 99.
- ἐξ=the form taken by ἐκ before a vowel, see ἐκ.
- ἐξ-αντλέω, ἦσω, to dip up and pour away as water in bailing a boat, bail out and throw away, squander, 10. 15, 26; g. 98.
- ἐξ-απατάω, ἦσω, to deceive thoroughly, 14. 4; 15. 20.
- ἐξ-ελαύνω, -ελῶ or -ελάσω, to drive out, ride out, 11. 28.
- ἐξ-εργάζομαι, -άσομαι, to work out, finish completely, 17. 27; g. 48.
- ἐξ-εσσι, impers. (ἔξειμι not used), it is permitted, it is in one's power, it is possible, 13. 10.
- ἐξ-ετάζω, άσω, to examine, inquire into, 9. 7.
- ἐξ-ευρίσκω, ἦσω, to find out, find, discover, 14. 10.
- ἐξοδος, ου, ἡ (ἐκ, from; ὁδός, way), a going out, outgo, also way out, outlet, 11. 4.
- ἐξόν, pres. part. of the impers. verb ἔξεστι, used in acc. absolute, it being permitted or allowed, 8. 18.
- ἐξω, adv. with gen. outside of, except, beyond, 1. 11.
- ἐξ-ωθέω, -ωθήσω and -ώσω, to thrust out, eject, expel, 7. 14; 21. 7.
- ἐξωπος, ον (ῥα, season), out of season, untimely, unfitting, 12. 22.
- ἐοικα, perf. with pres. signif., plup. ἐφκειν, to be like, look like; εἰκει, impers. it seems, 4. 27; g. 39.
- ἐορτάζω, σω (ἐορτή, feast), to celebrate a festival, keep as festivals, 4. 22.
- ἐπαγρυπνέω, ἦσω (ἐπάγρυπνος, wakeful), to keep awake and be watchful, watch, 9. 3.
- ἐπ-άγω, -άξω, 2 aor. -ήγαγον, to bring along, to, or against, 16. 20; 19. 23.
- ἐπαινέω, έσω, -ήνεσα (ἐπαινος, approval), to approve, praise, commend, compliment, 9. 19; 21. 3; 29. 11; 31. 16; g. 6.
- ἐπαινος, ου, ὁ, approval, praise, commendation, 23. 17; 25. 18; g. 6.
- ἐπακούω, σομαι (ἐπί, to; ἀκούω, to hear), to listen or harken to, to hear; acc. of thing, gen. of person, also gen. of thing, τῶν εὐχῶν, 6. 4; 18. 21.
- ἐπανάγω, -άξω (ἐπί, to; ἀνά, up; ἄγω, lead), to lead or bring up, lead or carry back, 20. 11.
- ἐπανατείνω (ἐπί, to; ἀνά, up; τείνω, to stretch), to hold over as a threat, 1. 18.
- ἐπάνειμι (ἐπί, to; ἀνά, up; εἶμι, to go), to go or come back, return, 11. 10; g. 55.
- ἐπ-αντλέω, ἦσω, to pour over, on or in, 11. 1; g. 98.
- ἐπ-εγείρω, -εγερῶ, 1 aor. -ήγειρα, to rouse up, awaken, excite, 19. 23.
- ἐπεί, adv. of time, when, after that; of cause, since, seeing that, 2. 8.

ἐπειδάν, adv. (ἐπειδή, *when*; *αν*, the modal particle), *when, whenever, so soon as*, 12. 8, 17; 14. 15.

ἐπειδή, adv. (ἐπεί, *since*; *δή*, *now*), of time, *since, after, after that, when*, 3. 17; 26. 20; of cause, *seeing that, since, because*, 26. 28.

ἐπιλημμένος, perf. mid. or pass. part. of ἐπιλαμβάνω.

ἐπειτα, adv. (ἐπί, *upon*; *εἶτα*, *then*), denotes sequence, *thereupon, thereafter, then, afterwards*.

ἐπ-ελπίζω, aor. -ήλπισα, *to set hopes upon, fix one's hopes upon*, 12. 14.

ἐπ-εμ-βαίνω, -βήσομαι, *to go into or upon, enter*, 31. 3; *g.* 18.

ἐπ-εμ-βάλλω, -βαλῶ, *to throw in besides, heap in or on*, 31. 23; *g.* 20.

ἐπέραστος, *ον* (ἐπί, *intensive*; ἐραστός, *beloved*), *lovable, lovely*, 10. 12; *g.* 42.

ἐπ-έχω, ἐφ-έξω, 2 aor. -έσχον, *to hold to or upon, have power over, control*, *g.* 45.

ἐπί, prep. with gen., dat., and acc., *to, towards, on, upon*; with gen. *upon*, 5. 23; 11. 28; *at*, 26. 1; *in condition of*, 8. 18; *in the time of* (with the name of person), 2. 19; with dat. *on*, 27. 23; *at*, 29. 26; *in addition to*, 30. 1; *for*, 14. 2; 27. 18; *with a view to*, 10. 4; *on account of*, 28. 3; with the acc.

to, 3. 28; 11. 19; *at*, 6. 20; *upon*, 24. 11; *for* (during), 5. 28.

ἐπι-βαίνω, -βήσομαι, -βέβηκα, *to go upon, mount, go on to*, 16. 26; *g.* 18.

ἐπι-βάλλω, λῶ, -βέβληκα, 2 aor. ἐπ-έβαλον, *to cast or throw at, lay upon*, 3. 3.

ἐπιβολή, ἥς, ἡ (ἐπιβάλλω, *to lay upon*), *a laying on, layer*; σημείων ἐπιβολαί, *impressions of seals*, 8. 6.

ἐπιβουλεύω, σω (ἐπιβουλή, *a plot*), *to plan, contrive or plot against*, 20. 6; 21. 4; *g.* 23.

ἐπίβουλος, *ον* (ἐπιβουλή, *a plot*), *plotting against, treacherous, designing fellow*, 19. 22; 23. 8; 30. 25; *g.* 23.

ἐπι-βραδύνω, νῶ, *to tarry, wait, be slow*, *g.* 24.

ἐπι-βύω, ὄσω, *to stop up*, 6. 5.

ἐπιγονή, ἥς, ἡ (ἐπί, *to*; γονή, *that which is begotten*), *increase, growth, additional birth*, 2. 22; *g.* 27.

ἐπι-δείκνυμι, -δείξω, *to exhibit, show, display*, 4. 10; 6. 16; 15. 15; 29. 15; 30. 17; *g.* 35.

ἐπι-δίδωμι, -δώσω, *to give besides, contribute as a benevolence*, 5. 13; *g.* 36.

ἐπιθυμέω, ἦσω (ἐπί, *to, towards*; θυμός, *soul, heart*), *to desire eagerly, have a passion for*, 13. 11; *g.* 54.

ἐπι-καλέω, ἔσω, *to call on, appeal to*, 3. 5; 9. 6; *g.* 58.

- ἐπι-κλείω, σω, to shut, close, 16. 24; g. 61.
- ἐπι-κλύζω, σω, to overflow, flood, 10. 27.
- ἐπικουρέω, ἦσω (ἐπίκουρος, an ally), to act as ally, aid, assist, help in need, 3. 16; 5. 13; 23. 5.
- ἐπικουρία, ἀς, ἡ, aid, help, succor, 25. 21.
- ἐπι-κύπτω, ψω, perf. -κέκυφα, to bend one's self over, stoop, 4. 16; 7. 7; 29. 18.
- ἐπι-λαμβάνω, -λήψομαι, to hold to, lay hold of; mid. to hold one's self to, hold on to, 30. 3; g. 64.
- ἐπι-λήθω, σω, to cause to forget; mid. forget, lose thought of, 5. 22; g. 65.
- ἐπιλοιπος, ον (ἐπί, in addition to; λείπω, to leave), still left, remaining, 23. 2; g. 67.
- ἐπι-μαίνω, -μανῶ, to make madly in love with, pass. and perf. act. to be mad after, 15. 2; g. 69.
- ἐπιμέλεια, ἀς, ἡ (ἐπιμελής, caring for), care bestowed upon a person or thing, 19. 18; g. 72.
- ἐπιμελέομαι, ἦσομαι (ἐπιμελής, caring for), to take care of, take care, 9. 13; 19. 16; g. 72.
- ἐπιμελῶς, adv. (ἐπιμελής, caring for), carefully; εὖ μάλα ἐπιμελῶς, with right good care, g. 72.
- ἐπιμεμνηνός, ότος, perf. part. of ἐπιμαίνω.
- Ἐπιμενίδης, ου, ό, Epimenides, a poet and prophet of Crete who was fabled to have slept fifty-seven years.
- ἐπιμετρέω, ἦσω (ἐπίμετρον, something added to make good measure), to measure out, to add to the measure, 31. 18; g. 70.
- ἐπιορκέω, ἦσω (ἐπίορκος, sworn falsely), to swear falsely, perjure one's self, 1. 15; 2. 5; 5. 25; 30. 7; g. 43.
- ἐπιορκία, ἀς, ἡ (ἐπίορκος, sworn falsely), a false oath, 13. 16; g. 43.
- ἐπι-πάσσω, -πάσω, 1 aor. act. -έπασα, to sprinkle upon or over, 25. 9.
- ἐπι-πηδάω, ἦσομαι, to leap upon, rush at, assault, 25. 27; g. 83.
- ἐπιπολάζω, σω (ἐπιπολή, a sur-face), to be at the top, to prevail, abound, 6. 3.
- ἐπιρρέω, -ρεύσομαι (ἐπί, to; ῥέω, flow), to flow in besides, stream on and on, 11. 3; g. 91.
- ἐπιρροή, ἦς, ἡ, inflow, 10. 26; g. 91.
- ἐπιρρώννυμι, -ρώσω, 1 aor. ἐτέρωσα (ἐπί, to; ῥώννυμι, to make strong), to add strength, strengthen, 22. 6.
- ἐπίρρωσον, 1 aor. imper. act. of ἐπιρρώννυμι.
- ἐπι-σειώ, -σεισω, to shake at or against, 2. 12; g. 93.
- ἐπί-σημος, ον (σήμα, sign, mark), bearing a mark or device, of money stamped, coined, 22. 12; g. 94.
- ἐπι-σκευάζω, άσω, to get ready, renew, repair, 6. 17; 11. 11.

ἐπι-σκήπτω, ψω, to lay upon one to do a thing, to enjoin, command, 16. 23.

ἐπι-σκιάζω, άσω, to throw a shadow upon, darken, obscure, 15. 9.

ἐπι-σκοπέω, -σκέφομαι and -σκοπήσω, to look upon, consider, pay regard to, 2. 6.

ἐπι-στρέφω, ψω, to turn to or towards, 7. 6.

ἐπιτήδειος, α, ον (ἐπιτηδέε, adv. on purpose), fit, adapted, suitable, 20. 14.

ἐπι-τίθημι, -θήσω, to put or place or lay upon, impose, 9. 20; g. 53.

ἐπι-τρέπω, ψω, to turn to, turn over to, permit, allow, 8. 25; 10. 6; g. 102.

ἐπι-τρίβω, ψω, to rub upon, crush, distress, ruin, pass. to be ruined, undone, worried to death, 5. 1 6. 6; 18. 26; 29. 1; g. 103.

ἐπιτριπτος, ον (ἐπιτρίβω, to rub upon), rubbed down, well worn, used up, 20. 20; 24. 25; g. 103.

ἐπι-φέρω, -οίσω, 2 aor. -ήνεγκον, to bring, put, or lay upon, 23. 21; g. 118.

ἐπιφθονος, ον (ἐπί, to; φθόνος, ill will), liable to envy or jealousy, looked on with envy or jealousy, 19. 24.

ἐπι-χαίνω, -χανοῦμαι, 2 aor. -έχανον, perf. -κέχνηα, to gape at in wonder and admiration, to admire, 10. 19.

ἐπι-χαλαζάω, ήσω, to shower upon, 32. 1.

ἐπι-χειρέω, ήσω, to put one's hand to a thing, set to work at, attempt, with dat., 1. 16; 28. 13; g. 111.

ἐπίχειρον, τό, only in plural, ἐπί-χειρα, wages, pay, reward, 2. 24; g. 111.

ἐπιχρίστος, ον (ἐπιχρίω, to anoint, besmear), smeared on, spurious, 15. 22.

ἐπι-ψηφίζω, ιώ, to put to vote, put the question to, 24. 3; g. 113.

ἔπομαι, ἔφομαι, 2 aor. ἐσπόμην, to be or come after, follow, 16. 27; g. 41.

ἐπ-όμνυμι, -ομούμαι, 1 aor. -ώμοσα, to swear to, swear, 25. 19.

ἐπτά, indeclin. adj. seven.

ἔρανος, ον, ό, a mutual contribution as of food for a feast, or money for assistance, a friendly loan, 24. 17.

ἐράσμιος, ον (ἐράω, to love), lovely, pleasant, 15. 10; 22. 16; g. 42.

ἐραστής, οὔ, ό (ἐράω, to love), a lover, a fond lover, 14. 21; 22. 19; g. 42.

ἐράω, in act. only pres. and impf. to love or passionately desire, be fond of, 8. 17; 10. 1, 2, 7; 15. 13, 16; g. 42.

ἐργάζομαι, σομαι (ἔργον, a work), intrans. to be busy, work; trans. to work land, perform anything, work at or in a trade, 4. 1; 7. 25; 20. 8; g. 48.

ἐργάτης, ου, ὁ (ἐργάζομαι, *to work*),
a workman, laborer, tiller of
the ground, g. 48.

ἔρεισμα, ατος, τό (ἐρείδω, *to sup-
port*), a prop, stay, support,
26. 25.

Ἐρεχθίδης, ίδος, ἡ, *Erechtheis*,
name of one of the Attic
tribes.

ἐρημία, ας, ἡ, a solitude, desolate
place, 4. 2.

ἐρι-, insep. particle, prefixed to
a word to strengthen its mean-
ing, *very, much*.

ἐρί-γδονπος, ου, loud-sounding,
thundering, 1. 3.

ἔρις, ξριδος, ἡ, quarrel, strife.

ἐρι-σμάραγος, ου, loud-thunder-
ing, 1. 8.

Ἑρμῆς, ου, ὁ, *Hermes*, Lat. *Mer-
curius*, as messenger of the
gods called διάκτορος.

ἔρρωμένος, ἡ, ὄν, perf. part. pass.
of ῥώννυμι, used as adj. *strong*,
vigorous, 18. 9; 20. 6.

ἔρχομαι, ἐλεύσομαι, perf. ἐλήλυθα,
2 aor. ἦλθον, *to come or go*,
22. 16; 29. 6.

ἐρώμενος, ὁ, pass. part. of ἐράω,
used as subst. a loved object, a
love (the object), 15. 2.

ἔρως, ωτος, ὁ, love, passion for,
also object of passion, 8. 19;
g. 42.

ἐς = εἰς.

ἔσθ' ὅπως for ἐστὶν ὅπως, *is there
a way in which, is it possible
that, can it be that*, introducing
a question.

ἐσθίω, fut. ἔδομαι, perf. ἐδήδοκα,
to eat, 8. 24.

ἐστάλην, 2 aor. pass. from στέλλω.

ἐστιάω, άσω (ἐστία, a hearth),
to entertain, feast, 4. 21; g. 44.

ἐσχατιά, άς, ἡ (ἔσχατος, *farthest*),
farthest part, edge, border,
remote spot, in Attica a border
farm situated on the sea or at
the foot of the mountains, 3.
28; 16. 28; 22. 25.

ἐσχηκώς, ότος, perf. part. of ἔχω.

ἐταίρα, ας, ἡ, a female companion,
in Attic opposed to lawful
wife, a concubine, courtesan.

ἐταιρείος, α, ου, of comrades, of
fellowship; Ζεύς ἐτ., *presiding
over fellowship*, 1. 1.

ἐταῖρος, ου, ὁ, companion, comrade.

ἐτεροῖος, α, ου (ἕτερος, *other*), of a
different nature, other, another
thing, 12. 4.

ἕτερος, α, ου, the other, one of two.

ἔτι, adv. yet, as yet, still, longer,
3. 6; 5. 24; 7. 25; 15. 9; 52. 7;
οὔκετι, οὐ . . . ἔτι, οὐδὲ . . . ἔτι,
no longer, 5. 12.

εὖ, adv. well.

εὐαδίκητος, ου (εὖ, well; ἀδικέω,
to do wrong), liable to do wrong,
17. 25.

εὐγενής, ές (εὖ, well; γένος, race,
descent), well-born, high-born,
of noble race, 13. 13; g. 27.

εὐδαιμονέω, ήσω (εὐδαιμων, *pros-
perous*), to be prosperous, well
off, happy, 14. 23; g. 31.

εὐδαιμων, ου, blest with a good
genius, fortunate, happy, pros-

- perous; comp. -έστερος, superl. -έστατος, 9. 17; 19. 7, 9; 21. 20; g. 31.
- εὐεργεσία, *as*, ἡ (εὐεργέτης, a well-doer), well-doing, a good deed, service, kindness, 3. 17; g. 48.
- εὐεργέτης, *ου*, ὁ, a doer of good, a benefactor, g. 48.
- εὐήθεια, *as*, ἡ (εὐήθης, simple-minded), simplicity, silliness, 5. 4; g. 38.
- εὐθύς, *adv.* straightway, forthwith, immediately, 16. 16.
- εὐκαταφρόνητος, *ον* (εὖ, well, easily; καταφρονέω, to think down upon), easy to be despised, despicable, contemptible, 17. 24; g. 107.
- εὐλαβής, *ές* (εὖ, well; λαμβάνω, take), easy to get hold of, 16. 14; g. 64.
- εὐλογος, *ον* (εὖ, well; λόγος, word), having good reason, reasonable, 9. 8; g. 66.
- εὐμορφία, *as*, ἡ (εὐμορφος, comely), beauty of form, comeliness, 15. 23.
- εὐμορφος, *ον* (εὖ, well; μορφή, form), of fair form, comely, 13. 12; 24. 22.
- εὐνοία, *as*, ἡ (εὐνοος, well-minded), good-will, kind feeling, kindness, 5. 7; g. 29.
- εὐνοϊκός, *ῆ*, ὅν (εὖ, well; νόος, mind), well-disposed, kindly, favorable, 9. 9; g. 29.
- εὐπρόσωπος, *ον* (εὖ, well; πρόσωπον, face), fair of face, 10. 11; g. 78.
- εὐρίσκω, εὐρήσω, 2 *aor.* εὔρον, to find, discover, 11. 7; 13. 20, 22; 22. 11; 29. 19.
- εὐρύς, εἶα, ὕ, wide, open, broad, 11. 3.
- εὐσταλής, *ές* (εὖ, well; στέλλω, to set in order), well-equipped, neat, trim, 29. 8; g. 97.
- εὐχή, ῆς, ἡ (εὐχομαι, to pray), a prayer, wish, vow, 18. 22.
- εὐχομαι, ξομαι, to pray, make a vow, 7. 3.
- εὐωχέω, ῆσω, to entertain sumptuously, 23. 19; g. 45.
- ἐφέστιος, *ον* (ἐπί, at; ἐστία, hearth), at one's own fireside, at home; Ζεὺς ἐφ., Zeus as presiding over the home, 1. 2; g. 44.
- ἐφήμι, ἐφήσω, ἐφήκα (ἐπί, to; ἵημι, send), to send to, let go to, allow, 6. 1; g. 56.
- ἐφ-ίστημι, ἐπι-στήσω, to set, place, put, 13. 5; g. 96.
- Ἐχεκράτιδης, *ου*, ὁ, Echekratides, the father of Timon.
- ἐχθρός, ᾶ, ὅν (ἐχθος, hate), hated, hateful, hostile.
- ἐχθρός, ὁ, *subst.* an enemy, 23. 8.
- ἔχω, ἔξω or σχήσω, ἔσχηκα, 2 *aor.* ἔσχον; *trans.* to have, hold, possess, and, with a word understood, as δύναμιν, be able, 3. 9; 5. 24; 11. 26; 16. 16; *mid.* holding to, 16. 27; *intrans.* to keep so and so, to be, 17. 22; 21. 14; 29. 28; g. 45.
- ἔωθεν, *adv.* (ἔως, dawn), from dawn, early in the morning, 29. 10.

ἑωθινός, ἡ, ὄν (ἔως, dawn), *early in the morning, early morning, early*, 29. 15.

ἔωλος, ον (ἔως, dawn), *a day old, of yesterday, old, dead, gone out*, 1. 16.

Z.

ζάω, ζήσω, *to live*, 14. 24; 18. 10; g. 34.

ζεύγος, εος, τό, (1) *a yoke or pair of horses*; (2) *a carriage, chariot*, 11. 28.

Ζεύξις, εως, ὁ, *Zeuxis, a celebrated painter*.

Ζεύς, ὁ, voc. Ζεῦ, gen. Διός, dat. Δι, acc. Δία, *Zeus, king and father of gods and men*.

ζηλοτυπῶ, ἦσω (ζηλότυπος, *jealous*), *to be jealous of*, 8. 3, 27; 9. 24.

ζώπυρον, ον, τό (ζῶς, *living*; πῦρ, *fire*), *a spark, living fire, a burning coal*, 2. 21; g. 34.

ζωρός, ὄν, *pure, of wine unmingled, strong*, 29. 13.

H.

ἤ, conj., *disjunctive or, interrogative whether, comparative than*.

ἦ, adv. *in truth, verily*, also *interrogative* = Lat. *num*.

ἡβηδόν, adv. *from youth upwards, also like a youth, lustily*, 20. 12.

ἤδη, adv. *now*, 1. 10, 21; 3. 1; *already*, 6. 1; 11. 22; *presently*, 18. 24; *forthwith*, 10. 22; 11. 9; *at once*, 4. 5; 16. 26.

ἡδονή, ἡς, ἡ (ἡδομαι, *to enjoy one's self*), *delight, enjoyment, pleasure*, 12. 22; 29. 10; g. 3.

ἡδυπάθεια, ας, ἡ (ἡδυπαθής, *living pleasantly*), *pleasant living, luxury*, 19. 23; g. 3.

ἡδύς, ἡδεῖα, ἡδύ, *sweet, pleasant, delightful*; comp. ἡδίων, *superl.* ἡδιστος, g. 3.

ἦκω, ἦξω, impf. ἦκον, *to have come, be present*, 18. 15; 21. 10; 24. 28; 26. 7; g. 56.

ἡλιαία, ας, ἡ, *a public place or hall at Athens, then the supreme court which was held there*, 27. 19.

ἡλίβατος, ον, *steep, precipitous, high, lofty*, 14. 26; g. 18.

ἡμέρα, ας, ἡ, *day*; μεθ' ἡμέραν, *by day*.

ἡμέτερος, α, ον, adj. pron. *our*.

ἡμι-τάλαντον, ου, τό, *a half-talent*.

ἦν, conj., also ἄν and ἑάν (εἰ, ἄν), *if*.

ἦπαρ, ατος, τό, *the liver*.

Ἡρακλῆς (contr. -κλῆς), -κλέος (contr. -κλέους), *Heracles, Lat. Hercules*.

ἦτοι, adv. *now surely, surely, verily*.

Θ.

θάλαμος, ου, ὁ, *room, chamber*, 8. 14.

θάλαττα, ης, ἡ, *the sea*.

θαρρέω or θαρσέω, ἦσω (θάρσος, *courage*), *to be of good courage*; θάρρει, *be of good courage, cheer up, have no fear*, 16. 22; 21. 13; g. 52.

θάπτον, neut. acc. of *θάπτων*;
as comp. adv. *more quickly*,
quicker, sooner, 1. 15; 15. 20.

θαυμάζω, *άσω*, *to wonder, look at*
with wonder, wonder at, 16. 4;
g. 51.

θαυμάσιος, α, ον, *wonderful, ad-*
mirable, marvellous, g. 51.

θαυμαστός, ή, όν, *wonderful, ad-*
mirable, 16. 4; g. 51.

θέαμα, ατος, τό, *a sight, spectacle*,
g. 51.

θεατής, ου, ό (θεάομαι, *to view*), *a*
beholder, spectator, 11. 24; g. 51.

θεῖ, 3d sing. pres. ind. act. of
θέω, *θεύσομαι*, *to run*, 12. 24.

θεός, ου, ό, *God, a god*.

θερμουργός, ον (θερμός, *hot*; √ *ferg*,
work), *doing hot and hasty*
acts, reckless, 2. 3; g. 48.

Θεσμοφόρος, ον, ή (θεσμός, *a law*;
φορός, *bearing*), *Demeter, an*
ancient name given to the
goddess as law-giving, 'being
considered to have given the
first impulse to civil society,'
10. 13; g. 53.

θεωρέω, ήσω (θέωρος, *a beholder*),
to look at, view, behold, 27. 7,
9; g. 51.

θεωρικός, ή, όν (θεωρία, *a spectacle*),
pertaining to the θεωρία, or
public spectacle or games; τὸ
θεωρικόν (χρήμα), the money
paid to the poor for seats at the
theatre, the theoric money, 26.
21; g. 51.

θήγω, ξω, *to sharpen, whet*, 11.
12.

θησαυρός, ου, ό, *store laid up,*
treasure; personified, Thesau-
rus, 6. 11; g. 53.

θόρυβος, ου, ό, *noise, uproar*, 5. 25.

Θρασυκλής, έους, ό (θρασύς, *bold*;
κλέος, *renown*), *Thrasycles*,
g. 52.

θρασύς, εἶα, ύ, *bold, presumptuous*,
4. 16; 7. 2; g. 52.

θρασύτης, ητος, ή (θρασύς, *bold*),
audaciousness, over-boldness,
30. 5; g. 52.

θρυαλλίδιον, ου, τό (θρυαλλίς,
lampwick), *a little wick*, 9. 3.

θρυαλλίς, ίδος, ή, *a lampwick*,
1. 16.

θυγάτηρ, τρός, ή, *a daughter*.

θύμον, ου, τό, *the herb thyme*,
30. 19.

θύννος, ου, ό (θύνω, *to dart along*),
the tunny-fish, from its swift
darting motion.

θύρα, ας, ή, *door*.

θύω, σω, *to sacrifice*, 2. 24; 23. 18.

θωπεύω, σω (θώψ, *flatterer*), *to*
flatter, fawn, wheedle, 20. 4.

I.

ἱάομαι, άσομαι, *to heal, cure*, 25. 9.

ἴδιος, α, ον, *private, personal*;
ἰδίᾳ as adv. *privately, separate-*
ly, by one's self, 27. 20.

ἰδού, interj. *see, lo, behold*, 26. 15.

ἰδών, part. 2 aor. of *εἶδον*.

ἱέρεια, ας, ή (fem. of *ιερεύς*), *a*
priestess, 10. 12; g. 57.

ἱερός, ά, όν, *pertaining to the gods,*
sacred; neut. plur. as subst.

ιερά, offerings, sacrifices, victims, 4. 21; g. 57.

ἱεροσυλέω, ἦσω (ιερόσυλος, a temple robber), to rob a temple, commit sacrilege, 5. 27; g. 57.

ἱκανός, ἡ, ὄν, sufficient, enough, large enough, 19. 9; 20. 9, 11; 22. 26; 30. 19; 31. 11; g. 50.

ἱκετεύω, σω (ἱκέτης, a suppliant), to approach as a suppliant, to supplicate, beseech, 21. 10; 23. 26; g. 50.

ἱκτίνος, ον, ὁ, a kite (bird), hawk, 29. 16.

ἵνα, conj. of purpose, that, in order that, with subj. mode for pres. and fut. purpose, with opt. for past purpose, 2. 16; 3. 13; 17. 27.

ἱξόδης, ἐς (ἱξός, birdlime; εἶδος, form), like birdlime, sticky, 16. 13; g. 49.

ἰού, interj., a cry of pain, generally repeated, ἰὸν, ἰὸν, oh! oh! 25. 4.

Ἱππόνικος, ον, ὁ, Hipponicus. Hipponicus and Callias were alternate names of father and son in a noble Athenian family, whose great wealth was dishonorably gained.

ἵππος, ον, ὁ and ἡ, a horse.

ἵπποτροφία, ας, ἡ (ἵπποτρόφος, horse-nourishing), the breeding or keeping of horses for racing, 13. 10.

ἴσος, η, ον, equal to, the same as, equal, 22. 23.

ἴσχυαιμος, ον (ἴσχω, to hold; αἷμα,

blood), blood-stanching, styptic, 25. 10; g. 45.

ἴσως, adv. (ἴσος, equal), equally, in like manner, probably, perhaps, 20. 22.

K.

καθάπερ (καθ' ἃ περ), adv. according as, just as, like, 2. 4, 8; 8. 14, 23.

καθαρῶς, adv. (καθαρός, pure), purely, genuinely, entirely, 28. 13.

καθεύδω, εὐδήσω (κατά, intensive; εὔδω, to sleep), to sleep, 2. 5.

κάθημαι, impf. ἐκαθήμην, no other tenses (κατά, down; ἡμαι, to sit), to sit, be seated, sit still, sit quiet, 3. 8; 6. 6.

καθ-ίστημι, κατα-στήσω, to place down, ordain, establish, render, constitute, make; 2 aor. κατέστην, intrans. to become, to be, 7. 4; 19. 22; 20. 25; g. 96.

καί, conj. and, also; τε . . . καί, both . . . and; with part. and adj. often though, although.

καινός, ἡ, ὄν, new, fresh, 8. 27; 12. 19; 24. 26; 27. 25.

καιρός, οὔ, ὁ, the right point of time, opportunity, 8. 12; 14. 18.

καί-τοι, conj. adv. and indeed, and further, and yet, although, 24. 8; 31. 10.

καίω, καύσω, ἔκαυσα, to burn, 5. 23.

καῖκ for καὶ ἐκ, 3. 20.

κακία, ας, ἡ (κακός, bad), evil, wickedness, vice, 2. 23.

κακοδαίμων, ον, gen. ονος (κακός, *bad*; δαίμων, *genius*), *possessed of an evil genius, ill-fated, unhappy, wretched*, 5. 6; 9. 1; 21. 20; *g.* 31.

κακός, ἡ, ὄν, *bad, evil, wicked*; comp. κακίων, superl. κάκιστος.

κακῶς, adv. (κακός, *bad*), *ill*; κακῶς ἔχοντα, *being in ill condition, badly off*.

καλέω, καλέσω, ἐκάλεσα, κέκληκα, κέκλημαι, ἐκλήθην, *to call, call on, mention, summon, invoke*, 1. 4; 5. 18; 9. 28; 28. 9; *g.* 58.

Καλλίας, ου, ὁ, *Callias*, see Ἰππό-νικος.

κάλλος, εος, τό (καλός, *beautiful*), *beauty*, 15. 13.

καλός, ἡ, ὄν, *beautiful, fine, brave*, 4. 24; 27. 1.

κάμης, 2 aor. subj. act. of κάμνω.

κάμνω, καμοῦμαι, *to work, labor, be weary with toil*, 19. 28; 22. 7.

κᾶν for καὶ ἐάν, *even if, even though*; later κᾶν came to be used as only a stronger form of καί, as in 12. 1.

καπνός, οὔ, ὁ, *smoke*, 1. 10, 19.

κάρδαμον, ου, τό, *cress or cress-seed*, Lat. *nasturtium*, 30. 19.

καρτερία, ας, ἡ (καρτερός, *strong, steadfast*), *patient endurance*; personified, *Patience*, 17. 7; *g.* 62.

καρύκη, ης, ἡ, *a rich food composed of blood and rich spices*, 29. 17.

κατά, prep. with gen., dat., and acc., primarily meaning *down, down from*; — with gen. *down from*, 14. 26; *against*, 1. 14; 2. 10; *at*, 4. 21; — with acc. *according to*, 14. 5; *in relation to*, 30. 13; *separatively by*; καθ' ἑαυτόν, *by himself*; καθ' ὁδόν, *on the way*, 26. 5; κατ' ὀλίγον, *little by little*, 13. 16; — with an abstract noun for an adv. κατὰ τάχος for ταχέως, 6. 10; 10. 25; 31. 5.

καταβάλλω, -βαλῶ, *to throw or cast down, or away*, 19. 4.

καταγελᾶω, ἀσομαι, *to laugh at, laugh in mockery*, 8. 26; *g.* 26.

κατα-γινώσκω and -γινώσκω, -γνώσομαι, *to lay a charge against, charge, accuse*, 15. 15; *g.* 29.

κατ-άγνημι, -άξω, perf. pass. κατ-έαγμαι; 2 aor. κατ-έαγην, *to break in pieces*; perf. act. κατ-έαγα, used with pass. sense, 6. 18; 26. 13; *g.* 46.

κατα-γοητεύω, σω, *to enchant, bewitch, cheat by trickery*, 21. 3.

κατα-γυμνάζω, ἄσω, *to exercise, train, discipline*, 19. 27; *g.* 30.

κατα-δια-φθείρω, -φθερῶ, *to destroy utterly*; mid. and pass. *to perish*.

κατα-δικάζω, ἄσω, *to give judgment against a person, to condemn*, 26. 18; *g.* 35.

κατα-δύω or -δύνω, -δύσομαι, -δέδωκα, -έδον, *to sink, to be sunk*, 2. 20.

κατάκλειστος, ον (κατακλείω, to shut up), shut up, 9. 10; g. 61.

κατα-κλείω, σω, to shut in, lock up, 8. 5; 10. 6; g. 61.

κατα-κόπτω, ψω, to cut in pieces, slaughter, 27. 11; 28. 28.

κατα-λαμβάνω, -λήψομαι, 2 aor. -έλαβον, perf. -είληφα, to seize, lay hold upon, 16. 3; g. 64.

κατα-λείπω, ψω, 2 aor. -έλιπον, 2 perf. -λέλοιπα, to leave behind, leave as a heritage, leave, abandon, 9. 18; 19. 25; 29. 21; g. 67.

καταληφθεῖς, aor. pass. part. of καταλαμβάνω.

κατάλογος, ου, ό, a register, list, catalogue, 27. 14; g. 66.

κατάλυσις, εως, ή (καταλύνω, to break up), a breaking up, a dissolution, 23. 5; g. 68.

κατα-μαραίνω, -μαρανῶ, to cause to waste or wither away, 10. 11.

κατα-μερίζω, ιῶ, to cut in pieces, 7. 13; g. 73.

κατα-μύω, σω, to shut the eyes, drop asleep, doze, 5. 28.

κατα-πέμπω, ψω, to send down, dispatch, 13. 26.

κατα-πίνω, -πίομαι, 2 aor. -έπιον, to drink down, gulp, swallow, 13. 2.

καταπύγων, ονος, ό, ή, a lewd person, 12. 20.

κατάρατος, ον (καταράσθαι, to pray against), accursed, abominable, 5. 21; 8. 28; 18. 14.

καταρρέω, -ρεύσομαι and -ρνήσομαι, to flow down, rush or pour down, 22. 20; g. 91.

κατα-σβέννυμι, -σβέσω, to put out, extinguish, quench, 23. 25, 26; g. 92.

κατα-σημαίνω, ανῶ, to seal up, 12. 10; g. 94.

κατα-σήπω, ψω, to make rotten, let rot, 9. 16.

κατα-φέρω, -οίσω, to bring down, 4. 27; 22. 4; 28. 26; g. 105.

κατα-φλέγω, ξω, to burn down, 6. 25.

κατα-φρονέω, ήσω, to think lightly of, despise, 20. 1; g. 107.

κατέαγα, perf. of κατάγνυμι.

κατ-επίγω, ξω, to press hard, 26. 5.

κατ-έχω, καθ-έξω and κατα-σχέσω, to hold fast, control, occupy, possess, 15. 8; g. 45.

κατηγορέω, ήσω (κατήγορος, an accuser), to speak against, bring charges, accuse, 20. 23; 29. 11; g. 2.

κατοίσω, fut. act. of καταφέρω.

κάτω, adv. (κατά, down), down, 13. 27.

κείρω, κερῶ, to cut, shave, tear, consume, eat greedily, 5. 6; g. 59.

κέκραχθι, perf. act. impv. of κράζω.

Κέκροψ, οπος, ό, Cecrops, the mythical first king of Athens.

κελεύω, σω, to urge, order, command, 7. 11.

κεραυνός, ου, ό, a thunderbolt, 1. 9, 17.

κερδαίνω, ανῶ (κέρδος, gain), to gain, profit from, make gain, get advantage, 4. 3; g. 60.

κέρδος, εος, τό, *advantage, gain, profit*, 14. 2; *g.* 60.

κερδῶος, α, ον (*κέρδος, gain*), *bringing gain*, 22. 9; *g.* 60.

κεφαλή, ἥς, ἡ, *the head*; ἐπὶ κεφαλὴν, *head foremost, headlong*, 15. 21; 21. 7.

κεχηνός, perf. part. of *χαίνω*, used as a noun, *a gap, break, chasm*, 1. 7; 11. 4, 5.

κῆρυξ, οκος, ὁ, *a herald*.

κῆβῶτιον, ου, τό, dim. of *κῆβωτός*, *a wooden box, skiff*, 2. 20.

κλείς, κλειδός, ἡ, *that with which a door is made fast*, sometimes *a key*, sometimes *a bar or bolt*, 8. 6; *g.* 61.

Κλέων, ωνος, ὁ, *Cleon*, an Athenian demagogue.

κνῖσα, ης, ἡ, *smell or savor of a sacrifice*, 5. 24.

Κόδρος, ου, ὁ, *Codrus*, an early king of Athens.

κοιμάω, ἦσω, *to put to sleep*; mid. and pass. *to fall asleep, to sleep*, 4. 8.

κοινός, ἡ, ὄν, also *ὅς, ὄν, common*, *shared in by all*; κοινῇ, as adv. *in common, publicly*, 27. 20.

κοινωνικός, ἡ, ὄν (*κοινός, common*), *disposed to share or give*, 30. 18.

κολάζω, σω, *to hold in check, confine, punish*, 3. 11.

κολακεία, ας, ἡ (*κόλαξ, a flatterer*), *flattery, fawning*, 23. 17; 30. 17.

κόλαξ, ακος, ὁ, *a flatterer, fawner*, 5. 21.

Κολλυτεὺς, ἑως, ὁ, *an inhabitant of Collytus, a district of Athens*; *a Collytean*, 4. 20.

κόλπος, ου, ὁ, *the bosom*, 22. 18.

κόμη, ης, ἡ, *hair, the hair of the head*, 29. 7.

κομίζω, ἴσω or ἰῶ, *to take care of, bear, carry, bring*; mid. *to carry off as a prize, to get gain, receive*, 2. 24; 24. 28; 26. 4.

κόνδυλος, ου, ὁ, *a knuckle, knob*; plur. *knuckles*, metaph. for *blows*, 31. 18.

κονίω, ἴσω (*κόνις, dust*), *to make dusty, cover with dust*, 24. 9.

κόραξ, ακος, ὁ, *a crow, raven*, 5. 5.

κόρη, ης, ἡ, *a maiden, maid, young woman*, 10. 12.

κορυβαντιάω, ἄσω (*Κορύβας, a Corybant*), *to celebrate the rites of the Corybantes, to be filled with the frenzy of the Corybantes, be infatuated, frantic or drunken*, 15. 1.

Κορύβας, αντος, ὁ, *a Corybant, priest of Cybele in Phrygia*.

κοσκινηδόν, adv. (*κόσκινον, a sieve*), *like a sieve, as in a sieve, i.e. abundantly or frequently*, 2. 15.

κόσμιος, α, ον (*κόσμος, order*), *well ordered, with decorum, decently*, 29. 9.

κοσμιότης, ητος, ἡ (*κόσμιος, well ordered*), *propriety, orderliness*, 29. 27.

κόφινος, ου, ὁ, *a basket*, 10. 25.

κράζω, ξω, perf. with signif. of

pres. κέκραγα, *to croak, scream, screech*, 4. 13; 6. 4; 7. 1; 28. 26.

κρανίον, ου, τό (κάρα, *the head*), *skull, cranium*, 26. 13.

κρατερός, á, όν, *strong, stout, mighty*, 19. 12; g. 62.

Κρής, τός, ό, *a Cretan*, 4. 11.

κριθή, ής, ή, *mostly in plur. κριθάι, ών, barley*.

κρίνω, ώ, 1 aor. ἐκρίνα, *to separate, part, distinguish, select, choose*, 13. 21; g. 63.

Κροῖσος, ου, ό, *Croesus, king of Lydia, famous for his riches*, 22. 20.

Κρόνος, ου, ό, *Kronos, father of Zeus*, 2. 28.

κτῆμα, ατος, τό (κτάομαι, *to acquire*), *anything gotten, a possession*, 17. 26; 30. 25.

Κύκλωψ, ωπος, ό (κύκλος, *ring*; ὤψ, *eye*), *a Cyclops*; οἱ Κύκλωπες, *a race of one-eyed savage giants*; Hesiod speaks of three, *Brontes, Steropes, and Arges*, as the forgers of the thunderbolts of Zeus. 11. 10.

κύκνος, ου, ό, *a swan*, 25. 20.

κύλιξ, ικος, ή, *a cup*, 29. 13, 26.

κυματωγή, ής, ή (κύμα, *a wave*; ἀγνυμι, *to break*), *place where the waves break, beach*, 31. 3; g. 46.

κυνηδόν, adv. (κών, *dog*), *like a dog*, 29. 18.

κύριος, α, ον (κύρος, *supreme power*), *clothed with power, entitled to*, 8. 19.

κύτος, εος, τό (κῶν, *to hold, contain*), *a hollow vessel, vase, jar*.
κύων, κυνός, κυνί, κύνα, plur. κύνες, etc., ό, ή, *a dog*.

Δ.

λαγχάνω, λήξομαι, 2 aor. ἔλαχον (ῥ λαχ, *lot*), *to obtain by lot, to be assigned to an office or duty, which was done by lot; to be appointed*, 26. 20.

λαθραίως, adv. (λαθραῖος, *secret*), *secretly, furtively*, 9. 1; g. 65.

λακτίζω, ιώ (λάξ, *with the foot*), *to kick with the foot, spurn*, 10. 14.

λάλος, ον (cf. λαλέω, *chatter*), *talkative, loquacious*, 4. 16.

λαμβάνω, λήψομαι, perf. εἴληφα, 2 aor. ἔλαβον, *to take, get, gain, acquire, receive*, 7. 21; 8. 12; 19. 5, 19; g. 64.

λαμπρῶς, adv. (λαμπρός, *brilliant*), *brilliantly*, 4. 22.

λανθάνω, λήσω, 2 aor. ἔλαθον, *to escape notice; with acc. of pers. to escape the notice of that person*, 11. 14; 13. 28; 16. 1; g. 65.

λάρος, ου, ό, *a cormorant*, 7. 20.

λαφύσσω, ξω, *to devour greedily, gorge gluttonously*, 10. 15.

λάχης, ου, ό, *one who seeks to obtain a share in an inheritance, an inheritance-seeker; proper name, Laches*, 31. 25.

λέγω, λέξω, *to say, speak*, 8. 5; 24. 21; 27. 15; g. 66.

λείος, α, ον, *smooth, soft*, 16. 9.

λευκός, ἡ, ὄν, *white*, 11. 28.

λήθη, ης, ἡ (√ λαθ), *a forgetting, forgetfulness*; as proper noun, *Lethe*, a place of oblivion in the lower world, 29. 14; *g.* 65.

λημάω, *to be bleared, purblind*, 2. 6.

λήρος, ου, ὁ, *idle talk, nonsense*, 1. 10; 6. 7.

λίθινος, η, ον (λίθος, *a stone*), *made of stone*; ἀνδριάς λίθινος, *a marble statue*, 23. 10.

λιθοκόλλητος, ον (λίθος, *a stone*; κολλάω, *cement, inlay*), *set with precious stones*, 15. 11.

λίθος, ου, ὁ, *a stone*, 17. 4; 18. 18.

λίμος, ου, ὁ, *hunger, famine*; personified, *Hunger*, 17. 9.

λίνον, ου, τό, *anything made of flax, cloth, cord, thread*, 12. 17.

λιχανός, ὄν (λείχω, *to lick up*), *licking*; ὁ λιχανός (*sc.* δάκτυλος), *the forefinger*, from its use in licking up, 29. 20.

λιχνεία, ας, ἡ, *daintiness, greediness*, 29. 23.

λογισμός, ου, ὁ (λογίζομαι, *to reckon*), *a counting, reckoning, calculation*; plur. numbers, *arithmetic*, 8. 11; *g.* 66.

λόγος, ου, ὁ (√ λεγ), *word, account, speech, narrative, talk*, 4. 18; 5. 3; 6. 3; 26. 9; *g.* 66.

λοιδορία, ας, ἡ (λοιδορος, *abusive*), *railing, abuse, reproach*, 29. 25.

λοιπός, ἡ, ὄν (λείπω, *to leave*), *remaining, the rest*, 18. 6; *g.* 67.

λοπάς, ἄδος, ἡ, *a flat dish, a plate, for serving food*, 29. 19.

Λουκιανός, ου, ὁ, *Lucian*.

λούω, σω, *to wash, bathe*, 29. 12.

Λυγκεύς, ἑως, ὁ, *Lynceus*, one of the Argonauts, famous for his keen sight.

λύκος, ου, ὁ, *a wolf*, 5. 5.

Λυκωρεύς, ἑως, ὁ, *Lycoreia*, the highest peak of Mt. Parnassus, where Deucalion is said to have landed after the deluge, 2. 21.

λυχνίδιον, ου, τό (dim. from λύχνος, *a lamp*), *a small lamp*, 9. 3.

λύω, σω, *to loose, release, set free*, 26. 20; *g.* 68.

M.

μά, adv. of swearing, *by*, 13. 22.

μάζα, ης, ἡ, *barley-bread, a barley-cake*, 30. 18.

μαθητής, ου, ὁ (μαθεῖν, *to learn*), *a learner, a pupil*, 27. 28; *g.* 69.

μακράν, fem. acc. sing. of μακρός *used adverbially*; of space, *a long way*; time, *a long time*; eis μακράν, *in a long time*, 30. 10.

μακρός, ἄ, ὄν, *long*, 20. 19.

μάλα, adv. *very, very much, exceedingly*; εὖ μάλα, *right well*, 5. 10, 17; 14. 7.

μαλακία, ας, ἡ (μαλακός, *soft*), *softness, effeminacy*, 16. 2.

μαλακός, ἡ, ὄν, *soft*, 21. 8.

μαλθακός, ἡ, ὄν (μαλακός with θ inserted), *soft, weak, feeble, effeminate*, 18. 1.

μάλιστα, adv. superl. of μάλα, *most, most of all, preferably*,

- especially*; ὅτι μάλιστα, *as much as possible*, 6. 13; 30. 27.
- μᾶλλον, *adv. comp. of μάλα, more, more strongly, harder*; μᾶλλον δέ, *to modify a statement already made, rather*, 21. 1; 22. 2.
- μανδραγόρας, *ου or α, ὁ, mandrake, a narcotic plant*, 2. 5.
- μαρτύρομαι, -ροῦμαι (μάρτυς, *a witness*), *to call to witness, invoke, attest, protest*, 25. 3.
- μάρτυς, μάρτυρος, ὁ, ἡ, *a witness*, 21. 9.
- μαστιγῶω, ὥσω (μάστιξ, *a whip*), *to whip, flog*, 13. 9.
- μαστιγῶω, ξω (μάστιξ, *a whip*), *to whip, flog, crack a whip*, 13. 5.
- μαστροπεύω, σω (μαστροπός, *a pander*), *to play the pander*, 9. 28.
- μάτην, *adv. in vain, idly, senselessly*, 11. 1; 12. 27; 29. 1.
- μάχομαι, ἔσομαι or οὔμαι (ῥμαχ), *to fight, contend, wrangle*, 6. 3.
- Μεγάβυζος, *ου, ὁ, Megabyzus, a name common among the Persian nobility*, 12. 26.
- Μεγακλῆς, οὗς, ὁ, *Megacles, a proper name in the family of the Alcmaeonidae*, g. 71.
- μεγαλαυχέω (μεγάλαιυχος, *greatly boasting*), *to boast highly, mid. to boast one's self*, 2. 3; g. 71.
- μεγαλαυχία, *as, ἡ (μεγάλαιυχος, greatly boasting), great boasting*, 16. 1; g. 71.
- μεγαλόδωρος, *ον (μέγας, great; δῶρον, gift), giving gifts greatly, munificent*, 12. 7; g. 71.
- μεγαλοψυχία, *as, ἡ (μεγαλόψυχος, high-souled), magnanimity*; in a bad sense, *arrogance*, g. 71.
- μέγας, μεγάλη, μέγα, *large, great, vast*, g. 71.
- μέγιστος, *η, ον, superl. of μέγας, greatest, largest*.
- μέδιμνος, *ου, ὁ, the medimnus, the Attic corn measure = about 1½ bushels*, 31. 12.
- μέθυσος, *η, ον, drunken*, 29. 24.
- μεῖζων, *ον, comp. of μέγας, greater*, 2. 23.
- μειρακίωδης, *es (μειράκιον, a lad; εἶδος, form), boy-like, puerile*, 20. 15.
- μελαγχολάω, ἥσω (μέλας, *black; χολή, bile*), *to be melancholy, made sour*, 5. 16; 19. 1.
- μεμφίμοιρος, *ον (μέμφις, a blaming; μοῖρα, fate), complaining of fate, repining, querulous*, 8. 1; 29. 21; g. 73.
- μέν, *conj. correlative with δέ; in contrastive clauses, μὲν ... δὲ ..., on the one hand ... on the other ...; μέν may often best be left untranslated, and then δέ be translated but or while*, 8. 1; 12. 11.
- μέν-τοι, *conj. yet, but however, nevertheless*, 7. 28.
- μένω, ὦ, *to remain, abide, stay; trans. to await, expect, wait for*, 6. 12; 16. 24; 25. 11; g. 69.
- μέρος, *eos, τό, part, portion, share*, 5. 14; g. 73.

μετά, prep. with gen., dat. (only in poetry), and acc.; — gen. *with* (in company), 6. 11; 16. 1; (manner) 19. 27; — acc. *after*, 2. 27; 9. 17; *during* (*μεθ' ἡμέραν*, *by day*), 9. 25.

μετα-δίδωμι, -δώσω, *to give a part of, give a share*, 8. 23; 57. 8; g. 36.

μετα-κομίζω, ἰσω, ἰῶ, *to transport, carry away*, 12. 11.

μεταξύ, adv. (*μετά*, *in the midst of*; *ξύν*, *with*), *betwixt, between, meanwhile*, 16. 17.

μετάφρενον, ου, τό (*μετά τὰς φρένας*, *behind the midriff*), *the back*, 28. 25; g. 107.

μετ-οικίζω, ἰῶ, *to lead to another abode, pass. to migrate*, 12. 8.

μετ-ονομάζω, σω, *to call by a new name, pass. to take or receive a new name*, 12. 26; g. 29.

μετρίᾳζω, ἄσω (*μέτριος*, *within measure*), *to be moderate, preserve measure*, 25. 27; g. 70.

μέτριος, α, ου (*μέτρον*, *a measure*), *within measure, moderate*, 27. 15; 31. 14; g. 70.

μετρίως, adv. (*μέτριος*, *within measure*), *measurably, moderately*; οὐ μετρίως, *immeasurably, beyond bounds*, 19. 1; g. 70.

μέτρον, ου, τό, *measure, rule, metre*, 1. 5, 6; g. 70.

μέτωπον, ου, τό (*μετά*, *between*; ὦψ, *eye*), *the space between the eyes, the brow, forehead*, 29. 7; g. 78.

μή, conj. *lest*, introducing object clause after verb of, or expression implying, fearing, 10. 27; 19. 2; 22. 10.

μή, adv. neg. in dependent clauses, *not*; *εἰ μή*, *if not, unless*; *μή* and its compounds are often used by Lucian where οὐ was required in earlier Attic, 2. 25; 4. 11; 11. 1; 12. 3.

μηδαμῶς, adv. (*μηδαμὸς*, *not any one*), *in no wise, not at all*, 18. 19; 19. 15.

μηδέ, adv. (*μή*, *δέ*), *but not, and not, nor*; *μηδὲ . . . μηδὲ . . . neither . . . nor . . .*, often used where in earlier Attic οὐδέ would be expected, 3. 23; 8. 6; 9. 14.

μηδεις, *μηδεμία*, *μηδέν* (*μηδέ*; *εἷς*, *one*), *and not one, no one, nobody, nothing*, 8. 23.

μηκέτι, adv. (*μή*, *not*; *ἔτι*, *still*), *no more, no longer, not again*, 4. 4; 21. 10.

μήν, adv. *verily, truly, forsooth*, 5. 19.

μηρία, τὰ, *not used in sing., thigh-bones, thighs*, 5. 22.

μήτε, conjunctive adv. *and not*; *μήτε . . . μήτε . . . neither . . . nor . . .*, 8. 24; 9. 21, 24; 10. 4, 5.

μαρός, á, όν, *defiled, abominable, brutal*; as an epithet, *villain, rascal*, 25. 28; 28. 16.

μίασμα, ατος, τό (*μάλινω*, *to defile*), *defilement, pollution*, 23. 9.

Μίδας, ου, ό, *Midas, a king of*

Phrygia, proverbial for his wealth, 22. 20.

μικρός, ἄ, ὄν, *small, little*; μετὰ μικρόν, *after a little time*, 16. 18.

μικρόστομος, ὄν (μικρός, *small*; στόμα, *mouth*), *small-mouthed, having a small orifice*, as in a lamp for a wick, 9. 2.

μιμνήσκω, μνήσω, ξμνησα, *to remind*; perf. mid. μέμνημαι; with pres. signif. *to remember*, 11. 9.

μισάνθρωπος, ὄν (μῖσος, *hatred*; ἄνθρωπος, *man*), *hating mankind*; ὁ μισάνθρωπος, *the man-hater, misanthrope*, 19. 14; g. 12, 75.

μισέω, ἤσω (μῖσος, *hatred*), *to hate*, 18. 26; g. 75.

μισθός, οὐ, ὁ, *pay, wages*, 25. 17; g. 74.

μισθοφόρος, ὄν (μισθός, *pay*; φέρω, *bearing*), *receiving wages, serving for pay*, 18. 15; g. 74, 105.

μισθωμα, ατος, τό (μισθώω, *to let for hire*), *the price for which a person or thing is hired, hire*, 12. 23; g. 74.

μισθωτός, ἦ, ὄν (μισθώω, *to let for hire*), *hired*; as subst. *a hired servant*, 4. 27; g. 74.

μισόθεος, ὄν (μῖσος, *hatred*; θεός, *god*), *god-hating, godless*, 19. 15; g. 75.

μῖσος, εος, τό, *hate, hatred*, 19. 23; g. 75.

μνᾶ, ἄς, ἡ, *a mina, a sum of*

money = 100 drachmae, about 18 dollars, 31. 8.

μόγισ, adv. (μόγος, *toil*), *with trouble, hardly, scarcely*, 2. 20.

μοιχεύω, σω, *to commit adultery, debauch*, 9. 27.

μόλις, adv., another form of μόγισ, *hardly, scarcely, with difficulty*, 11. 19.

μονήρης, ες (μόνος, *alone, only*), *single, solitary*, 23. 6.

μόνον οὐχί, same as *μόνον οὐ*, *all but, well nigh*, 7. 14.

μόνος, η, ὄν, *alone, only*; *μόνον οὐ*, *all but, well nigh*; *οὐμόνον*, *not only*, 11. 14.

μόρα, ας, ἡ (μείρομαι, *to receive a portion*), *an allotted part*; *a mora*, a division of the Spartan army, varying in number from 400 to 900, 27. 12; g. 73.

μοχλός, οὐ, ὁ, *a bar or bolt*, 8. 6, 20.

μυελός, οὐ, ὁ, *marrow*, 5. 9.

μυθολογέω, ἤσω (μυθολόγος, *a teller of legends*), *to tell as mythic tales*, 4. 12.

μῦθος, ὄν, ὁ, *word, speech, talk*, 19. 12.

μυλὼν, ὤνος, ὁ, *a mill-house, mill*, 13. 6.

μυρίος, α, ὄν, *countless, numberless*; *μόριοι, αι, α*, *ten thousand*, 19. 21.

μυττωτός, οὐ, ὁ, *a savory dish, of cheese, honey, garlic, etc., finely mixed*, 54. 19.

μυχός, οὐ, ὁ, *innermost part, inmost nook or recess*, 13. 1.

μῶν, adv. contr. for μὴ οὖν, in questions expecting negative answer, *surely not, is it so?* 31. 22.

N.

ναυαγία, ας, ἡ (ναῦς, a ship; ἀγνυμι, to break), *shipwreck*, 2. 18; g. 46.

νεανικός, ἡ, ὁν (νεανίας, a young man), of a young man, youthful, fresh, vigorous, 4. 10; g. 76.

νεκρός, οὔ, ὁ, a dead body; also adj. dead; ὁ νεκρός, the dead man, 3. 22; 12. 11.

νεοδιδάκτος, ον (νέος, new; διδάκτος, taught), of plays and poems, newly brought out, 24. 27.

νεόπλουτος, ον (νέος, new; πλοῦτος, riches), newly enriched or become rich, 4. 21; g. 89.

νέος, α, ον, new, young, youthful, 2. 9; g. 76.

νεοττός, οὔ, ὁ (νέος, new), a young bird, g. 76.

Νέστωρ, ορος, ὁ, Nestor, king of Pylus, accounted in Homer the wisest of the Greek chieftains, 26. 9.

νεῦμα, ατος, τό (νεύω, to nod), a nod, sign, command, 3. 20.

νεφέληγερέτα, voc. from nom. -της not in use (νεφέλη, cloud; ἀγείρω, to assemble), cloud-gatherer, 1. 2; g. 2.

νέως, ὦ, ὁ, a temple, 3. 2.

νέωτα, adv. next year, commonly preceded by εἰς, 28. 7; g. 76.

νή, particle of affirmation, by,

with acc. νῇ Δία, by Zeus, 7. 12; 24. 24.

νήδυμος, ον, sweet or sound, said of sleep, 4. 7.

νήφων, ορος, ὁ, ἡ, sober, not drunken, 30. 4.

νικάω, ἦσω (νίκη, victory), to conquer, gain a victory, 11. 22; 27. 4; 29. 2.

Νίρεός, έως, ὁ, Nireus of Syme, the most beautiful of the Greeks in the Trojan war after Achilles, 13. 12.

νομίζω, ἰῶ (νόμος, a custom), to hold as a custom or usage, have a custom of doing, be accustomed to do; to deem, hold, believe, 9. 15; 14. 27; g. 77.

νομοθετέω, ἦσω (νομοθέτης, a law-giver), to ordain by law, 23. 1; g. 53, 77.

νόμος, ον, ὁ, usage, custom, law, 9. 23; 10. 3; 24. 3; 31. 20; g. 77.

νοστέω, ἦσω (νόσος, sickness), to be sick or ill, 25. 20.

νουθετέω, ἦσω (νοῦς, mind; τίθημι, to place), to put in mind, admonish, advise, 26. 7, 14; g. 29, 53.

νύκτωρ, adv. (νύξ, night), by night, 22. 15.

νῦν, adv. now, 15. 8; 17. 21.

Ξ.

ξένιος, α, ον (ξένος, a guest-friend), hospitable; Ζεὺς ξένιος, Zeus protector of the rights of hospitality, 1. 1.

ξένος, ου, ὁ, *a stranger, foreigner; in hospitalities, a guest; persons from different lands who mutually entertained each other were ξένοι, guest-friends, 23. 3.*

ξηρός, δ, ὄν, *dry, 10. 19.*

ξυν-, for words beginning with ξυν-, see συν-.

O.

ὁ, ἡ, τό, the art. *the*, originally dem. pron. and retaining this force in ὁ μὲν . . . ὁ δὲ, *the one . . . the other; plur. some . . . others, 10. 18, 20; and ὁ δὲ, and or but he, 10. 4; 13. 28.*

ὀβολός, οὔ, ὁ, *an obol, a coin worth a little more than three cents, 7. 22; 11. 26.*

ὅδε, ἥδε, τόδε, dem. pron. *this.*

ὁδός, οὔ, ἡ, *way, road, street, 14. 16; 26. 5.*

Ὅδυσσεύς, ἑως, ὁ, *Odysseus, Ulysses, one of the principal chieftains in the Trojan war and hero of the Odyssey of Homer, 13. 14.*

ὅθεν, adv. *whence, 24. 10.*

ὀθόνη, ης, ἡ, *fine linen, 12. 13.*

οἶδα, perf. from εἶδω, not in use, *I have seen, therefore I know, used as pres., partic. εἰδώς, plup. ᾗδεν as impf., fut. εἰσομαι, G. 820; H. 491; 1. 13; 5. 17; 14. 24, 28; g. 49.*

οἰκέτης, ου, ὁ (οἶκος, *a house*), *an inmate of one's house, a ser-*

vant, slave, in plur. one's family, household including all, 8. 28; g. 50.

οἰκία, ας, ἡ (οἶκος, *a house*), *household, house, g. 50.*

οἰκοδομέω, ἦσω (οἰκοδόμος, *a builder*), *to build, 22. 25; g. 50.*

οἰκονόμος, ου, ὁ (οἶκος, *a house; νέμω, to distribute, dispense*), *one who manages a family or household, housekeeper, steward, 8. 28; g. 50.*

οἰκτείρω, -τεπῶ (οἶκτος, *pity*), *to pity, feel pity for, 23. 4.*

οἶκτος, ου, ὁ, *pity, compassion, 5. 3.*

οἶμαι, also οἶσμαι, *to think, suppose, believe, 1. 19; 4. 16; 5. 7.*

οἶμοι (οἶμοι), *exclamation of pain, anger, surprise, ah me, 28. 12, 25.*

οἰμωγή, ἥς, ἡ (οἰμῶζω, *to lament*), *loud wailing, lamentation, 20. 14.*

οἰμῶζω, οἰμῶξομαι (οἶμοι, *exclamation of pain*), *to wail aloud, lament; in familiar language, οἰμῶξε, a curse, plague take you; οἰμῶξεσθε, you shall howl, 18. 24; 20. 12.*

οἶομαι, see οἶμαι.

οἶος, α, ου, rel. adj., correl. with ποῖος, ποῖός, and τοῖος, *such as, what sort, of what quality, 13. 1; 18. 7; οἶον ἦν, what a good thing it was, 7. 1.*

οἰστός, ἡ, ὄν, verb. adj. from φέρω, *to be borne, enduring, 21. 24.*

Οἶτη, ης, ἡ, *Oeta*, the mountain ridge between Thessaly and Aetolia, 4. 9.

οἴχομαι, ἦσομαι, *to be gone, to have gone, to be off*, 5. 11.

ὀκνέω, ἦσω, ὤκησα, *to shrink from doing, scruple, hesitate*, 3. 4.

ὄλβος, ου, ὁ, *happiness*, 18. 22.

ὀλιγ-αρκής, ἐς (cf. ἀρτέομαι, *to be contented*), *contented with little*; τὸ ὀλιγαρκές, *contentment with little*, 29. 11; 31. 13.

ὀλίγος, η, ου, *few, small, little*, 1. 14; 6. 25; ἐπ' ὀλίγον, *for a little*, 5. 28; κατ' ὀλίγον, *little by little*, 13. 16; μετ' ὀλίγον, *after a little, shortly*, 2. 28.

ὀλισθηρός, ἄ, ὃν (ὀλισθάνω, *to slip, slide*), *slippery*; of persons, *hard to catch and keep hold of*, 16. 9.

ὄλος, η, ου, *whole, entire, complete*, 4. 15, 22.

Ὀλυμπία, ας, ἡ, *Olympia*, district in Elis where the Olympic games took place, 27. 5, 8.

Ὀλύμπια (sc. ἱερά), τά, *the Olympic games*, 2. 26; 29. 2.

Ὀλυμπιασί, adv. *at Olympia*, 3. 3.

ὄλως, adv. (ὄλος, *whole*), *wholly, altogether, on the whole, in short, in a word*, 8. 12; μηδὲ ὄλως, *not at all, not by any means*, 30. 8.

ὀμίλέω, ἦσω (ὀμίλος, *an assembled crowd*), *to be in company with, to hold converse with*, 24. 14; g. 10.

ὀμίλητής, οὔ, ὁ (ὀμίλέω, *to be in company with*), *an associate, disciple, scholar*, 6. 21; g. 10.

ὀμνύω, a common pres. in Attic prose writers for δμνومي, *to swear*, 13. 12.

ὀμόδουλος, ου, ὁ, ἡ (ὀμός, *common*; δοῦλος, *a slave*), *a fellow-slave*, 13. 8; g. 10.

ὅμοιος, α, ου (ὀμός, *belonging to two or more, common*), *like, similar*, 5. 21; g. 10.

ὁμολογέω, ἦσω (ὁμόλογος, *agreeing*), *to speak or say together, hold the same language, agree, confess*, 15. 1; g. 10.

ὁμορος, ου (ὀμός, *common*; ὅρος, *boundary*), *having borders with, bordering on*; subst. *neighbor, borderer*, 23. 19; g. 10.

ὅμως, conj. (ὀμός, *belonging to two or more*), *all the same, nevertheless, notwithstanding, yet, still*, 12. 1; g. 10.

ὄναρ, τό, *a dream*, used only in nom. and acc., and in latter mostly as adv. *in a dream*, 12. 3; 22. 10.

ὄνειρος, ου, ὁ, *a dream*, 11. 21.

ὄνομα, ατος, τό (ῥγνο, *know*), *a name*, 1. 11; 12. 8; g. 29.

ὀνομάζω, ἄσω, perf. ὠνόμακα (ὄνομα, *a name*), *to name*, 28. 4; g. 29.

ὄνος, ου, ὁ, ἡ, *an ass*, 12. 1.

ὀξύδερκής, ἐς (ὀξύς, *sharp*; ῥδερκ, *see*), *sharp-sighted*, 14. 17; g. 8.

ὀξύθυμος, ου (ὀξύς, *sharp*; θυμός, *spirit*), *quick-tempered*, 2. 9; g. 8, 54.

ὀπισθόδομος, ου, ὁ (ὀπισθεν, *behind*; δόμος, *house*), a back chamber, the *Opisthodomus* or inner cell of the temple of *Athena* on the *Acropolis* at *Athens*, used as the treasury, 28. 18.

ὄπλον, ου, τό, *tool, implement, weapon*, 1. 12; *g.* 41.

ὅπως, η, ου, *adj. pron. cor. to πόσος, as many, as many as*, 28. 1.

ὅπταν, *adv. (ὅποτε, when; ἄν, modal), when, whenever*, 11. 16, 20; 13. 19.

ὅποτε, *adv. cor. with πότε, ποτέ, and τότε, when*, 6. 19; 17. 21.

ὅπου, *rel. adv. where, also temporal when, and causal because, since*, 2. 4.

ὅπως, *adv. how, in what way or manner*, 10. 9; 11. 18; also *final conj. in order that*, 11. 11; 21. 24.

ὁράω, ὄψομαι, 2 *aor. εἶδον, to see, look, have sight of*, 4. 4; 6. 28; 9. 14.

ὀργή, ἡς, ἡ, *anger, wrath*, 1. 14; 2. 3, 9.

ὀργίλος, η, ου (ὀργή, *anger*), *irritable, passionate*, 20. 14.

ὀρέγω, ξω, *to reach out for, reach after; yearn for, desire*, 16. 4; 23. 28; 24. 18; 29. 13.

ὄρεινός, η, ου (ὄρος, *a mountain*), *mountainous, of or from the mountains*; ὁ. γήδιον, *little mountain-side farm*, 17. 6.

ὄρθιος, α, ου, also ος, ου (ὀρθός, *straight*), *straight up, upright, erect*.

ὀρθός, ἡ, ὄν, *straight, upright, right*, 13. 5.

ὄρκιος, ου, *pertaining to an oath; Ζεὺς ὄρκ., Zeus defender of oaths*, 1. 2; *g.* 43.

ὄρος, ου, ὁ, *boundary, limit*, 23. 13.

ὀρχηστὺς, ὅς, ἡ (ὀρχέομαι, *to dance*), *the dance (o only in nom. and acc.)*, 29. 25.

ὅς, ἡ, ὅ, *rel. pron. who, which, that; ὅς μὲν . . . ὅς δὲ, = ὁ μὲν . . . ὁ δὲ, the one . . . the other, one . . . another*, 2. 5; 6. 15; 31. 7.

ὅσος, η, ου, *rel. adj. cor. with τόσος and τοσοῦτος, as much as, as great as, as many as*, 15. 4; 29. 10.

ὅσπερ, ἥπερ, ὅπερ, *who, which indeed, the very man who*, 9. 20; 14. 10.

ὀστέον, *contr. ὀστούν, τό, plur. ὀστέα, contr. ὀστᾶ, a bone*, 5. 8.

ὅστις, ἥτις, ὅ τι, *indef. rel. pron. compound of ὅς and τις, each part declined, whosoever, whoever, whichever*, 12. 24; 13. 22, 28.

ὀσφραίνομαι, ὀσφρήσομαι (ὄσ, *cf. ὀσφω, smell; ὄσφρα, = ὄσφρα, bear*), *to catch scent of, get smell of*, 24. 10.

ὀσφύς, ὅς, ἡ, *the loins, the lower part of the back (o only in nom. and acc.)*, 7. 27.

ὅταν, adv. (ὅτε, *when*; ἄν, modal), *whenever*, G. 1428, 2; H. 860; 1. 4.

ὅτε-περ, adv. *when, even when*, 14. 27.

ὅτι, conj. *that*, 15. 18; also causal, *because*, 5. 16; 7. 12; with superl. *as—as possible*; ὅτι μάλιστα, *as much as possible*, 6. 13.

οὐ, adv. *not*; οὐ before consonants, οὐκ before smooth breathing, οὐχ before rough breathing.

οὐδέ (οὐ, δέ), conj. *but not, nor*, 8. 19; *not even*, 8. 12, 17.

οὐδείς, οὐδεμία, οὐδέν (οὐδέ, εἰς), declined like εἰς, and *not one, no one, none, nothing*, 7. 25; 16. 10.

οὐδέ-ποτε, adv. *and not ever, nor ever, never*, 2. 11.

οὐκ, adv. *not*, see οὐ.

οὐκ-ἔτι, adv. *no longer, no more*, 26. 3.

οὐκοῦν, adv. (οὐ, *not*; οὖν, *then*), *therefore, then, accordingly*; in assertions the neg. has lost all its force in the compound, 11. 5; 16. 26; 28. 24; in questions, *not then*, expecting affirmative answer, 14. 4.

οὖν, adv. *then, therefore, and so now*, with oftentimes a logical or intensive force better felt than expressed, 9. 4, 18; 29. 4.

οὐρανός, οὐ, ὁ, *the heavens, the sky, heaven*, 21. 26.

οὖς, ὠτός, τό, *the ear*, 2. 7; 6. 5.

οὔτε, adv. usually repeated; οὔτε . . . οὔτε, *neither . . . nor*, 2. 5, 6.

οὐ-τοι, adv. *certainly not*, 20. 15.

οὗτος, αὕτη, τοῦτο, pron. dem. *this*; καὶ ταῦτα, and *that too*; it may be strengthened in all its forms with the dem. -ί, οὗτωσί, αὐτηί, etc., 17. 5; 22. 3; *this man here*, etc., often like an adv. and voc., ὦ οὗτος, *you there*, 28. 10.

οὕτως, before a consonant generally οὕτω, adv. *thus, in this manner, so*, 6. 13; strengthened with the dem. -ί, οὕτωσί, 5. 1.

οὐχί, adv. for οὐ, *not*, 7. 14; 12. 5. ὄφελος, εὖς, τό (ῥόφελ, *increase, help*), *aid, advantage, help*, 26. 24; 29. 24; g. 79.

ὀφθαλμός, οὐ, ὁ (ὀψ, *the eye*), *the eye*, 10. 9; g. 78.

ὀφθειν, 1 aor. opt. pass. of ὀράω. ὄφis, εὖς, ὁ, *a serpent, snake*, 16. 12.

ὀφρὺς, ὤς, ἡ, *the eyebrow* (ο in nom. and acc. only), 29. 5.

ὀχληρός, ὄ, ὄν (ὀχλέω, *to raise a tumult*), *troublesome, importunate*, 7. 1.

ὄχλος, ου, ὁ, *throng, crowd, mob*, 17. 8.

ὀψει, 2d pers. sing. fut. of ὀράω.

ὀψομαι, see ὀράω, g. 78.

ὄψον, ου, τό, *meat, food*; also what is eaten with food for relish, *condiment, sauce*, 29. 16; 30. 19.

Π.

πάγος, ου, ὁ (√παγ, πήγνυμι, to make fast), that which is fixed, firm, a rock-hill; ὁ Ἀρειος πάγος, the Areopagus at Athens, 24. 11; 25. 5.

παιδαγωγέω, ἤσω (παιδαγωγός, a schoolmaster), to train, educate, discipline, 7. 26; g. 81.

παιδαγωγός, ὁ (παῖς, child; ἄγω, to lead), a tutor, teacher, instructor, 8. 15; g. 81.

παιδεύω, σω (παῖς, child), to rear a child, educate, train, 20. 1; g. 81.

παιδικός, ἡ, ὅν (παῖς, child), of, for, or like a child; neut. plur. παιδικά, used as subst. sing. a darling, a favorite, 12. 20; g. 81.

παιδοποιέω, ἤσω (παῖς, child; ποιέω, to make), to beget a child or children, 28. 8; g. 81.

παῖς, δός, ὁ, ἡ, a child, son or daughter, boy, servant, 29. 13; g. 81.

παίω, σω, to strike, smite, 22. 2; 25. 3; 31. 20.

πάλαι, adv. long ago, in old times, formerly, before, 9. 5; also with perf. tense, a long time, long, 26. 26.

παλαιός, ᾶ, ὅν, old, ancient.

πάλῃ, ης, ἡ (πάλλω, to wield, shake), wrestling, 27. 4; 29. 2.

πάλιν, adv. again, once more, 18. 2; 19. 6.

παλίν-δρομος, ον, running back again, 20. 10.

πάμπαν, adv. (πᾶς, all) = πάνυ οἱ παντελῶς, quite, wholly, altogether, 28. 27; g. 82.

παμπόνηρος, ον (πᾶς, all; πονηρός, bad), utterly depraved, 8. 15; g. 82.

Πάν, Πανός, ὁ, the rural god Pan, 22. 24.

πανδαμάτωρ, ορος, ὁ (πᾶς, all; δαμάω, to subdue), all-subduer, 1. 17; g. 82.

πανουργία, ας, ἡ (πᾶς, all; ἔργον, work), all sorts of doing, so in bad sense knavery, villainy, 13. 17; g. 82.

πάν-σοφος, ον, all-wise, 55. 15; g. 82.

παντάπασι, -σιν before a vowel, adv. all in all, wholly, altogether, 15. 10; g. 82.

πανταχόθεν, adv. from every side, from all quarters, 24. 9; 30. 9; g. 82.

πάντῃ, adv. everywhere, in every way; οὐ πάντῃ, not quite, g. 82.

παντοδαπός, ἡ, ὅν, of every kind, all sorts, 12. 21; g. 82.

πάντως, adv. altogether, 2. 12; g. 82.

πάνυ, adv. altogether; with adj. very, exceedingly, 2. 2, 26; 13. 23; g. 82.

παπαῖ, interj., exclamation of pain or unpleasant surprise, oh! ah! alas! dear me! 17. 6; 30. 11.

παρά, prep. with gen., dat., and acc., primary sense *beside*; — with gen. *from beside, from*, 2. 24; 5. 16; 7. 21; — acc. *to*, 6. 10; 11. 17; *beside, near*, 4. 14; 27. 21; *by*, 10. 22; *beyond, contrary to*, 4. 4; *during*, 27. 3; — dat. *by the side of, with*, 4. 22; 6. 12; 24. 18.

παραγκωνίζω, σω (παρά, *beside*; ἀγκών, *elbow*), *to fold the arms*; mid. *to push with elbows, to elbow*, 29. 17.

παραδίδωμι, -δώσω, *to give over, deliver up, surrender*, 7. 17; 13. 11; 17. 23; 19. 22; *g.* 36.

παραδούς, 2 aor. act. part. of παραδίδωμι.

παρ-αινέω, έσω, aor. -ήνεσα, *advise, give advice to*, 26. 9; *g.* 6.

παρ-κρούω, σω, *to strike aside*, of a seller *who strikes off too much from the top of the measure, defraud*, 31. 22.

παρ-κύπτω, ψω, *to look at stooping sideways, look out at, get a peep*, 8. 7.

παρ-λαμβάνω, -λήψομαι, 2 aor. -έλαβον, *to take from, receive*; with acc. of pers. *take to one's self, associate with one's self, take as associate*, 6. 10; 10. 3; 17. 22, 27; 20. 15; *g.* 64.

παράλογος, ον (παρά, *beyond*; λόγος, *calculation*), *beyond calculation, unexpected*; as subst. ὁ παράλογος and τὸ παράλογον, *an unexpected event or issue*, 14. 2; *g.* 66.

παρανομέω, ήσω (παράνομος, *contrary to law*), *to transgress the law*, 24. 13; *g.* 77.

παρανομία, ας, ή (παράνομος, *contrary to law*), *a transgression of law, a crime*, 23. 5; *g.* 77.

παρ-παίω, σω, *to strike on the side*; intrans. *to be infatuated, lose one's wits*, 10. 10.

παράπαν, adv. for παρά πᾶν, regularly used with τό, *altogether, absolutely*, 9. 21, 24; *g.* 82.

παράσιτος, ον (παρά, *beside*; σίτος, *food*), *eating at the table of another*; subst. ὁ παράσιτος, *one who lives at another's table, a parasite*, 7. 16.

παρ-σκήπτω, ψω, *to fall down beside or on*, 6. 24.

παρ-φέρω, -οίσω, *to bring to or toward, carry by or past*, 23. 27; *g.* 105.

παρ-χωρέω, ήσω, *to retire from, yield, concede*, with dat. of pers. and gen. of thing or place, 30. 5.

πάρεμι, -έσομαι (παρά, *beside*; εἰμι, *to be*), *to be present, by or with*, 17. 7.

πάρεμι (παρά, *beside*; εἶμι, *to go*), usually as fut. of παρέρchoμαι, *to go by, pass, pass by*, 13. 5; *g.* 55.

πάρ-εργον, ον, τό, *a by-work, something done by the way or incidentally*, 2. 25; *g.* 48.

παρ-έρchoμαι, fut. πάρεμι, 2 aor. παρήλθον, *to come by, pass by*,

- pass; slight, neglect*, 3. 23; 5. 17.
- παρ-έχω**, -έξω or -σχήσω, 2 aor. -έσχον, *to furnish, provide, supply*, 16. 11; 19. 28; 22. 3; 31. 12; *g.* 45.
- παρηβάνω**, ήσω, perf. παρήβηκα (παρά, *beyond*; ήβη, *manhood*), *to be past one's prime, nearing old age*, 2. 8.
- παρθενεύω**, σω (παρθένος, *a virgin*), *to bring up as a maid, keep in maidenhood*, 8. 14; 10. 8.
- παρθένος**, ου, ή, *a maid, virgin*, 10. 5; 22. 18.
- πάρ-οινος**, ον, *addicted to wine, intemperate*, 29. 24.
- παρομαρτέω**, ήσω (παρά, *beside*; ὁμοῦ, *together with*; √ ἄρ, *join*), *to accompany, bear or keep company*, 30. 8.
- παροξύνω**, υνῶ (παρά, *to*; ὀξύς, *sharp*), *to prick or spur on, provoke, irritate, exasperate*, 20. 4; *g.* 8.
- παροπτέος**, α, ον (verb. adj. from παροράω, *to overlook*), *to be overlooked*, 5. 19; *g.* 78.
- παρ-οράω**, -όρομαι, 2 aor. παρεῖδον (παρά, *beside*; ὁράω, *to see*), *to look past a thing, overlook, neglect*, 3. 10.
- παρηρησία**, ας, ή (παρά, *beyond*; cf. ῥήσις, *a speaking*), *freedom of speech, frankness*, 19. 27; *g.* 47.
- παρηρησιάζομαι**, ἄσομαι (παρηρησία, *freedom of speech*), *to speak freely, boldly, use freedom of speech*, 7. 5; *g.* 47.
- παρ-ωθέω**, -ώσω, 1 aor. mid. -ωσάμην, *to push away, thrust aside*, 3. 1.
- πᾶς**, πᾶσα, πᾶν, *all, the whole, entire*; of each of a number, *every*, 3. 16; 10. 13; 15. 23.
- πάσχω**, πείσομαι, 2 aor. ἔπαθον, perf. πέπονθα, *to suffer, experience*, 4. 25; 16. 7; 28. 27; *g.* 80.
- παταγέω**, ήσω (πάταγος, *a clatter*), intrans. *to clatter, clash, rattle*; trans. *to beat anything*, 2. 13.
- πάταγος**, ου, ὁ, *a clash, clatter*, 1. 11.
- πατήρ**, πατρός, *a father*, 4. 19; 16. 5.
- πατρίς**, ἰδος, ή (πατήρ, *a father*), *one's fatherland, native land*, 23. 14.
- πατρῴως**, ον, also α, ον (πατήρ, *a father*), *of a father, coming or inherited from a father*, 7. 13.
- παύω**, σω, *to make to cease, stop*; mid. and pass. *come to an end, cease, leave off*, 3. 10; 10. 24.
- παχύ-δερμος**, ον, *thick-skinned, dull, stupid*, 13. 4.
- παχύς**, εἶα, ύ (√ παγ, πήγνυμι, *fix*), *thick, stout, large, massive*, 9. 12.
- πέδω**, ήσω (πέδη, *a fetter*), *to bind with fetters, bind fast*, 10. 16; *g.* 83.
- πέδη**, ης, ή (√ πεδ; cf. πούς, *foot*), *a fetter*, 13. 4; *g.* 83.
- πεδότριψ**, ἴβος, ὁ, ή (πέδη, *fetter*; τρίβω, *rub*), *wearing out fetters or fetter-wearing-out*, 8. 28; *g.* 83, 103.

πείθω, πείσω, 2 aor. ἐπιθόν, to persuade, prevail upon, win over by talking; mid. and pass. to obey, yield to, 6. 21; 22. 17; 30. 27; g. 88.

πεινάω, ἥσω, to be hungry, suffer hunger, 8. 25.

πειστέον, verb. adj. from πείθω, it is necessary to obey, 21. 17; g. 88.

Πελοποννήσιος, ου, ὁ, a Peloponnesian, 27. 12.

πέμπω, ψω, to send, 11. 17; 14. 8; 17. 19; 18. 21.

πένης, ητος, ὁ (πένομαι, to labor), a poor man; as adj. poor, comp. -έστερος, superl. -έστατος, 3. 18; g. 84.

πένθος, εος, τό (√ πενθ), grief, sadness, sorrow, 13. 1; g. 80.

πενία, as, ἡ, poverty, need, 7. 20; personified, 17. 6; g. 84.

πέντε, num. adj. five, 31. 7.

πεπονθώς, ότος, perf. part. of πάσχω.

περ, enclitic particle adding force to the word to which it is united, its meaning therefore depending on the word which it follows, as δσπερ, δστις περ, whoever, neut. whatever; often adding the sense of just, exactly, 12. 15; 15. 8; 16. 20.

περί, prep. with gen., dat., and acc.; — gen. concerning, 4. 11; 5. 4; for (value), 24. 6; — dat. about, 6. 25; — acc. around, 4. 25; in relation to, 7. 26.

περίβλεπτος, ον (περί, around; βλέπω, to look), looked at from all sides, admired by all observers, 20. 26; g. 21.

περί-εἰμι (περί, around; εἶμι, to go), to go round or about, 14. 14; g. 55.

περι-έπω, ψω, to treat with great heed, whether well or ill; in good sense, to treat with respect or honor, 7. 19; g. 41.

περι-έρχομαι, to go round, go about, surround, 12. 2.

περι-έχω, -έξω or -σχήσω, perf. pass. περι-έσχημαι, to encom-pass, surround, 17. 14; g. 45.

περιθέμενος, 2 aor. mid. part. of περιτίθημι.

περι-κείρω, -κερῶ, to shear or clip all round, 3. 8; g. 59.

Περικλῆς, έους, ὁ, Pericles, an Athenian statesman and orator, 6. 23.

περιμάχητος, ον (περί, around; μάχομαι, fight), fought about, 12. 13.

περι-μένω, νῶ, to await, wait for, 11. 20; 12. 14; 21. 28; 26. 27; g. 69.

περι-νοστέω, ἥσω, to go around, travel about, stalk about, 8. 3; 13. 27; 17. 3.

περιπαθώς, adv. (περιπαθής, greatly distressed), in great suffering or distress, 25. 1; g. 80.

περιπόθητος, ον (περί, exceedingly; ποθέω, to long for), much desired, exceedingly beloved, 7. 19.

περισπούδαστος, *ον* (περισπου-
δάω, *to be very eager*), *much*
sought after, 20. 27.

περι-σώζω, *σω*, *to save alive*;
pass. to escape with one's life,
survive, 2. 20.

περι-τίθημι, -θήσω, *to put round*,
place round about; *mid. to*
put round one's self, put on,
15. 11, 19; 21. 9.

περιτραγών, 2 aor. part. of *περι-*
τρώγω.

περι-τρώγω, -τρώξομαι, 2 aor.
-έτραγον, *to gnaw around*, 5. 9.

περιττός, *ή, ον* (περί, *beyond*),
what is beyond, excessive, re-
dundant, superfluous, 18. 11.

περι-τυγχάνω, -τεύξομαι, 2 aor.
-έτυχον, *to happen to be about*
or near, fall in or meet with,
14. 1; g. 99.

Πέρσης, *ου, ό*, *a Persian*, 22. 23.

πέρυσι, *adv. last year, a year*
ago, 27. 11.

πέτρα, *αι, ή*, *a rock*, 14. 26.

πετρηδόν, *adv. (πέτρα, a rock)*,
like rocks or stones, 2. 16.

πεφρικώς, *perf. act. part. of*
φρίσσω.

πηνίκα, *adv. at what point of*
time, at what hour, when, 3. 10.

πήρα, *αι, ή*, *a pouch, wallet, of*
leather, 31. 12.

πίθος, *ου, ό*, *a wine-jar*, 24. 18.

πιμελής, *ές (πίων, fat)*, *fat*, 9. 12.

πιναρός, *ά, ον (πίνος, filth)*, *dirty*,
squalid, 4. 15.

πιότατος, *superl. of πίων*.

πίπτω, *πεσοῦμαι, έπεσον, πέπτωκα*,

to fall, to fail; *τὸ πίπτον, the*
failure, 1. 6; 11. 21; g. 86.

πιστευτός, *ον*, *verb. adj. from*
πιστεύω, one must trust, 26. 3;
g. 88.

πιστεύω, *σω (πίστις, belief)*, *to*
believe, feel sure or confident
that, 12. 3; g. 88.

πίττα, *ης, ή*, *pitch*, 23. 26.

πίων, *πίον, ονος, fat*; *comp. πιό-*
τερος, superl. πιότατος, 5. 23.

πλακοῦς, *οὔντος, ό* (*contr. for*
πλακόεις), *a flat cake*, 29. 22.

πλανάω, *ήσω (πλάνη, a wander-*
ing), *to make to wander, lead*
astray; *pass. wander, roam*
about, 13. 27.

πλείστος, *η, ον, superl. of πολός*.

πλέον, *neut. comp. of πολός*.

πληγή, *ής, ή (√πλαγ, πλήσσω, to*
strike), *a stroke, blow*, 28. 11.

πλήν, *adv. but, however*, 21. 19;
πλήν αλλά, but yet, 13. 26; 14.
28; 24. 5.

πλησιάζω, *σω (πλησιός, near)*, *to*
come near, approach, 16. 15;
19. 10.

πλησιός, *αι, ον, near, close by*;
neut. acc. πλησιόν, adv. near,
nigh, hard by, 26. 6.

πλόκαμος, *ου, ό (πλέκω, to plait)*,
a braid, lock, curl of hair, 3. 8.

πλούσιος, *αι, ον (πλούτος, wealth)*,
rich, wealthy, g. 89.

πλουτέω, *ήσω (πλούτος, wealth)*,
to be rich, 23. 16; g. 89.

πλουτητέον, *verb. adj. from*
πλουτέω, it is necessary to be-
come rich, 21. 17; g. 89.

πλουτίζω, ἰῶ (**πλούτος**, *wealth*),
to make rich, 11. 9; 14. 5; g. 89.

πλουτοδότης, ου, ὁ (**πλούτος**,
wealth; √δο, *give*), a giver of
riches, 12. 7; g. 36, 89.

πλούτος, ου, ὁ, *wealth, riches*;
proper name, *Plutus*, god of
riches, 6. 9; g. 89.

πνευστιάω, ἄσω (√πνυ, *πνέω*, to
breathe), to breathe hard, pant,
24. 10.

πόθεν, interrog. adv. *whence*;
of cause, *wherefore*, 5. 13; 22. 9.

ποι, adv. interrog. *whither*, 17. 17.

ποιέω, ἤσω, to make, produce,
create, 4. 9; 20. 12; also to do
(for which *πράσσω* is more com-
monly used), 2. 10, 26; 5. 21.

ποιητής, οὔ, ὁ (*ποιέω*, to make), a
maker, a poet, 1. 4.

ποιητικός, ἡ, ὅν (*ποιέω*, to make),
capable of making, belonging
to a poet, poetical, 1. 11.

ποικίλος, η, ον, *many-colored*,
wrought in various colors,
hence diversified, various, man-
ifold, 12. 21; 15. 12.

ποικίλως, adv. (*ποικίλος*, various),
variously, manifoldly, 30. 9.

ποιός, α, ον, of what nature, of
what sort, Lat. *qualis*, 15. 26;
16. 19.

πόλις, εως, ἡ, a city, 26. 18; 27.
4, 11.

πολίτης, ου, ὁ (*πόλις*, a city), a
citizen, 26. 23.

πολλάκις, adv. (*πολύς*, much),
oftentimes, often, many times,
4. 20; 10. 2.

πολύς, πολλή, πολύ, *much, many*,
great, large, mighty; παρά
πολύ, *by far*; πρὸ πολλοῦ, *long*
before, long since; περὶ πολλοῦ
ποιεῖσθαι τι, to consider a thing
of much worth; comp. *πλείων*,
superl. *πλείστος*, 8. 8; 11. 21;
24. 6; g. 89.

πολυτελής, ἐς (*πολύς*, much; τέλος,
tax), very expensive; of per-
sons, spending lavishly, living
in extravagant manner, 11. 28;
30. 16; g. 89, 98.

πολυνώμμος, ον (*πολύς*, much;
ὄνομα, a name), having many
names, 1. 5; g. 29, 89.

πονέω, ἤσω (*πόνος*, labor), to toil,
labor, 31. 28; g. 84.

πονηρός, ἄ, ὅν (*πονέω*, to toil),
causing pain or hardship, bad,
worthless, wicked, 14. 12; 26.
4; g. 84.

πονηρῶς, adv. (*πονηρός*, bad),
badly, evilly; *πονηρῶς ἔχειν*, to
be in bad case, 29. 28; g. 84.

πόνος, ου, ὁ, work, labor, toil;
Πόνος, *Ponos*, Labor personi-
fied, 17. 7; g. 84.

πόντος, ου, ὁ, the sea, 14. 25.

πορνίδιον, ου, τό, dim. of *πόρνη*,
a little harlot, 13. 10.

πόρρωθεν, adv. from afar, from
a distance, thence, 32. 2; g.
90.

πορφύρεος, α, ον, contr. *πορφυ-*
ροῦς, α, οὔν, purple, 12. 2.

πορφυρίς, ἴδος, ἡ (*πορφύρα*, the
purple dye), a purple garment,
30. 22.

- ποσάκις**, adv. *how many times, how often*, 3. 1.
- πόσος**, η, ον, interrog. adj. *how great? how much? how many?* 3. 12.
- ποταμός**, οὔ, ὁ (√ πο, *drink*), a *river, stream*, 23. 27; g. 87.
- πότε**, interrog. adv. *when? at what time?* 3. 11.
- ποτέ**, indef. adv., enclitic, *at some time, at any time*, 30. 20.
- πότερος**, α, ον, *whether of the two*; acc. neut. *πότερον* as interrog. adv. *at the beginning of a sentence, whether*, followed by ἤ, or, 24. 11.
- ποτόν**, οὔ, τό (√ πο, *drink*), *drink*, 30. 20; g. 87.
- ποῦ**, adv. interrog., *of place, where? of manner, how?* 1. 7; 24. 26.
- πού**, enclitic, *somewhere, anywhere*, often where in English is said *possibly, perhaps, I think*, 3. 21; 4. 17; 22. 10.
- πούς**, ποδός, a *foot*, 12. 5; g. 83.
- πράγμα**, ματος, τό (πράττω, *to do*), *that which has been done, thing, matter, affair, trouble*, 8. 13; 9. 20; 15. 17.
- πράττω**, ξω, perf. *πέπραχα*, *to do, achieve, bring about*; intrans. *to be in a certain state or condition*; εὖ or κακῶς *πράττειν*, *to do or fare well or ill*, 4. 4; 13. 26; 27. 4.
- πριάμενος**, η, ον, part. of *ἐπριάμην*, used as 2 aor. *to ὠνέομαι*, *having bought or purchased*, 22. 25.
- πρίασθαι**, inf. of *ἐπριάμην*, used as 2 aor. *to ὠνέομαι, to buy, purchase*, 11. 27.
- πρίν**, adv. *of time, before*, 10. 25; 11. 2; g. 90.
- πρό**, prep. with gen. *before*, 3. 26; 14. 9; 24. 20; 31. 3, 16; g. 90.
- προ-άγω**, άξω, *to lead or bring forward or forth*, 9. 14; g. 1, 90.
- προ-αιρέω**, ήσω, 2 aor. *προ-εἶλον*, *to bring forth, take away first*; mid. *to take away for one's self, choose in preference to, prefer*, 7. 28.
- προ-ακοντίζομαι** (άκων, a *javelin*), pass. *to be hurled forward like a javelin*, 2. 14.
- προ-αρπάζω**, σω, *to snatch away before*, 29. 16; g. 15, 90.
- πρόβλημα**, ατος, τό (*προβάλλω*, *to throw before*), *anything thrown before or forward, a hindrance, or a defence, bulwark*, 26. 25; g. 20, 90.
- προγηράσκω**, άσομαι (*πρό*, *before*; *γηράσκω*, *to grow old*), *to become old before or first*, 11. 19.
- προ-γράφω**, ψω, *to write before or first, write in a list*, 27. 14.
- προ-δίδωμι**, -δῶσω, *to give up, betray*, 21. 5; g. 36, 90.
- προδοτικῶς**, adv. (*προδοτικός*, *traitorous*), *traitorously, treacherously*, 19. 25; g. 36, 90.
- προ-εδρία**, ας, ή (*πρόεδρος*, *one who sits in the first place*), *the*

- seat or dignity of πρόεδρος, the right to a front seat, precedence, 20. 25.*
- πρό-εimi** (εἶμι, *to go*), *to go forward, advance, go, 11. 13; g. 55, 90.*
- προ-ηγέομαι**, -ήσομαι, *to lead the way, 30. 7; g. 1, 90.*
- προ-ήσομαι**, fut. mid. of προ-ἵημι.
- προ-ἵημι**, προ-ήσω, *to send before one, send away, dismiss, let go, give up, 7. 24; 9. 21; 15. 21; 16. 7; g. 56, 90.*
- προῖξ**, ἑκός, ἡ, *a gift, present, marriage portion, 25. 17.*
- προ-καλέω**, έσω, *to call forth or up, 22. 8; g. 58, 90.*
- πρό-κειμαι**, -κεῖσθαι, *to be laid out, as a dead body for burial, 12. 12.*
- προοίμιον**, ον, τό (πρό, *before; οἶμος, a going*), *an introduction, proëm, preface, preamble, g. 55. 90.*
- πρόοιντο**, 3d plur. 2 aor. mid. opt. of προῖημι, *for more common προεῖντο.*
- πρός**, prep. with gen., dat., and acc.;—gen. *by*, often with agent instead of ὑπό, 3. 18; 6. 6; 8. 5; *before, by*, in an oath, 9. 22; 18. 28;—dat. *at, near, 27. 11;—acc. with reference to, towards, for, 3. 6; 5. 2; against, 3. 12; 6. 4; 17. 4; to, 6. 16; 8. 8; 11. 10; in accordance with, 8. 11; by, in the presence of, 9. 2; g. 90.*
- προσ-άπτω**, ψω, *to fasten to, attach to; mid. to fasten one's self upon, lay hold of, reach, touch, 9. 13; 10. 4.*
- προσ-βλέπω**, ψω, *to look at or upon, 10. 6; g. 21, 90.*
- προσ-δοκάω**, ήσω, *to expect, 29. 19.*
- πρόσ-εimi** (εἶμι), *to be attached to, belong to, 15. 4.*
- πρόσ-εimi** (εἶμι), impf. -ήειν, *to go to, approach, visit, 13. 24; 18. 13; 25. 14; 26. 12; g. 55, 90.*
- προσενηνεγμένος**, η, ον, perf. mid. and pass. part. of προσφέρω, *having been borne towards, having attacked or assaulted, 21. 11.*
- προσ-εν-τείνω**, ενῶ, *to extend to, inflict or lay upon, 25. 22.*
- προσ-έρχομαι**, -ελεύσομαι, 2 perf. -ελήλυθα, 2 aor. -ήλθον, *to come or go to, 25. 21; 26. 16, 21.*
- προσ-έτι**, *still, in addition, besides, 8. 25; 14. 20; 29. 26.*
- προσ-καλέω**, έσω, *to call to, call, summon; of an accuser, to summon to court for trial, 25. 4, 7; g. 58, 90.*
- πρόσ-κειμαι**, *to be placed or laid by or upon, be added, used as pass. to προστίθημι, 27. 10.*
- προσ-κυνέω**, ήσω, *to do obeisance to, reverence, worship, fawn upon, 10. 6; 14. 2.*
- προσ-λαμβάνω**, -λήψομαι, 2 perf. -έληφα, 2 aor. -ελαβον, *to take or receive in addition, 19. 2; g. 64, 90.*

προσ-οκέλλω, ὦ, 1 aor. -ώκειλα, *to run ashore, to ground*, 2. 21.

προσ-ομιλέω, ἦσω, *to hold intercourse with, live or associate with, converse with*, 19. 28; 23. 8; g. 10, 90.

πρόσ-οψις, εως, ἡ, *appearance, sight, aspect*, 22. 12; g. 78, 90.

προσ-πέτομαι, -πτήσομαι, 2 aor. -επτάμην, *to fly to or towards*, 12. 15; g. 86, 90.

προσ-φιλοσοφείω, *to study philosophy beside*, 4. 2; g. 90, 95.

προσωπίειον, ου, τό (πρός, *before*; ὤψ, *face*), *a mask*, 15. 10, 19, 21; g. 78, 90.

προ-τείνω, -τενῶ, 1 aor. -έτεινα, *to stretch forth, reach out*, 19. 4.

πρότερος, α, ον (comp. formed from πρό, superl. πρώτος), *before, sooner*, 16. 7; 26. 27.

προ-τιμάω, ἦσω, *to prefer, honor one before another*, 7. 20; g. 90, 101.

προϋγράφην = προ-εγράφην, 2 aor. pass. of προγράφω.

πρόχειρος, ον (χείρ), *at hand, close to, ready*, 1. 12; 9. 19; 30. 7; g. 90, 111.

πρώην, adv. (πρῶτ, *early*), *lately, not long ago, just now*, 24. 17; 26. 20; g. 90.

Πρώταρχος, ου, ὁ, *Protarchus*, 12. 26.

πρωτεῖον, τό (πρωτεύω, *to be chief*), *the chief rank, first place*; generally in the plur. *first part or place*, 30. 4; g. 90.

πρώτος, η, ον (superl. formed from πρό, comp. πρότερος, *before*), *first*; τὰ πρῶτα is used of persons, *the first, highest in degree*, 19. 6; 24. 16; 30. 6; g. 90.

πτερόν, οὔ, τό (√ πετ, *fly*), *a wing*, 21. 28; g. 86.

πτηνός, ἡ, ὄν (√ πετ, *fly*), *having wings, winged*, 11. 20; g. 86.

πυθμήν, ένος, ὁ, *the lower part or bottom of anything*, 11. 1.

πύξ, adv. *with clenched fist, with the fist, by boxing*, 27. 4.

πῦρ, ρός, τό, *fire*, 1. 18; 23. 25.

πυργίον, ου, τό, dim. of πύργος, *a tower*, 22. 25.

Πυρρίας, ου, ὁ, *Redhead, Rufus*, common slave-name, 12. 25.

πώγων, ωνος, ὁ, *the beard*, 29. 4.

πωλικός, ἡ, ον (πῶλος, *a colt*), *of a filly or young horse*, 27. 6.

πῶ-ποτε, adv. *ever yet, ever at any time*, 12. 1.

πῶς, interrog. adv. *how? in what way or manner?* 9. 4; 13. 19, 20. πῶς γάρ, *how is it possible? how can it be?* 2. 4.

πῶς, indef. adv. and enclitic, *in any manner, somehow, by some means*, 24. 7.

P.

ραγδαίος, α, ον (ράγδην, *tearingly*; ῥήγνυμι, *to tear*), *tearing, furious, violent*, 2. 17.

ράδῳς, adv. (ράδως, *easy*), *easily, lightly, readily*, 6. 13; 14. 10.

ῥαθυμία, *as, ἡ (ῥάδιος, easy; θυμός, mind), easy-mindedness, indifference, 2. 23; g. 54.*

ῥάκος, *eos, τό, a tatter, rag, 18. 2.*

ῥᾶον, *adv. comp. of ῥάδιος, more easily, 14. 13.*

Ῥέα, *as, ἡ, the goddess Rhea, wife of Kronos and mother of Zeus, 4. 6.*

ῥήτωρ, *oros, ὁ, a speaker, orator, 20. 20; g. 47.*

ρίζα, *ης, ἡ, a root, 5. 11.*

ῥίπτω, *ψω, to throw, cast, hurl, 14. 26.*

ῥίς, ῥίνος, *ἡ, the nose, plur. nostrils, 5. 24.*

ῥυθμός, *οὔ, ὁ, measured motion, time, rhythm, 1. 7; g. 91.*

Σ.

σαγηνεύω, *σω (σαγήνη, a drag-net), to take fish with a drag-net, catch in a net as fish, sweep in as fish in a drag-net, 14. 14.*

σαγήνη, *ης, ἡ, a large drag-net, a seine, 13. 1.*

Σαλμωνεύς, *ὁ, Salmoneus, a son of Aeolus and brother of Sisypheus, who became so proud and arrogant that he deemed himself equal to Zeus, and finally was slain by a thunderbolt of Zeus for his presumption, 2. 1.*

σάρξ, *σαρκός, ἡ, flesh, 10. 8.*

σαντοῦ, *ἧς, contr. of σεαντοῦ, ἧς, 15. 1; 27. 15.*

σβέννυμι, *σβέσω, to quench, put out, g. 92.*

σεαντοῦ, *ἧς (σέ, thee; αὐτοῦ, self), reflex. pron. 2 pers. of thyself, G. 401; H. 266. 22. 3, 7.*

σεισμός, *οὔ, ὁ (σεῖω, to shake), a shaking, shock, earthquake, 2. 15; g. 93.*

σεσυλῆκασι, *perf. ind. act. of συλάω.*

σημεῖον, *ου, τό (σῆμα, a sign), a mark, sign, seal, 8. 6, 20; 12. 17; g. 94.*

σιδήρεος, *α, ον (σίδηρος, iron), contr. σιδηροῦς, ᾱ, οὔν, of iron or steel, 8. 13.*

σίδηρος, *ου, ὁ, iron, 17. 4.*

σιωπάω, *ήσω (σιωπή, silence), to be silent, remain silent, 25. 18.*

σιωπή, *ἧς, ἡ, silence; σιωπῇ, in silence, 7. 6.*

σκαῖός, *ᾱ, ὄν, left, on the left hand or side, left-handed, metaph. unlucky, inauspicious, awkward, stupid; subst. a dolt, 19. 3; 25. 12.*

σκαιότης, *τητος, ἡ (σκαῖός, left), left-handedness, awkwardness, crookedness, 23. 24.*

σκαπανεύς, *έως, ὁ (σκάπτω, to dig), a digger, a worker in the soil, 4. 26.*

σκάπτω, *ψω, to dig, 4. 15; 7. 6.*

σκέλος, *eos, τό, the leg, 14. 21.*

σκέπτομαι, *σκέψομαι (usual pres. σκοπέω) to look, look about, examine, consider, 6. 16.*

σκέπω, *ἔσκεπον, only pres. and impf. to cover, 12. 13.*

σκοπέω, impf. ἐσκόπουν, *to see, look, behold*, 9. 22.

σκοτεινός, ἡ, ὃν (σκότος, *darkness*), *dark*; neut. σκοτεινόν, *a dark part or place*, 12. 11.

σκότος, ου, ὃ, *darkness, gloom*, 8. 9.

σμερδαλέος, α, ου, *terrible, fearful, awful*, 1. 9.

σός, σή, σόν, poss. adj. pron. 2 pers. sing. (σύ), *thy, thine*.

σοφία, ας, ἡ (σοφός, *wise*), *cleverness, skill, intelligence, wisdom*; personified, *Wisdom*, 18. 6; g. 95.

σοφιστής, ου, ὃ (σοφίζω, *to make wise*), at first in good sense, *a wise man*, but later in bad sense, *a sophist, quibbler, cheat*, 6. 20; g. 95.

σοφός, ἡ, ὃν, *wise*, 27. 2; g. 95.

σπένδω, σπείσω, *to pour out or make a libation, a drink-offering*, 23. 12.

σπέρμα, ατος, τό (σπείρω, *to sow*), *seed*, 2. 22.

σπινθήρ, ἦρος, ὃ, *a spark, scintilla*, 1. 14.

σπονδή, ἥς, ἡ (σπένδω, *to pour out a libation*), *a libation*; libations were always made on occasion of truce or treaty, hence σπονδαί, plur. *a truce or treaty*, 23. 12.

σπουδή, ἥς, ἡ (cf. σπεύδω, *to hasten*), *haste, speed*; κατὰ σπουδήν, *in haste, hastily*, 10. 26.

σταγών, ὄνος, ἡ, *a drop*, 2. 18.

στάδιον, ου, τό (ῥστα, *stand*),

that which stands fast, so (1) *a measure of length, a stadium*, 600 Greek feet, equal by earlier authorities to 606½ English feet, by later 582½; (2) *a race-course*, which was a stadium in length. 11. 23; g. 96.

στέγω, ξω, *to keep out wet, be water-tight*, also *to keep water in, hold or contain water*, 11. 1.

στεῖρος, α, ου, *barren, sterile*, 10. 6.

στέλλω, στελῶ, perf. ἔσταλκα, 1 aor. ἔστειλα, 2 aor. pass. ἐστάλην, *to set, place, set in order, arrange, make ready*; pass. *to be made ready*, so actually *set forth*, esp. 2 aor. *to have set out, be on one's way*, 30. 24; g. 97.

στέφανος, ου, ὃ (στέφω, *to encircle, crown*), *a crown, wreath, garland*, 20. 26; 23. 21; 27. 25.

στεφανόω, ὥσω (στέφανος, *a crown*), *to surround as with a wreath, to crown*, 2. 25; 27. 23.

στήλη, ἥς, ἡ, *an upright stone, monument, grave-stone*, 3. 22; g. 96.

στιγματίας, ου, ὃ (στιγμή, *a prick, puncture*), *one who is branded as a culprit, or runaway slave*, 10. 16.

στόμα, ατος, τό, *the mouth*, 10. 19.

στρατηγέω, ἥσω (στρατηγός, *a general*), *to be a general*, 27. 17.

στρατόπεδον, ου, τό (στρατός, *army*; πέδον, *ground*), *camp, army*, 17. 13; g. 83.

σύ, pers. pron. 2 pers. *thou*, gen. σου, dat. σοι, acc. σε, all enclitic except nom., 3. 3; 4. 11; 13. 20.

συγγενής, ἐς (σύν, *with*; √γεν, *become*), *born with, of the same kin, related by birth*, 12. 19; 26. 16; 27. 27; g. 27.

συκοφαντέω, ἡσω (συκοφάντης, *a false accuser*), *to make false accusation, lie*, 28. 17.

συκοφάντης, ου, ὁ, *false accuser, slanderer*, 20. 4.

συλάω, ἡσω, *to strip, despoil, plunder*, 3. 2.

συλ-λαμβάνω, -λήψομαι, -έλαβον, *to lay hold of, seize, apprehend*, 3. 6; g. 64.

συλ-λέγω, ξω, *to bring together, collect*, 13. 17; 26. 26; g. 66.

συμ-βαίνω, -βήσομαι, 2 aor. συν-έβην, *to go or come together, meet*; of events, *to come to pass, happen*, 6. 8; g. 18.

συμ-βουλεύω, σω, *to advise, counsel*, 27. 17; g. 23.

συμ-παρ-εισ-έρχομαι, *to go in along with*, 15. 28.

συμπόσιον, ου, τό (cf. συμπίνω, *to drink together*), *a drinking party, symposium*, 24. 27; 30. 3; g. 87.

συμπότης, ου, ὁ (cf. συμπίνω, *to drink together*), *a fellow-drinker, boon-companion*, 25. 24; g. 87.

συμποτικός, ἡ, ὅν (συμπότης, *a fellow-drinker*), *of or for a fellow-drinker*; subst. *a jolly good fellow*, 24. 23; g. 87.

συν-φέρω, -οίσω, *to bring together, contribute*; intrans. *to confer a benefit, be useful*; part. τό συμφέρον, *that which is useful*, 26. 14; g. 105.

συμφορά, ᾶς, ἡ (cf. συμφέρω, *to bring together*), *a bringing together, an event, circumstance, commonly bad, so mishap, misfortune*, 30. 26; g. 105.

συμφορέω = συμφέρω, *to bring together, collect, gather together*, 32. 1; g. 105.

συν-αγωνίζομαι, *to contend along with, help, aid*, 15. 25.

συν-άμα, adv. *together*, 13. 15; g. 10.

συνδεδράμηκα, see συντρέχω.

συν-δια-τρίβω, ψω, *to pass or spend time with, live with*, 21. 13.

συνειλεγμένος, perf. pass. part. of συλλέγω.

σύν-ειμι, -έσομαι, *to be with, live with, associate with, follow*, 7. 20; 9. 26; 18. 8.

συν-είρω, *to string together*, 6. 7.

συνεργός, οὔ, ὁ, ἡ (σύν, *with*; √φεργ, *work*), *a fellow-worker, helpmate, helper in work*, 18. 8; g. 48.

συν-έρχομαι, -ελεύσομαι, *to come together, assemble*, 31. 25.

συνεσπακώς, perf. part. of συσπάω.

συνετός, ἡ, ὅν (cf. συνιημι, *to perceive, understand*), *intelligent, sagacious*, 13. 14; g. 56.

συν-έφηβος, ου, ὁ, comrade in youth, 25. 26.

συνεχῆς, adv. (συνεχῆς, holding together), continually, unceasingly, 2. 14; g. 45.

συν-ήθης, ἐς, with like habits or customs; as subst. intimate friends or acquaintance, 25. 26; g. 38.

συν-θέω, -θεύσομαι, to run together, to the same place, 24. 9.

συν-τήμι, -ήσω, to perceive, be aware of, understand, take notice of, 5. 4; 15. 1; g. 56.

σύν-ταγμα, ατος, τό (τάσσω, to set in order), that which is put together in order, a body of troops, a whole army, 31. 26; g. 99.

συντελέω, ἔσω (σύν, with; τέλος, an end), to make an end together, to contribute, 2. 27; g. 100.

συν-τρέχω, -δραμοῦμαι, 2 aor. -έδραμον, perf. -δεδράμηκα, to run together, assemble, gather together, 30. 16.

συν-τρίβω, ψω, to rub together, crush, shatter, shiver to atoms, 6. 25; 18. 18; g. 103.

συνωρίς, ἰδος, ἡ (cf. συνήγορος, joined with), a pair, a couple, 27. 6.

σὺς, σὺός, ὁ, ἡ, also ὕς, ὑός, a hog, 29. 22.

συσκευάζω, άσω (σύν, with; σκευάζω, to make ready), to put baggage or furniture together, pack up, prepare, make ready, 3. 6.

συσπάω, άσω (σύν, with; σπάω, to draw), to draw together, contract, 8. 10.

σχεδόν, adv. (√σεχ, have, hold), of place, near, close, hard by; of degree, nearly, pretty nearly, just about, 11. 2; g. 45.

σχῆμα, ατος, τό (σεχ, have, hold), the form, figure, appearance, attire, 29. 8; g. 45.

σῶμα, ατος, τό, the body, 16. 15; 18. 9.

σωρηδόν, adv. (σωρός, a heap), in heaps, 2. 15.

σωτήρ, ἦρος, ὁ (σώζω, to save), a savior, deliverer, preserver, 3. 26.

σωφρονικός, ἡ, ον (σώφρων, of sound mind), temperate, moderate, sober, 29. 9; g. 107.

σωφροσύνη, ης, ἡ (σώφρων, of sound mind), soundness of mind, moderation, self-control, temperance, 29. 27; g. 107.

σώφρων, ον (σῶς, safe, sound; φρήν, mind), of sound mind, prudent, wise; comp. σωφρονέστερος, superl. σωφρονέστατος, 10. 22; g. 107.

T.

τάλαντον, ου, τό (√ταλ, bear), a balance, then anything weighed, a talent = 60 μυαῖ or about 1080 dollars, 25. 17; 26. 4, 18; g. 98.

τᾶμά, crasis for τὰ ἐμά, see ἐμός.

τᾶν, indecl., only used in address ὦ τᾶν, *my good sir or friend*, 19. 11.

Τάνταλος, ου, ὁ, *Tantalus*, king of Phrygia, famous in myth for his punishment in the lower world for divulging the secrets of the gods, 10. 18.

τᾶπίχειρα, crasis for τὰ ἐπίχειρα, 2. 24.

τάττω, τάξω, *to arrange, put in order, array, marshal as troops*, 17. 9; *g.* 99.

ταῦρος, ου, ὁ, *a bull*, 5. 22.

ταῦτά, crasis for τὰ αὐτά, not to be confounded with ταῦτα, neut. plur. of οὗτος, 30. 13.

ταφή, ἥς, ἡ, *burial*, 4. 12.

τάφος, ου, ὁ (√ταφ, cf. θάπτω, *to bury*), *a tomb*, 22. 28.

τάχα, adv. (cf. ταχύς, *quick*), properly *quickly*, but in Attic prose commonly *perhaps*, 25. 7.

τάχιστος, η, ου, superl. of ταχύς, *quickest*; τὴν ταχίστην, adverbially, *by the quickest way, as quickly as possible*, 17. 12.

τάχος, εος, τό (ταχύς, *quick*), *swiftness, speed*, with the preps. ἀπό, διά, ἐν, εἰς, κατά, μετά, σύν, forms an adverbial phrase = ταχέως, *quickly*; φεῦ τοῦ τάχους, *oh, what speed!* 24. 9; 28. 14; 31. 5.

τε, conj. encl. postpos. *and*; τε . . . τε, *both . . . and*; τε . . . καί, *both . . . and*.

τέγος, εος, τό, *roof*, 22. 19.

τέθηπα, perf. with pres. signif.,

to wonder at, be amazed at, 16. 6; 30. 15.

τεκμαίρομαι, τεκμαροῦμαι (τέκμαρ, *end, aim, mark*), *to fix by a mark, judge by a sign*, 21. 27; *g.* 99.

τέλειος, α, ου (τέλος, *an end*), *complete, perfect*; of victims, *without blemish*; τέλειον ἄρμα, *a chariot drawn by full-grown horses*, 4. 21; 27. 5; *g.* 100.

τελευταῖος, α, ου (τελευτή, *end*), *last*, 21. 4; 30. 2; *g.* 100.

τελέω, ἔσω (τέλος, *an end*), *to finish, complete, accomplish*, 11. 19; *g.* 100.

τελέως, adv. (τέλειος, *complete*), *at last, finally, completely, perfectly*, 1. 13; *g.* 100.

τέλος, εος, τό, *an end*, adv. *at last*, 19. 24; *g.* 100.

τεράστιος, ου (τέρας, *a sign, portent*), *pertaining to a wonder, sign, or marvel*; Ζεὺς τ., *Zeus, god of marvels*, 22. 8.

τέρμα, ατος, τό, *end, limit, boundary, goal*, 11. 19.

τέτταρες, τέτταρα, numeral adj. *four*, 4. 2.

τέως, adv. *so long, up to this time, hitherto*, 3. 19; 12. 25.

τηλικούτος, αὔτη, οὔτον, of pers. *of such an age, so young or so old*; of things, *so great, so large*, 2. 18; 15. 16; 17. 13; 28. 10.

τήμερον, adv. *to-day*, 11. 27; 27. 25.

Τίβιος, ου, ὁ, *Tibius*, a common slave-name, 12. 25.

τιμή, ἡς, ἡ (τιω), *the honor in which one is held, esteem, respect, post of honor, dignity*, 3. 1; 20. 25; g. 101.

τίμιος, α, ον, also ος, ον (τιμή, *honor*), *prized, held in honor*, 7. 19; 12. 20; 21. 9; 30. 23; g. 101.

Τίμων, ωνος, *Timon the misanthrope, an Athenian, son of Echekratides*.

τιμωρία, ας, ἡ (τιμωρός, *helping*), *help, aid, also retribution, punishment*, 6. 26; g. 101.

τίς, τί, gen. τίνος, *interrog. pron. who? neut. what?* 4. 13, 19, 25; 18. 14.

τις, τί, gen. τινός or τοῦ, *indef. pron. enclitic, one, 1. 15; any one, 2. 25; 3. 21; a certain, 6. 6; any, 1. 3; 5. 9; a or an, 1. 18.*

Τιτανοκράτωρ, ορος, ὁ, *conqueror of the Titans*, 3. 7.

τιτανώδης, ες (Τῖραν, *a Titan*; εἶδος, *like*), *Titan-like*, 29. 6; g. 49.

τοί, adv. postpos. and enclitic, *in truth, surely, verily*; often to give emphasis only, *you see, let me tell you*, 6. 8; 11. 25.

τοι-γαρ-οὖν, adv. *therefore*, 14. 11; 20. 7.

τοι-γάρ-τοι, adv. *so then, wherefore, therefore, accordingly*, 2. 23.

τοίνυν, adv. postpos. (τοί, *surely*; νυν, *now*), *therefore, accordingly*, 3. 9; 12. 8.

τοιούτος, τοιαύτη, τοιοῦτο, adj. pron., *a stronger form of τοῖος, correlative with ποῖος, ποῖός, οἷος, and ὁποῖος, and related to τοιόσδε as οὗτος to ὅδε, such as this, such*, 7. 25; 10. 1, 10.

τόκος, ον, ὁ (τίκτω, *to beget*), *a bringing forth, hence income, interest from money*, 9. 4; personified, *Usury*, 8. 16; g. 99.

τολμάω, ἥσω, *to undertake, venture, dare*, 2. 2; 8. 18; g. 98.

τοσοῦτος, αὐτή, οὗτο (τόσος, *so great*; οὗτος, *this*), *so great, so large, = τόσος with more dem. sense. In neut. as subst. so much; ἐν τοσοῦτῳ, in the meantime*, 3. 11, 14.

τότε, adv. *then, at that time*, 1. 5; 12. 5.

τούμφανές, crasis for τὸ ἐμφανές, *that which is visible; ἐς τούμφανές, into sight*, 22. 8.

τοῦναντίον, crasis for τὸ ἐναντίον, *the opposite side or thing; as adv. on the other hand*, 8. 4.

τουτί, see οὗτος.

τραγῳδός, οὔ, ὁ (τράγος, *a goat*; ἀοιδός, *a singer*), *properly a goat-singer, i.e. a tragic poet and singer; in the plur. tragedies*, 27. 25; g. 4.

τράπεζα, ης, ἡ, *a table, dining-table, festive board*, 26. 1.

τραῦμα, ατος, τό, *wound, hurt, damage*, 1. 20; 25. 4, 8; 32. 5.

τραχύς, εἶα, ὅ, *rough, harsh, savage; τὸ τραχύ, harshness*, 19. 4.

τραχύτης, *της*, ἡ (τραχύς, rough), roughness, harshness, 23. 23.

τρέπω, *ψω*, *ψα*, 2 aor. ἔτραπον, to turn, mid. betake one's self, 3. 28; g. 102.

τρέφω, *θρέψω*, 1 aor. ἔθρεψα, to bring up or rear as a child, support, maintain, 10. 13.

τρίβων, *ωνος*, ὁ (τρίβω, to rub, wear), a worn garment, old cloak, 30. 21; g. 103.

τρίζω, *ξω*, perf. τέτριγα, with pres. sense, to squeak, twitter, of birds, 12. 15.

τριμοιρία, *ας*, ἡ (τρίς, thrice; μοῖρα, part, portion), a threefold share, 31. 9; g. 73.

τρίτος, *η*, *ον* (τρεῖς, three), the third, 26. 15.

Τρίτων, *ωνος*, ὁ, Triton, a sea-god, 29. 7.

τρόπος, *ου*, ὁ (τρέπω, to turn), turn, way, manner, a man's habits, character, 21. 4, 6; 23. 23; 31. 5; g. 102.

τροφή, *ης*, ἡ (τρέφω, to nourish), food, nourishment, 10. 21.

τρύβλιον, *ου*, τό, a cup, bowl, 29. 20.

τρύξ, *τρυγός*, ἡ, the lees of wine, dregs, 11. 8.

τρύπᾱω, *ήσω* (τρύπη, a hole), to bore, pierce, perforate, 10. 25.

τρυφᾱώ, *ήσω* (τρυφή, luxury), to live softly, delicately, luxuriously, 23. 17; 30. 20.

τρυφή, *ης*, ἡ, luxury, personified, Luxury, 20. 26.

τυγχάνω, *τεύχομαι*, 2 aor. ἔτυχον,

to hit a mark, hit upon, light upon, find, 14. 22; 15. 14; g. 99.

τύπτω, *ψω* (√τυπ, strike), to strike, smite, beat, 28. 13.

τυραννίς, *ίδος*, ἡ (τύραννος, absolute sovereign), kingly power, absolute or despotic power, tyranny, 28. 12.

τύραννος, *ου*, ὁ, an absolute sovereign, despot, 20. 5.

τυφλός, *ή*, *όν*, blind, 11. 14; 13. 19.

τῦφος, *ου*, ὁ, smoke, vapor; conceit, vanity, folly, 16. 1; personified, Folly, 17. 28.

τύχη, *ης*, ἡ, fortune, good or bad; ἀγαθῇ τύχῃ, adverbial, with good luck = a wish, 'may good luck be yours,' 18. 22; 19. 5; g. 99.

Υ.

ὕβριζω, *ιῶ* (ὑβρις, wanton violence), to treat insultingly, outrage, ill-treat, εἰς τινα, 7. 12; 13. 8.

ὑβρις, *εως*, ἡ (ὑπέρ, over, above), wanton violence, insolence, insulting treatment; personified, Insolence, 16. 2.

ὕβριστής, *οῦ*, ὁ (ὕβριζω, to treat insolently), a violent and overbearing man, an insolent man, 9. 15.

ὑγιεινός, *ή*, *όν* (ὑγιής, healthy), good for the health, healthy, sound, 18. 9.

ὕδροφορέω, *ήσω* (ὕδροφόρος, carrying water), to carry water, 10. 28; g. 105.

ὕδωρ, ὕδατος, τό, *water*, 29. 14.

ὑέτος, οὖ, ὁ (ῥω, *to wet*), *rain, heavy shower or storm of rain*, 2. 17.

ὑθλος, ου, ὁ, *nonsense, idle talk*, 23. 4.

υῖός, οὖ, ὁ, *son*, 4. 6; 28. 2.

ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς, nom., gen., dat., and acc. plur. of pers. pron. σύ.

Ῥμηττός, οὖ, ὁ, *Hymettus*, a mountain near Athens, on the southeast, 4. 14.

ὑπ-άγω, -άξω, 2 aor. -ήγαγον, *to lead or bring on slowly or by degrees*, 21. 14; g. 1.

ὑπ-ακούω, -ακούσομαι, *to listen, give ear, make answer to one calling*, 21. 15; 22. 2.

ὑπ-άρχω, ξω, *to begin, come into being, exist really, be at hand, be, belong to*, 12. 1; g. 16.

ὑπ-εἰς-εἰμι (εἶμι, *to go*), part. ὑπείσιων, *to enter stealthily, steal in*, 9. 1; g. 55.

ὑπ-εξ-ίστημι, -εκ-στήσω, *to go out of the way*, g. 96.

ὑπεξυρημένος, perf. part. pass. of ὑποξυράω, *to shave or cut the hair*, 12. 20.

ὑπέρ, prep. with gen. and acc.; —gen. *over, above*, 22. 26; *concerning, in behalf of, for*, 26. 28; 27. 11; —acc. *over, above*, 12. 12; 21. 25; *beyond*, 4. 7; 31. 14, 23.

ὑπέρ-αντλος, ον, *full of bilge-water, water-logged; act. overwhelming, as water which*

waterlogs a ship, 3. 13; 10. 27; g. 98.

ὑπερβολή, ἥς, ἡ (ὑπερβάλλω, *to throw beyond*), *a throwing over or beyond others, excess, surpassing degree*, 8. 17.

Ῥπέρβολος, ου, ὁ, *Hyperbolicus*, an Athenian demagogue, 17. 2.

ὑπέρ-δεινος, ον, *exceedingly to be feared, exceedingly dreadful*, 8. 13; g. 33.

ὑπέρ-δέξιος, α, ον, *above on the right hand, or simply parts or places above or over; ἐξ ὑπερδεξιῶν, from above*, 24. 12; g. 32.

ὑπ-ερείδω, σω, *to underprop, support*, 1. 6.

ὑπερεπαινέω, ἥσω, 1 aor. -ήνεσα (ὑπέρ, *over; ἐπαινέω, to praise*), *to praise above measure*, 25. 19; g. 6.

ὑπέρ-έχω, ξω, *to hold over or above*, 6. 23; g. 45.

ὑπέρῃδιστος, superl. as if from a pos. ὑπέρῃδus, *exceeding sweet*, 22. 12.

ὑπέρ-μεγέθης, es, *exceeding great*, 26. 6; g. 71.

ὑπέρ-ογκος, ον (ὄγκος, *bulk*), *excessively large, immense in size*, 9. 12.

ὑπεροπτικῶς, adv. (ὑπεροπτικός, *disdainful*), *scornfully, disdainfully*, 5. 17; g. 78.

ὑπέρ-οράω, -όβομαι, *to look over, look down upon, slight, despise, disdain*, 14. 27; 19. 6; 23. 16; 24. 14.

ὑπεροψία, *as, ἡ* (ὑπέρ, *over*; ὄψομαι, *look*), *contempt, disdain, haughtiness, arrogance*, 23. 3; *g.* 78.

ὑπερ-πηδάω, *δήσομαι, to leap over*, 11. 23; *g.* 83.

ὑπερ-πλουτέω, *ήσω, to be exceeding rich*, 6. 27; 24. 7.

ὑπ-έρυθρος, *ον, somewhat red, reddish, golden red*, 22. 12.

ὑπηρετέω, *ήσω* (ὑπό, *under*; ἐρέτης, *tower*), *to row under or in the service of, to serve, do as a service*, 12. 22.

ὑπνος, *ου, ὁ, sleep, slumber*, 4. 6.

ὑπό, *prep. with gen., dat., and acc.; — gen. under, under the influence of*, 2. 4; *by, agency*, 3. 8, 23; 4. 11; *by reason of*, 3. 27; 5. 7, 15; — *dat. under, position*, 8. 5, 15; 25. 2; *under the command of*, 17. 8.

ὑπο-βάλλω, -βαλῶ, *to throw down, throw to the feet of, subject, submit*, 21. 2; *g.* 20.

ὑπο-βρύχιος, *ον, under water*, 2. 19.

ὑπο-δέχομαι, -δέξομαι, *to receive hospitably, to welcome*, 22. 19; *g.* 32.

ὑποδίσθηρος, *ον* (ὑπό, *under*; δισθήρα, *a hide*), *clothed in skins, skinclad*, 4. 15.

ὑπο-δύω, *σω, trans. to put on under, undergo; intrans. to slip in under, insinuate one's self; mostly mid. ὑπο-δύομαι, with 2 aor. act. -έδον, perf. -δέδουκα, to go under, sink*, 10. 9.

ὑπο-λαμβάνω, -λήψομαι, -έλαβον, *to take up, take up a word and answer, take up a notion, assume, imagine, understand*, 3. 26; 18. 12; *g.* 64.

ὑπό-λιθος, *ον* (λίθος, *a stone*), *somewhat stony*, 17. 6.

ὑπο-μένω, ὦ, *intrans. to stay behind; trans. to await a person or thing, be patient under, submit to, endure*, 16. 8; *g.* 69.

ὑπό-μισθος, *ον* (μισθός, *wages*), *hired, under pay*, 4. 1; *g.* 74.

ὑπο-πτήσσω, ξω, *crouch or cower before*, 3. 19.

ὑπο-σκάζω, άσω, *to halt a little, limp, walk lame*, 11. 13.

ὑπο-τέμνω, -τεμῶ, -τέτμηκα, *to cut under or beneath, cut away completely*, 5. 11.

ὑπο-τραυλίζω, σω, *to lisp a little*, 30. 1.

ὑπτιος, α, *ον* (ὑπό, *under*), *prone, upset, on one's back*, 3. 22.

ὑπώρεια, *as, ἡ* (ὑπό, *under*; ὄρος, *a mountain*), *land at the base of a mountain, mountain-foot*, 4. 14.

ὑσπληγξ, ηγγος, ἡ, *starting-line, a rope drawn across the race-course at the starting-point, which was let down as the signal to start*, 11. 22.

ὑστερον, *adv. neut. sing. acc. of ὕστερος, later, afterwards, in some time to come*, 27. 9.

ὑφ-ίστημι, ὑπο-στήσω, *pres., fut., and 1 aor. trans. to place or set under; pass. with 2 aor.*

and perf. act. intrans. *to stand under, place one's self under, submit to, consent to; also resist, stand one's ground, face the enemy*, 21. 23; 24. 16.

ὑψιβρεμέτης, ου, ὁ (ὑψι, *high; βρέμω*, *to thunder*), *high-thunderer*, 3. 3.

ὑψος, εος, τό (cf. ὑπέρ, *over, above*), *height*, 3. 14.

Φ.

Φαέθων, οντος, ὁ, *Phaethon*, son of Apollo who was one day permitted to drive his father's chariot and thereby nearly set the world on fire, 3. 12.

φαίνω, φανῶ, *to bring to light, show; pass. to be seen, appear*, 8. 9; g. 104.

φάρμακον, ου, τό, *drug, medicine*, 25. 10.

φάρυγξ, υργος, ἡ, *the throat*, 10. 21.

φάσκω, not commonly used in pres., but impf. *ἔφασκον* for impf. of *φημί*, *to say, affirm, assert*, 8. 17; 10. 7; g. 104.

φάτνη, ης, ἡ, *a manger, crib*, 8. 24.

φαῦλος, η, ου, also ος, ου, *light, trivial, paltry; of persons, mean, common; of no account, of the common sort*, 6. 9.

φείδομαι, σομαι, *to spare, be sparing, refrain from using*, 8. 26.

φέρω, οἶσω, 1 aor. *ἤνεγκα*, perf. *ἐνήνοχα*, 1 aor. pass. *ἠνέχθην*, *to bear, carry; φέρων*, *hastily; φέρ' ἴδω*, *come, let me see*, 12.

25; 14. 26; 19. 12; 24. 16; 31. 17; g. 105.

φεῦ, interj. *ah! oh! alas!* 4. 24; 24. 8.

φεύγω, ξομαι and ξοῦμαι, 2 aor. *ἔφυγον*, *to flee, take flight*, 14. 16; g. 108.

φευκτός, ἡ, ὅν (φεύγω, *to flee*), *to be shunned or avoided*, 16. 5; g. 108.

φημί, φήσω, impf. *ἔφην*, *to say, affirm, declare, assert*, 10. 2; 11. 25; 13. 18; g. 104.

φθάνω, φθήσομαι, 1 aor. *ἔφθασα*, *to anticipate, be first before others*, 10. 26.

φθόνος, ου, ὁ, *ill-will, envy, jealousy*, 21. 25.

φιλανθρωπία, ας, ἡ (φίλος, *loved; ἄνθρωπος*, *man*), *love of mankind, humanity, benevolence*, 5. 2; g. 12, 106.

φιλ-αργυρία, ας, ἡ (φίλος, *loved; ἀργύριον*, *money*), *love of money*, 30. 6; g. 14, 106.

Φιλιάδης, ου, ὁ, *Philiades*, 25. 15.

φίλιος, α, ου, also ος, ου (φίλος, *friend*), *friendly; Ζεὺς φίλιος*, *Zeus as god of friendship*, 1. 1; g. 106.

φιλοπόνως, adv. (φιλόπονος, *loving labor*), *laboriously, industriously*, 20. 7; g. 84, 106.

φίλος, η, ου, *loved, beloved, dear; as subst. a friend; comp. φίλτερος*, superl. *φίλτατος*, 3. 17; 4. 25; 22. 9, 16; g. 106.

φιλοσκώμμων, ου (φιλοσκωπτέω, *to love jesting*), *fond of a jest or jesting*, 24. 26; g. 106.

φιλοσοφῶ, ἤσω (φιλόσοφος, *loving knowledge*), *to seek to become wise, seek after knowledge*, 31. 14; *g.* 95, 106.

φιλοσοφία, *as*, ἡ (φιλόσοφος, *loving knowledge*), *love of knowledge, philosophy*, 31. 1; *g.* 95, 106.

φιλόσοφος, *ον* (φίλος, *loving*; σοφός, *wise*), *loving knowledge; φιλόσοφος, ου, ὁ*, *subst. a lover of knowledge, one who professes an art or science, who discusses scientifically, a philosopher*, 4. 17; 31. 8; *g.* 95, 106.

φιλοτιμία, *ατος, τό* (φιλοτιμέομαι, *to love honor*), *an act of ambition, a rivalry*, 23. 15; *g.* 101, 106.

φιλότιμος, *ον* (φίλος, *loving*; τι, *pay*), *zealous, ambitious; neut. acc. sing. comp. as adv., too zealously*, 6. 19; *g.* 101, 106.

φιλο-φρονέομαι, ἤσομαι, *to treat or deal with affectionately, greet lovingly*, 26. 12; *g.* 106, 107.

φίλτατος, *η, ον*, *superl. of φίλος. Φινεύς, ὁ*, *Phineus, a blind soothsayer, son of Agenor, persecuted by the harpies*, 10. 20.

φλόξ, φλογός, ἡ, *flame, blaze*, 1. 17.

φλυαρέω, ἤσω (φλύαρος, *silly talk*), *to talk nonsense, trifle*, 16. 17.

φοβῶ, ἤσω (φόβος, *fear*), *to frighten; pass. to be frightened, fear, dread*, 1. 16; 20. 4.

φόβος, *ου, ὁ*, *fear, terror*, 5. 27.

φόνος, *ου, ὁ*, *slaughter, murder*, 26. 5.

φορηδόν, *adv. bundle-like, as a bundle*, 12. 10; *g.* 105.

φορητός, *η, ον* (φορέω, *to bear*), *to be borne, bearable, endurable*, 13. 7; *g.* 105.

φορτικός, *η, ον* (φόρτος, *a burden, cargo*), *burdensome, tiresome*, 23. 18; *g.* 105.

φορτικῶς, *adv.* (φορτικός, *capable of bearing a burden; φόρτος [φέρω], a load, cargo; φορτίς, a freighting vessel; in Attic φόρτος came to signify tiresome stuff, something common, coarse, vulgar*), *coarsely, vulgarly*, 2. 16; *g.* 105.

φράτωρ, *ορος, ὁ* (φράτρα, *a fraternity, clan*), *a member of a φράτρα or fraternity, plur. members of the same fraternity*, 23. 14.

φρίσσω, ξω, *perf. πέφρικα, to be rough, to bristle, effect of fear, so to shudder at, fear*, 13. 4.

φρονέω, ἤσω (φρήν, *the midriff, the seat of thought, hence mind*), *to think, be wise, have thought*, 31. 15; *g.* 107.

φροντίς, *ίδος, ἡ* (φρονέω, *to think*), *thought, care, anxiety*, 8. 10; 21. 22; *g.* 107.

φυγή, *ης, ἡ*, *flight*, 3. 6; 14. 18; *g.* 121.

φυλάττω, ξω (φύλαξ, *a watcher*), *intrans. to keep watch, trans. to watch, guard*, 8. 19, 26; 9. 11, 24; 26. 1; *g.* 109.

φυλέτης, *ου, ὁ* (φυλή, *a tribe*), *one of the same tribe*, 23. 13.

φυλή, ἥς, ἡ, *a tribe, subdivision of a community*, 27. 20.

φωνή, ἥς, ἡ (√ φα, cf. φη-μί, φά-σκω, φά-τις, φή-μη), *voice, sound, cry*, 6. 7; g. 104.

φῶς, φωτός, τό, contr. for φάος, *light, daylight*, 9. 14; g. 104.

X.

χαίρω, χαίρήσω, 1 aor. ἐχάρησα, *to rejoice, be glad*; impv. χαῖρε, common form of greeting, *hail, welcome*, 5. 8; 18. 16; 24. 22; 25. 12; g. 110.

χάλαζα, ἥς, ἡ, *hail, a hailstorm*, 2. 16.

χαλεπαίνω, ανῶ (χαλεπός, *grievous*), *to be angry with*, 20. 18.

χαλεπός, ἡ, ὅν, *grievous, difficult, hard to bear*, 20. 28; 21. 24.

χάλκεος, ἑα, εον, contr. χαλκοῦς, ἡ, οὔν, *of copper or bronze, brazen*, 23. 10.

χαρίζομαι, χαριῶμαι, *to do favor to, oblige, gratify*, 5. 5; g. 110.

χάρις, ιτος, ἡ, *sense of favor, thankfulness, gratitude, thanks*; acc. sing. as adv. χάριν τινός, *for one's sake*, 19. 18; 30. 24; 31. 10; g. 110.

χειμών, ὦρος, ὁ, *winter*, 23. 27.

χείρ, ὅς, ἡ, *hand*, 7. 15; 19. 5; g. 111.

χειραγωγέω (χειραγωγός, *leading by the hand*), *to lead by the hand*, 17. 1, 18; g. 111.

χελιδών, ὄνος, ἡ, *swallow*, 12. 15.

χθές, adv. *yesterday*, 11. 26.

χιών, ὄνος, ἡ, *snow*, 2. 15.

χλαμύς, ὕδος, ἡ, *a short mantle, cloak*, 16. 27.

χλανίς, ἰδος, ἡ, *a woolen outer garment, cloak, mantle*, 21. 8.

χοῖνιξ, ἰκος, ἡ, *a choenix, a dry measure equal to about a quart*, 21. 23.

χολή, ἥς, ἡ, *bile, anger, wrath*, 4. 10.

χράομαι, ἥσομαι, mid. of χράω, but used as dep. *to use, make use of, enjoy, indulge*, 8. 19; 26. 5; g. 112.

χρή, impers. verb, *it is necessary, it must be, one must or must needs*; impf. ἐχρῆν, or without aug. χρῆν, sometimes stands for χρή, 6. 5; 7. 28; 20. 22; 31. 14; g. 112.

χρήμα, ατος, τό (χράομαι, *to use*), *that which one uses or needs, in general a thing, often a thing par excellence, a grand thing*, 14. 9; 30. 9; g. 112.

χρήσιμος, ον, also η, ον (χρῆσις, *a using*), *useful, serviceable*, 7. 3; g. 112.

χρηστός, ἡ, ὄν, verbal adj. of χράομαι, *useful, good, as subst. an excellent man or fellow*, 25. 13; g. 112.

χρηστότης, ητος, ἡ (χρηστός, *good*), *goodness, kindness*, 5. 1; 6. 14; g. 112.

χρόα, ας, ἡ (later Attic for χροιά), *the surface of the body, the skin, then color of the skin, complexion*, 10. 8.

χρόνιος, α, ον (χρόνος, *time*), *after a long time, late*, 30. 11.

χρόνος, ου, ό, *time*, 2. 18; 3. 23.

χρύσεος, έα, εον, contr. χρυσοῦς, ή, οῦν (χρυσός, *gold*), *of gold, golden*, 22. 2; 27. 21, 24.

χρυσίον, ου, τό (dim. of χρυσός), *a piece of gold, anything golden, gold coin, gold*, 22. 11; 24. 10.

χρυσός, οῦ, ό, *gold*, 22. 14, 17.

χρυσό-χειρ, -χειρος, ό, ή, *with gold on one's fingers*, 12. 2.

χωλός, ή, όν, *lame*, 11. 15, 18.

χωρέω, ήσω (χώρα, *space, room*), *to make room, give way; trans. to hold, contain*, 31. 13.

Ψ.

ψεῦσμα, ατος, τό (ψεύδομαι, *to falsify*), *a falsehood, lie*, 30. 5.

ψηφίς, ίδος, ή (dim. of ψήφος, *a pebble*), *a pebble*, 30. 23; g. 113.

ψηφισμα, ατος, τό (ψηφίζω, *to vote*, which was done with pebbles), *a result of voting, a decree, act*, 26. 16, 28; 27. 17; 28. 2; g. 113.

ψηφοφορέω, ήσω (ψηφοφόρος, *vote-bearing*), *to give one's vote, vote*, 20. 5; g. 105, 113.

ψόφος, ου, ό, *sound as of one thing striking against another, noise*, 17. 3.

ψυχή, ής, ή, *breath, life, spirit, soul*, 16. 4.

ψυχρός, ά, όν, *cold, chill, indifferent*, 1. 13; 2. 3; 23. 14.

Ω.

ὦ, interj. *oh*, with voc., 1. 1; 3. 10.

ὦγαθέ = ὦ αγαθέ, *my good man*, 14. 7; 31. 2, 22.

ὦδή, ής, ή (contr. for ἀοιδή), *a song, ode*, 29. 24; g. 4.

ὦδικός, ή, όν (ὦδή, *a song*), *musical, sweetly singing*, 25. 19; g. 4.

ὠθέω, ὠθήσω and ὠσω, 1 aor. ἔωσα, *to thrust aside, push away*, 23. 28.

ὠκός, εἶα, ύ, *quick, fleet, swift*, 11. 21.

ὠνόμακα, perf. act. from ὀνομάζω.

ὥς, adv. correl. with οὕτως, and conj.; — adv. *as*, 2. 19; 5. 3; *since, because*, 11. 12; 15. 14; *how*, in exclamations, 16. 9; 22. 21; — conj. *in order that*, 3. 5; 9. 17; *so that*, 7. 27; 8. 6; *that*, 8. 28; 15. 15; = ὥστε often, 1. 18; 11. 18; 16. 15; ὡς πρός, *as compared with*, 22. 21.

ὥς, adv. *thus, so*.

ὥσπερ, adv. *like, even as, just as*, 2. 14; 3. 22; 18. 11.

ὥστε, conj. denoting result, *so as*, 11. 26; 17. 25; *so that*, 3. 27; *and so, therefore, consequently*, 1. 21; 18. 22; 20. 10; 21. 13.

ὦτα, *ears*, see οἱ.

ὠφελέω, ήσω (ὄφελος, *advantage, help*), *to help, aid, assist, be of service to*, 27. 23; g. 79.

ὥχρός, ά, όν, *pale, wan, sallow*, 14. 20.

WORD-GROUPS.

NOTE.

IN the following groups the words are placed under the root from which they have come, when that is known; otherwise under the theme, or, sometimes, full form. Usually only words to be found in the text are included in the groups, but sometimes words which are not found in the text are inserted when necessary or useful to show connection of form or signification. The references are to page and line, and generally one reference to a passage where the word may be found, but sometimes not when the word occurs but once or only with the signification given in the Vocabulary.

WORD-GROUPS.

1. **αγ**, drive, bring, lead.
ἄγω, to lead, convey, bring, 6. 11.
ἀπάγω, to lead away, 17. 17.
διάγω, to pass, spend, go through, 21. 20.
ἐπάγω, to bring to, against, along, 16. 20.
ἐπανάγω, to lead or bring up, lead back, 20. 11.
προάγω, to bring forward, 9. 13.
ὑπάγω, to lead on slowly or by degrees, 21. 14.
χειραγωγέω, to lead by the hand, 17. 18.
εἰσηγέομαι, to lead or bring in, introduce, move, 24. 2.
προηγέομαι, to lead the way, 30. 7.
ἀγρός, field, country, 25. 16.
ἄγριος, living in the fields, wild, savage, 19. 4.
ἀξία, the quality of bringing, worth, value, 4. 4.
ἄξιος, worthy of, 17. 24.
ἀξιόλογος, worthy of mention, 17. 12.
2. **αγερ**, gather, related to **εγερ**, rouse, stir up.
ἀγείρω, to bring together.
ἀγορά, an assembly, 12. 14.
κατηγορέω, to speak against, accuse, 20. 23.
νεφεληγερέτα, cloud-gatherer, 1. 2.
3. **ἄδ** (**σφαδ**), sweet.
ἡδομαι, to take delight.
ἡδονή, delight, 12. 22.
ἡδύς, sweet, pleasant, 20. 24.
ἡδυπάθεια, pleasant living, luxury, 19. 23.
4. **αφειδ**, sing.
αἰδω, to sing, 25. 1.
αἰδιδιμος, sung of, 1. 12.
ᾠδή, a song, 29. 24.
ᾠδικός, musical, 25. 19.
ᾠσμα, a song, 24. 27.
τραγῳδός, a tragic poet, 27. 25.
5. **αἶνος**, tale, story.
αἰνέω, to speak of.
ἔπαινος, approval, praise, 25. 17.

- ἐπαινέω, to approve, praise, 9. 19.
 παραινέω, to advise, 26. 9.
 ὑπερεπαινέω, to praise above measure, 25. 19.
7. αἰτία, charge.
 αἷτιος, blameworthy, responsible for, a cause, 19. 21.
 αἰτιάομαι, to blame, censure, find fault, 8. 2.
 ἀναίτιος, not being the cause, guiltless, 21. 1.
 αἰτέω, to ask, ask for, 24. 17.
8. ακ, edge.
 ἀκμή, point, edge.
 ἀκμαῖος, at the prime, 2. 9.
 ἀκονάω, to sharpen, 11. 11.
 ἀκοντίζω (ἀκων, a javelin), to hurl a javelin, 6. 20.
 ἄκρος, at the point, topmost.
 ἀκροβολίζομαι, to throw from a distance, 24. 12.
 ἀκροβολισμός, a skirmishing, 2. 14.
 ἀκρόπολις, the upper city, 27. 22.
 ὀξύς, sharp.
 ὀξύδερκῆς, sharp-sighted, 14. 17.
 ὀξύθυμος, quick-tempered, 2. 9.
 παροξύνω, to spur on, 20. 4.
9. ἄλλος, another, other, 1. 3.
 ἄλλως, otherwise, 16. 17.
 ἀλλά, in another way, 7. 3.
 ἀλλαγῇ, a change, 4. 24.
 ἀπαλλάττω, to set free, 6. 12.
- ἀλλήλων, of one another, 6. 4.
 ἄλλοτε, another time, 8. 4.
 ἀλλότριος, belonging to another, 18. 12.
10. ἅμα, at the same time, together with, 11. 21.
 συνάμα, together, 13. 15.
 ὅμοιος, like, 5. 21.
 ὁμόδουλος, a fellow-slave, 13. 8.
 ὁμολογέω, hold the same language, 15. 1.
 ὁμορος, having borders with, a neighbor, 23. 19.
 ὁμιλέω, to hold converse with, 24. 14.
 προσομιλέω, to hold intercourse with, live with, 19. 28.
 ὁμιλητής, a disciple, 6. 21.
 ὁμως, nevertheless, 12. 1.
11. ἀνὴρ, man, 2. 3.
 ἀνδρεία, manliness, 17. 8.
 ἀνδριάς, a statue, 23. 10.
 ἀνδρικός, masculine, manly, 19. 26.
 ἀνδρικῶς, manfully, 24. 5.
 ἀνδρώδης, manlike, 4. 10.
12. ἀνθρ, perhaps for ἀνδρ (ἀνὴρ) + ὦψ.
 ἄνθρωπος, man-faced, a man, 4. 16.
 ἀνθρώπινος, human, 2. 22.
 ἀνθρώπιον, manikin, 21. 9.
 μῖσάνθρωπος, hating mankind, 19. 13.

- φιλανθρωπία**, *love of mankind*, 5. 2.
ἀπανθρωπία, *dislike of men, inhumanity*, 23. 24.
ἀπανθρώπως, *inhumanly*, 19. 11.
- 13. ἀρ**, *join, fit*.
ἀραρίσκω, *to join, fit together*.
ἄρμα, *the thing joined, fitted together, a chariot*, 27. 5.
ἀρετή, *virtue*, 6. 6.
ἄριστος, *best, most excellent*, 27. 3.
ἀριστεύω, *to be best*, 27. 10.
- 14. ἀργ**, *bright*.
(ἀργός, shining, bright.)
ἀργήεις, *white, bright*, 1. 9.
ἀργύριον, *silver (coin)*, 30. 15.
φιλαργυρία, *love of money*, 30. 6.
- 15. ἄρπ**, *snatch*.
ἀρπάζω, *to seize, carry off*, 5. 26.
προαρπάζω, *to snatch away before*, 29. 14.
ἀρπαγή, *robbery*, 13. 17.
ἄρπυιαι, *the snatchers*, 10. 21.
- 16. ἀρχ**, *being first*.
ἀρχή, *beginning, origin*, 14. 28.
ἀρχαῖος, *ancient*, 2. 27.
ὑπάρχω, *to begin, be at hand*, 12. 1.
- 17. αὐ**, *kindle*.
ἐναύω, *to kindle a fire*, 4. 9.
αὖος, *dry, withered*, 5. 11.
αὐχμέω, *to be squalid*, 4. 15.
αὐχμηρός, *squalid, impoverished*, 4. 26.
- 18. βα**, *go*.
βαίνω, *to walk, step*.
ἀναβαίνω, *to go up, mount*, 24. 11.
ἐπιβαίνω, *to go upon, mount*, 16. 26.
ἐπεμβαίνω, *to go into or upon, to enter*, 31. 3.
ξυμβαίνω, *to come together*, 6. 8.
βαδίζω, *to go, walk*, 3. 21.
βάδισμα, *walk, gait*, 29. 9.
βέβαιος, *firm, steady*, 16. 11.
βωμός, *an altar*, 23. 4.
ἡλίβατος, *high, steep*, 14. 26.
- 19. βαθ**, *deep*.
βαθύς, *deep*, 22. 4.
βάθος, *depth*, 31. 2.
βαθυκήτης, *having deep-sea monsters*, 14. 25.
- 20. βαλ**, *throw*.
βάλλω, *to throw, cast, hurl*, 18. 17, 19, 20.
ἐμβάλλω, *to throw into*, 12. 9.
ἐπεμβάλλω, *to heap in or on*, 31. 23.
ὑποβάλλω, *to throw down, subject*, 21. 2.
ἀκροβολίζομαι, *to throw (missiles) from afar*, 24. 12.

- ἀκροβολισμός, *a skirmishing*, 2. 14.
 ἀναβολή, *that which is thrown up or back, a mound*, 29. 9.
 ὑπερβολή, *a throwing beyond, excess*, 8. 17.
 ἐκηβόλος, *far-shooting*, 1. 12.
 πρόβλημα, *anything thrown forward, a bulwark, defence*, 26. 25.
 ἀπόβλητος, *to be thrown away, rejected*, 20. 16.
21. βλέπ.
 βλέπω, *to look, gaze*, 8. 21.
 ἀποβλέπω, *to look away to*, 6. 1.
 προσβλέπω, *to look at or upon*, 10. 6.
 περίβλεπτος, *looked at from all sides, admired by all*, 20. 26.
22. βοῶ, *cry, call*.
 βοή, *a cry*.
 βοάω, *to cry aloud*, 7. 5.
 ἐμβοάω, *to call upon, shout to*, 21. 15.
 βοηδρομέω, *to run to the cry of, to help*, 3. 5.
23. βολ, *will, wish*.
 βούλομαι, *to will, wish*, 10. 26.
 βουλή, *will, determination, a decreeing body, senate*, 27. 19.
 ἐπίβουλος, *treacherous*, 19. 22.
- ἐπιβουλεύω, *to plot against*, 20. 6.
 συμβουλεύω, *to advise*, 27. 17.
24. βραδ, *slow*.
 βραδύς, *slow*.
 βραδύνω, *to be slow*, 25. 6.
 ἐπιβραδύνω, *to tarry, wait*.
25. γαμ (perhaps another form of γεν).
 γάμος, *marriage*, 10. 11.
 γαμέω, *to marry*, 9. 23.
 γαμησεῖω, *to wish to marry*, 28. 10.
26. γελ, *brightness*.
 γελάω, *to laugh*.
 καταγελάω, *to laugh at*, 8. 26.
 γελοιός, *laughable*, 28. 27.
 γελοιώς, *laughably*, 30. 1.
27. γεν, *become, be born*.
 γίγνομαι (γι-γεν-ο-μαι), *to become, be*, 1. 6 ; 2. 7.
 γεννάω, *to beget (cause to become)*, 28. 8.
 γένος, *race*, 26. 25.
 γενναῖος, *suitable to one's birth*, 3. 7.
 γεννάδας, *noble*, 11. 14.
 γνήσιος, *pertaining to race*, 10. 4.
 ἀγεννής, *without descent*, 18. 1.
 ἄγονος, *unborn, childless*, 10. 6.
 ἐπιγονή, *additional birth, increase*, 2. 22.

εὐγενής, *well-born, of noble race*, 13. 13.

συγγενής, *born with, related by birth*, 12. 19.

28. γῆ, *earth, land*, 4. 1.

γῆδιον, *a little farm*, 17. 6.

γείτων, *a neighbor*, 23. 19.

γεωργέω, *to till the earth*, 5. 15.

29. γνο, *know (by observation)*.

γνώμη, *means of knowing*, 18. 9.

γνωρίζω, *to make known*, 25. 24.

γνώριμος, *well-known*, 24. 6.

γνώρισμα, *mark by which anything is known*, 23. 23.

ἀγνοέω, *not to know*, 4. 19.

ἄγνοια, *ignorance*, 15. 7.

ἀγνωσία, *a not knowing or being unknown*, 23. 2.

ἀναγιγνώσκω, *to recognize*, 3. 24.

διαγιγνώσκω, *to know apart, distinguish*, 13. 20.

καταγιγνώσκω, *to know against, accuse*, 15. 15.

ὄνομα, *a name*, 1. 11.

ὀνομάζω, *to name*, 28. 4.

μετονομάζω, *to call by a new name*, 12. 26.

νόος, *mind*.

ἀνόητος, *not thought on*, 9. 15.

ἄνοια, *want of understanding*, 5. 3.

εὐνοια, *good-will*, 5. 7.

εὐνοϊκός, *well-disposed*, 9. 9.
νουθετέω, *put in mind*, 26. 7, 14.

30. γυμνο, *naked*.

γυμνῶ, *to make naked*, 5. 8.

ἀπογυμνῶ, *to make bare, strip naked*, 15. 15.

καταγυμνάζω, *to exercise*, 19. 27.

31. δα, *divide, share*.

δαίμων, *a distributor of destinies*.

εὐδαίμων, *fortunate*, 9. 17.

κακοδαίμων, *ill-fated*, 5. 6.

εὐδαιμονέω, *to be prosperous*, 14. 23.

δῆμος, *divided land, district, the common people*, 20. 4; 27. 19, 20.

δημότης, *one of the people*, 23. 14.

δημοκρατία, *the power of the people, democracy*, 31. 20.

32. δακ, δεκ, *take*.

δάκτυλος, *finger*, 8. 10.

δέχομαι, *to take, receive*, 24. 15.

ἀναδέχομαι, *to take up*, 21. 22.

εἰσδέχομαι, *to take in, admit*, 15. 28.

ὑποδέχομαι, *to receive hospitably, to welcome*, 22. 19.

δεξιός, *on the right-hand side*, 3. 9.

ὑπερδέξιος, *above on the right hand*, 24. 12.

δεξιόμαι, *to greet with the right hand*, 29. 20.

δεξιωμα, *an acceptable thing*, 22. 14.

33. δι, *fear*.

δειδω, *to fear*, 1. 19.

δεινός, *fearful*, 19. 14.

δεινώς, *fearfully*, 25. 9.

ἄδεια, *freedom from fear*, 8. 18.

ἀποδειλιάω (δειλός), *to play the coward*, 17. 15.

ὑπέρδεινος, *exceedingly to be feared*, 8. 13.

34. δια, ζα, *living*.

ζάω, *to live*, 14. 24.

ζώπυρον, *living fire*, 2. 21.

δίαιτα, *way of living*, 23. 6.

ἐνδιαιτάομαι, *to live or dwell in*, 22. 27.

35. δικ, δεικ, *show, point*.

δείκνυμι, *to show, point out*, 20. 3.

ἀποδείκνυμι, *to show, make, render*, 17. 24.

ἐπιδείκνυμι, *to exhibit, display*, 6. 16.

δίκη, *right, fitness*, 6. 17.

δίκαιος, *pertaining to right or justice*, 25. 25.

δικαίως, *justly*, 14. 7.

δικαιο-λογέω, *to discourse as to justice, to plead (in court)*, 7. 2.

ἄδικος, *unrighteous, unjust*, 2. 10.

ἀδικέω, *to be in the wrong*, 1. 14.

ἀδικία, *wrong, injustice*, 3. 11.

καταδικάζω, *to declare justice against, condemn*, 26. 18.

36. δο, *give*.

δίδωμι, *to give*, 6. 17.

ἀποδίδωμι, *to give back*, 18. 2.

διαδίδωμι, *to distribute*, 31. 6.

ἐπιδίδωμι, *to contribute*, 5. 13.

μεταδίδωμι, *to give a share*, 8. 23.

παραδίδωμι, *to give over, deliver up*, 7. 17.

προδίδωμι, *to give up, betray*, 21. 5.

προδοτικῶς, *traitorously*, 19. 25.

δωρεά, *a gift*, 7. 18.

δῶρον, *a gift*, 20. 16.

37. δρα, *run*.

ἀποδιδράσκω, *to run away*, 8. 11.

δραπέτης, *a runaway, a fugitive*, 10. 16.

δραπετεύω, *to run away*, 16. 12.

38. εθ (σφεθ), *custom, wont*.

ἔθω, *to be accustomed*, 4. 23.

ἔθος, *custom, usage*, 23. 6.

εὐήθεια, *simplicity*, 5. 4.

συνήθης, *with like habits*, 25. 26.

39. *ῥοικα*, to be like.
εἰκός, reasonable, likely, a likelihood, 15. 22.
εἰκότως, reasonably, naturally, 5. 20.
40. *ἐν*, in, 5. 24; 6. 26.
εἰς (*ἐνς*), into, 3. 17; 6. 1.
ἐνδον, within, 16. 24.
ἐνδοθεν, from within, 15. 23.
ἐνθα, where, 9. 25.
ἐνταῦθα, there, here, in this state of things, 4. 3.
ἐνιοι, some, 10. 14.
ἐνίοτε, sometimes, 11. 19.
41. *ἐπ*, *σεπ*, being about or with.
ἔπομαι, to come after, follow, 16. 27.
περιέπω, to treat with heed or respect, 7. 19.
ὄπλον, implement, weapon, 1. 12.
ἀνοπλος, unarmed, 28. 28.
42. *ἐράω*, to love, 8. 17.
ἐράσμιος, lovely, pleasant, 15. 10.
ἐραστής, a lover, 14. 21.
ἔρως, love, passion for, 8. 19.
δύσερως, desperately in love with, 14. 25.
ἀνέραστος, unloved, unlovely, 9. 2.
ἐπέραστος, lovable, 10. 12.
43. *εἰργ*, shut in or out.
εἰργω, *εἴργω*, to bar the way, to shut in or shut out.
- ὄρκος*, an oath.
ὄρκιος, pertaining to an oath, 1. 2.
ἐπιορκέω, to swear falsely, 1. 15.
ἐπιορκία, perjury, 13. 16.
44. *ἔστια*, hearth.
ἐστιάω, to receive at one's hearth, entertain, 4. 21.
ἐφ' ἐστίος, pertaining to the home, 1. 2.
45. *εχ*, *σεχ*, have, hold.
ἔχω, to have, hold, possess, 3. 9.
ἀνέχω, to hold up, lift up, sustain, 14. 23.
ἀπέχω, to hold off, keep away from, 9. 21.
ἐπέχω, to hold to or upon, have power over.
κατέχω, to hold fast, occupy, control, 15. 8.
παρέχω, to hold beside, furnish, provide, 16. 11.
περιέχω, to encompass, surround, 17. 14.
ὑπερέχω, to hold above, 6. 23.
συνεχῆς, continually, unceasingly, 2. 14.
δυσκάτοχος, hard to hold, 16. 10.
εὐωχέω, to entertain sumptuously, 23. 19.
σχεδόν, near, nearly, 11. 2.
σχῆμα, form, figure, 29. 8.
ἰσχαίμος, blood-holding or stanching, 25. 10.

46. *ῥαγ*, break.
ἄγνυμι, to break.
κατάγνυμι, to break in pieces,
 6. 17.
ναυαγία, shipwreck, 2. 18.
κοματωγή, place where the
 waves break, 31. 3.
47. *ῥερ*, *ῥρη*, speech.
ἔρῳ, I will say.
παρησία, freedom of speech,
 19. 27.
παρησιάζομαι, to speak free-
 ly, 7. 5.
ῥήτωρ, a speaker, 20. 20.
48. *ῥεργ*, work.
ἐνεργός, working, active, 2.
 12.
θερμουργός, doing hot and
 hasty acts, 2. 3.
συνεργός, a fellow-worker,
 18. 8.
πάρεργον, a by-work, 2. 25.
ἐργάζομαι, to work, 4. 1.
ἐξεργάζομαι, to work out,
 finish completely, 17. 27.
ἐργάτης, a workman, 18. 15.
εὐεργεσία, well-doing, 3. 17.
εὐεργέτης, a benefactor, 3. 27.
49. *ῥιδ*, see.
εἶδον, saw, 23. 25.
οἶδα, have seen, know, 14.
 24, 28.
εἶδος, that which is seen,
 form, shape.
ἑώδης, like birdlime, 16. 13.
τίτανώδης, Titan-like, 29. 6.
50. *ῥικ*, come.
ἔκω, to come.
ἀφικνέομαι, to arrive at, 16.
 28.
ἱκανός, sufficient, 19. 9.
ἰκετεύω, to approach as a
 suppliant, 21. 10.
οἶκος, place to which one
 comes, house, home.
οἶκία, house, 6. 14.
οἰκέτης, inmate of a house,
 8. 28.
οἰκοδομέω, to build, 22. 25.
οἰκονόμος, one who manages
 a household, steward, 8. 28.
51. *θαφ*, see.
θαυμάζω, to look at with
 wonder, 16. 4.
θαυμάσιος, wonderful, 3. 10.
θαυμαστός, admirable, 16. 4.
θάμα, a sight, spectacle, 3. 25.
θεατής, a spectator, 11. 24.
θεωρέω, to look at, view, 27.
 7, 9.
θεωρικός, pertaining to the
 public games, 26. 21.
52. *θας*, *θρας*, bold.
θαρρέω, *θαρσέω*, to be of good
 courage, 16. 22.
θρασύς, bold, 4. 16.
θρασύτης, audaciousness, 30.
 5.
53. *θε*, place.
τίθημι, to set, put, place.
ἀνατίθημι, to place or put
 up, 22. 24.

- ἀνάθημα, *that which is set up, a votive offering*, 22. 21.
 ἐπιτίθημι, *to put or place on, impose*, 9. 20.
 θεσμοφόρος, *law-giving*, 10. 13.
 θησαυρός, *placed in reserve, treasure*, 6. 11.
 νομοθετέω, *to ordain by law*, 23. 1.
 νουθετέω, *to put in mind*, 26. 7, 14.
54. θυ, *rush*.
 θυμός, *the soul, spirit, heart, desire*.
 ἐπιθυμέω, *to desire eagerly*, 13. 11.
 ὀξύθυμος, *quick-tempered*, 2. 9.
 ῥαθυμία, *easy-mindedness*, 2. 23.
55. ἰ, *motion, coming or going*.
 εἶμι, *to go*.
 ἀπείμι, *to go away, depart*, 6. 10.
 διέξειμι, *to go through*, 4. 18.
 ἐπάνειμι, *to return*, 11. 10.
 πάρεμι, *to go by, pass*, 13. 5.
 περίεμι, *to go round*, 14. 14.
 πρόεμι, *to go forward*, 11. 13.
 πρόσσειμι, *to go to, approach*, 13. 24.
 ὑπέλσειμι, *to enter stealthily*, 9. 1.
 προοίμιον, *a proem, preface*, 20. 19.
56. ἰ, *cause to go*.
 ἵημι, *to send*.
 ἀντήμι, *to send up or forth, let go, leave free*, 31. 6.
 ἀφτήμι, *to send away, dismiss*, 8. 2.
 ἐφτήμι, *to send to, allow*, 6. 1.
 προτήμι, *to send before, let go, give up*, 7. 24.
 συντήμι, *to perceive, understand*, 5. 4.
 συνेतός, *intelligent, sagacious*, 13. 14.
57. ἱερός, *pertaining to the gods, sacred*, 4. 21.
 ἱέρεια, *a priestess*, 10. 12.
 ἱεροσυλέω, *to rob a temple*, 5. 27.
58. καλ, *call*.
 καλέω, *to call*, 1. 4.
 ἐγκαλέω, *to call in, make a demand, accuse*, 21. 6.
 ἐπικαλέω, *to call on, appeal to*, 3. 5.
 προκαλέω, *to call forth*, 22. 8.
 προσκαλέω, *to call to, summon*, 25. 4, 7.
 ἐκκλησία, *an assembly*, 24. 4.
 ἐκκλησιαστής, *a member of the assembly*, 20. 5.
59. κερ, *cut*.
 κείρω, *to cut, shave, consume*, 5. 6.
 περικείρω, *to shear all round*, 3. 8.
 ἀκαρής, *cut short, small*, 2. 18.

60. κέρδος, *gain, profit*, 14. 2.
 κερδαίνω, *to gain, get advantage*, 4. 3.
 κερδῶς, *bringing gain*, 22. 9.
61. κλα, *lock, close*.
 κλείς, *a key, bar, or bolt*, 8. 6.
 ἀποκλείω, *to lock up*, 8. 3.
 ἐπικλείω, *to shut to*, 16. 24.
 κατακλείω, *to shut in*, 8. 5.
 κατάκλειστος, *shut in*, 9. 10.
62. κρα, *do, make*.
 κράτος, *strength*.
 κρατερός, *strong, mighty*, 19. 12.
 καρτερία, *patience*, 17. 7.
 δημοκρατία, *democracy, popular government*, 31. 20.
63. κρι, *separation*.
 κρίνω, *to separate, distinguish*, 13. 21.
 ἀποκρίνω, *to part, separate, distinguish*, 14. 19.
 ἀκρισία, *lack of discernment*, 5. 4.
64. λαβ, *get, take*.
 λαμβάνω, *to take*, 7. 21.
 ἀντιλαμβάνω, *to lay hold of*, 23. 28.
 ἀπολαμβάνω, *to take or receive from*, 12. 23.
 ἐπιλαμβάνω, *to hold to*, 30. 3.
 καταλαμβάνω, *to seize, lay hold upon*, 16. 3.
 παραλαμβάνω, *to take from, receive*, 6. 10.
- προσλαμβάνω, *to take or receive in addition*, 19. 2.
 συλλαμβάνω, *to lay hold of, seize, apprehend*, 3. 6.
 ὑπολαμβάνω, *to take up, assume, imagine, understand*, 3. 26.
 ἀντιλαβή, *a handle*, 16. 11.
 εύλαβής, *easy to get hold of*, 16. 14.
65. λαθ, *hide, conceal*.
 λανθάνω, *to escape notice*, 11. 14.
 διαλανθάνω, *to escape the notice of*, 16. 18.
 λαθραίως, *secretly*, 9. 1.
 λήθη, *forgetfulness*, 29. 14.
 ἀληθής, *unconcealed, true, real*, 4. 11.
 ἀλήθεια, *truth*, 19. 27.
 ἐπιλήθω, *to cause to forge*, 5. 22.
66. λεγ, *gather, reckon, tell*.
 λέγω, *to say, speak*, 8. 5.
 διαλέγομαι, *converse*, 2. 16.
 λόγος, *word, account, speech*, 4. 18.
 εύλογος, *having good reason*, 9. 8.
 κατάλογος, *register, catalogue*, 27. 14.
 παράλογος, *beyond calculation, unexpected*, 14. 2.
 συλλέγω, *to collect*, 13. 17.
 λογισμός, *a counting, reckoning*, 8. 11.
 δικαιολογέω, *to plead in court*, 7. 2.

67. λιπ, *leave*.

λείπω, trans. *to leave*, intrans. *to be gone*, *be wanting*.

ἀπολείπω, *to leave*, *abandon*, 8. 12, 15.

ἐκλείπω, *to leave out*, *fail*, *be wanting*, 14. 9.

καταλείπω, *to leave behind*, 9. 18.

λοιπός, *remaining*, *the rest*, 18. 6.

ἐπιλοιπος, *still left*, *remaining*, 23. 2.

68. λυ, *loose*.

λύω, *to loose*, *release*, 26. 20.

ἀπολύω, *to loose from*, *set free*, 16. 16.

κατάλυσις, *a dissolution*, 23. 5.

69. μα, μαθ, μαν, μεν, *action of mind*.

μάω, *to wish eagerly*, *yearn*, *strive*.

ἐπιμαίνω, *to make madly in love*, 15. 2.

μαθητής, *a learner*, 27. 28.

μένω, *to bethink one's self*, *wait*, *remain*, 6. 13.

περιμένω, *to wait for*, 11. 20.

ὑπομένω, *to stay behind*, *endure*, 16. 8.

δυσμενῶς, *hostilely*, *in hostile manner*, 21. 11.

70. με, *measure*.

μέτρον, *measure*, *metre*, 1. 5.

μέτριος, *within measure*, 27. 15.

μετρίως, *measurably*, 19. 1.

μετριάζω, *to preserve measure*, *be moderate*, 25. 27.

ἐπιμετρέω, *to measure out to*, 31. 18.

71. μέγας, *great*; with comp. μείζων = *μεγίων*, and sup. μέγιστος.

μεγαλαυχία, *great boasting*, 16. 1.

μεγαλαυχέω, *to boast*, 2. 3.

μεγαλόδωρος, *munificent*, 12. 7.

μεγαλοψυχία, *magnanimity*.

ὑπερμεγέθης, *exceeding great*, 26. 6.

Μεγακλής, *of great renown*, 12. 26.

72. μελ, *thought*, *regard*.

μέλω, *to care for*, *to be an object of care*.

ἀμελέω, *not to care for*, *to neglect*, 6. 8.

ἀμελητός, *to be neglected*, 5. 20.

ἀμελής, *careless*, *negligent*, 9. 9.

ἀμελῶς, *carelessly*, 3. 10.

ἐπιμέλεια, *care*, 19. 18.

ἐπιμελόμαι, *to take care of*, 9. 13.

ἐπιμελῶς, *carefully*, 5. 10.

73. μερ, *part*.

μείρομαι, *to receive as one's portion*.

- μέρος, *part, portion, share*, 5. 14.
 διμοιρία, *a double share*, 31. 9.
 μόρα, *a mora (division of the Spartan army)*, 27. 12.
 καταμερίζω, *to cut in pieces*, 7. 13.
 τριμοιρία, *a threefold share*, 31. 9.
 μεμψίμοιρος, *complaining of fate*, 8. 1.
74. μισθός, *pay, wages*, 25. 17.
 μισθοφόρος, *receiving wages*, 18. 15.
 μίσθωμα, *price paid for service, hire*, 12. 23.
 μισθωτός, *to be hired*, 4. 27.
 υπόμισθος, *under pay*, 4. 1.
75. μῖσος, *hate*, 19. 23.
 μισάνθρωπος, *hating mankind*, 19. 13.
 μίσέω, *to hate*, 18. 26.
 μισόθεος, *godless*, 19. 14.
76. νέψ, *new*.
 νέος, *young*, 2. 9.
 νεανίας, *a young man*.
 νεανικός, *youthful, vigorous*, 4. 10.
 νεοττός, *a young bird*, 12. 16.
 νέωτα, *next year*, 28. 7.
77. νεμ, *distribute*.
 νέμω, *to deal out, distribute*.
 διανέμω, *to distribute*, 26. 21.
 νόμος, *usage, law*, 9. 23.
- νομοθετέω, *to ordain by law*, 23. 1.
 νομίζω, *to hold as a custom*, 9. 15.
 παρανομέω, *to transgress the law*, 24. 13.
 παρανομία, *a transgression*, 23. 5.
78. οπ, *see*.
 ὤψ, *eye, face*.
 ὀφθαλμός, *the eye*, 10. 9.
 ὄσσομαι, *shall see (and other tenses of ὁράω)*, 4. 4.
 πρόσοψις, *aspect, appearance*, 22. 12.
 προσωπίον, *mask*, 15. 10.
 αὐτοπρόσωπος, *in one's own person*, 15. 12.
 εὐπρόσωπος, *fair of face*, 10. 11.
 ὑπεροψία, *contempt*, 23. 3.
 μέτωπον, *the space between the eyes, brow, forehead*, 29. 7.
 παροπτέος, *to be overlooked*, 5. 19.
 ὑπεροπτικῶς, *disdainfully*, 5. 17.
79. ὄφελος, *aid, advantage*, 26. 24.
 ὠφελέω, *to help, aid, assist*, 27. 18.
 ἀνωφελής, *of no use, unprofitable*, 23. 15.
80. παθ, πεινθ, *suffer*.
 πάσχω, *to suffer*, 4. 25.

- τ ένθος, *grief*, 13. 1.
 περιπαθῶς, *in great suffering*, 25. 1.
81. παῖς, *child, boy, servant*, 10. 4.
 παιδεύω, *to rear a child*, 20. 1.
 παιδικός, *of, for, or like a child*, 12. 20.
 παιδαγωγός, *a teacher*, 8. 15.
 παιδαγωγέω, *to train, educate*, 7. 26.
 παιδοποιέω, *to beget children*, 28. 8.
82. πᾶς, *all, whole, entire*.
 παν- (prefix to many words, as παν-δαμάτωρ, *all-subduer*; πάν-σοφος, *all-wise*; παμ-πόνηρος, *utterly depraved*), *all*.
 πᾶμπαν, *wholly, altogether*, 28. 27.
 παντάπασι, *all in all*, 15. 10.
 πανταχόθεν, *from every side*, 24. 9.
 πάντη, *everywhere, in every way*.
 παντοδαπός, *of every kind*, 12. 21.
 πάντως, *altogether*, 2. 12.
 πάνυ, *altogether, exceedingly*, 2. 2.
 ἅπας, *all, altogether*, 1. 10.
 παράπαν, *altogether, absolutely*, 9. 21.
83. πῆδ, *tread*.
 πέδη, *a fetter*, 13. 4.
- πιδάω, *to bind with fetters*, 10. 16.
 πεδότριψ, *fetter-wearing*, 8. 28.
 ποῦς, *a foot*, 12. 5.
 ἀρτίπους, *sound of foot*, 14. 17.
 αὐτόπους, *on foot*, 13. 19.
 ἐπιπηδάω, *to leap upon*, 25. 27.
 ὑπερπηδάω, *to leap over*, 11. 23.
 στρατόπεδον, *camp-ground, camp*, 17. 13.
84. πέν, *toil*.
 πένομαι, *to work for one's daily bread*.
 πένης, *a poor man*, 3. 18.
 πενία, *poverty*, 17. 6.
 πόνος, *labor*, 17. 7.
 πονέω, *to labor*, 31. 28.
 πονηρός, *causing hardship, bad*, 14. 12.
 πονηρῶς, *badly, wickedly*, 29. 28.
 φιλοπόνως, *industriously*, 20. 7.
85. περ, *through, forth*.
 πειράω, *to make trial, to gain experience*.
 πείρα, *trial, attempt, experience*.
 ἀπειρόκαλος, *ignorant of the beautiful*, 13. 3.
 ἀπορέω, *to be at a loss, not know what to do*, 1. 5.
 ἀποπειράομαι, *to make trial or proof of*, 13. 9.

86. πετ, *fly, fall*.
 πέτομαι, *to fly*.
 ἀναπέτομαι, *to fly up or away*, 21. 26.
 προσπέτομαι, *to fly to or towards*, 12. 15.
 πτερόν, *a wing*, 21. 28.
 πτηνός, *having wings*, 11. 20.
 πίπτω (πι-πετ-ω), *to fall, to fail*, 1. 6.
 εἰσπίπτω, *to fall into, rush into*, 10. 27.
 ἐμπίπτω, *to fall upon, fall in with*, 13. 28.
87. πι, πο, *drink*.
 πίνω, *to drink*.
 ἐκπίνω, *to drink out, drain dry*, 29. 14.
 ποτόν, *drink*, 30. 20.
 ἄποτος, *undrinkable*, 10. 19.
 συμπόσιον, *a drinking party*, 24. 27.
 συμπότης, *a fellow-drinker*, 25. 24.
 συμποτικός, *of or for a fellow-drinker; subst. a jolly good fellow*, 24. 23.
 ποταμός, *a river*, 2. 17.
88. πῖθ, *persuade*.
 πείθω, *to persuade*, 6. 21.
 πιστεύω, *to believe*, 12. 3.
 πιστευτός, *one must trust*, 26. 3.
 πειστίον, *it is necessary to obey*, 21. 17.
 ἀπίθανος, *not to be relied on*, 2. 2.
- ἀπίστως, *faithlessly*, 19. 25.
89. πλα, *fill*.
 πίμπλημι, *to fill*.
 ἀναπίμπλημι, *to fill up, fill full*, 1. 20.
 ἐκπίμπλημι, *to fill up, fill full*.
 ἐμπίμπλημι, *to fill full*, 31. 12, 18.
 ἀνάπλεως, *filled up*, 8. 10.
 πλήρης, *full of*.
 ἀναπληρώω, *to fill up, supply*, 1. 7.
 ἀπληστία, *greediness*, 29. 23.
 πολὺς, *much, many*, 8. 8; 11. 21.
 πλούτος, *wealth, riches*, 6. 9.
 πλουτέω, *to be rich*, 23. 16.
 πλουτίζω, *to make rich*, 11. 9.
 νεόπλουτος, *newly become rich*, 4. 21.
 πλούσιος, *rich*, 3. 15.
 πλουτοδότης, *giver of riches*, 12. 7.
90. πρό, *before*, 3. 26; 14. 9.
 πρόσ, *before*, 3. 6.
 πρῶην, *lately*, 24. 17.
 πρωτεῖον, *first place*, 30. 4.
 πρῶτος, *first*, 19. 6.
 πόρρωθεν, *from afar*, 32. 2.
 πρίν (προ-ιον, προ-ιν), *before*, 10. 25.
91. ῥυ, *flow*.
 ῥέω, *to flow*.
 εἰσρέω, *to flow into*, 10. 25; 11. 2.

- ἐπιρρέω, *to flow upon or into*, 11. 3.
 ἐπιρροή, *inflow*, 10. 26.
 καταρρέω, *to flow, rush, or pour down*, 22. 20.
 ῥυθμός, *measured motion, rhythm*, 1. 7.
92. σβε, σβες, *quench*.
 σβέννυμι, *to quench*.
 ἀποσβέννυμι, *to extinguish, quench*, 1. 13.
 κατασβέννυμι, *to extinguish, quench*, 23. 25.
 ἄσβεστος, *unquenchable, the mineral asbestos*.
93. σείω, *to shake*.
 ἀποσείω, *to shake off*, 4. 7.
 ἐπισείω, *to shake at or against*, 2. 12.
 σεισμός, *a shaking, earthquake*, 2. 15.
94. σῆμα, *sign*.
 σημεῖον, *a mark, sign, seal*, 8. 6.
 ἐπίσημος, *bearing a mark, stamped, coined*, 22. 12.
 κατασημαίνω, *to seal up*, 12. 10.
95. σοφός, *wise*, 27. 2.
 σοφία, *wisdom*, 18. 6.
 σοφιστής, *a wise man*, 6. 20.
 φιλοσοφέω, *to seek after knowledge*, 31. 14.
 φιλοσοφία, *a love of knowledge*, 31. 1.
- φιλόσοφος, *wisdom-loving*, 4. 17.
 προσφιλοσοφέω, *to study philosophy beside*, 4. 2.
96. στα, *stand*.
 ἵστημι, *to stand, trans. and intrans*.
 ἀνίστημι, *to make stand up*, 3. 4.
 ἀφίστημι, *to make stand away, remove*, 18. 23.
 ἐφίστημι, *to set, place*, 13. 5.
 καθίστημι, *to ordain, establish*, 7. 4.
 ὑπεξίστημι, *to go out of the way*.
 στάδιον, *that which stands fast*, 11. 23.
 στήλη, *a monument*, 3. 22.
97. στείλ, *place, put*.
 στέλλω, *to set, place, arrange*, 30. 24.
 ἀποστέλλω (ἀπόστολος, *apostle*), *to send away, dispatch*, 12. 6.
 εὐσταλής, *well equipped*, 29. 8.
98. ταλ, *bear, endure*.
 τολμάω, *to undertake, dare*, 2. 2.
 τάλαντον, *a balance, anything weighed, a talent*, 26. 4.
 ἐξαντλέω, *to bail out*, 10. 15.
 ἐπαντλέω, *to pour on*, 11. 1.

- ὑπέραντλος, *water-logged*, 3. 13.
 πολυτελής, *very expensive*, 11. 28.
99. τακ, τεκ, *order, beget, hit*.
 τάττω, *to put in order*, 17. 9.
 σύνταγμα, *that which is put in order, a body of troops*, 31. 26.
 τίκτω (τι-τεκ-ω), *to beget, bring forth*.
 τόκος, *income*, 8. 16.
 τεκμαίρομαι, *to fix by a mark*, 21. 27.
 τυγχάνω, *to hit, hit upon, meet by chance*, 14. 22.
 ἀποτυγχάνω, *to fail to hit, miss*, 14. 23.
 ἐντυγχάνω, *to fall in² with, find*, 3. 21.
 περιτυγχάνω, *to happen to be about or near*, 14. 1.
 τύχη, *fortune, luck*, 18. 22.
 δυστυχέω, *to be unlucky*, 5. 20.
100. τελ, *end*.
 τέλος, *an end*, 19. 24.
 τέλειος, *complete*, 4. 21.
 τελέω, *to finish, complete*, 11. 19.
 διατελέω, *to accomplish*, 18. 10.
 συντελέω, *to make an end together, contribute*, 2. 27.
 τελέως, *finally*, 1. 13.
 τελευταῖος, *last*, 21. 4.
 ἐντελής, *complete, perfect*, 30. 10.
101. τι, *honor*.
 τίω, *to honor*.
 τῆμή, *honor*, 3. 1.
 τίμιος, *held in honor*, 7. 19.
 προτιμάω, *to honor before*, 7. 20.
 ἀτίμως, *dishonorably*, 10. 14.
 τῆμωρία, *aid, punishment*, 6. 26.
 ἐκτίνω, *to pay off*, 49. 4.
 φιλοτιμία, *an act of ambition*, 23. 15.
 φιλότιμος, *ambitious*, 6. 19.
102. τρεπ, *turn*.
 τρέπω, *to turn*, 3. 28.
 ἀνατρέπω, *to turn up, overturn*, 3. 23.
 ἐκτρέπω, *to turn from, turn aside*, 3. 25.
 ἐπιτρέπω, *to turn to, turn over to, permit*, 8. 25.
 τρόπος, *turn, way, habit, character*, 21. 4, 6.
 ἀποτρόπαιος, *turning away, averting*, 3. 25.
103. τριβ, *rub*.
 τρίβω, *to rub, crush*.
 τρίβων, *a worn garment*, 30. 21.
 ἐπιτρίβω, *to rub upon, crush, ruin*, 5. 1.
 ἐπίτριπτος, *well worn, used up*, 20. 20.
 συντρίβω, *to rub together, shatter*, 6. 25.

πεδότριψ, *fetter-wearing-out*, 8. 28.

104. φα, *show*.

φαίνω, *to bring to light, show*, 8. 9.

ἀναφαίνω, *to make to give light, to show forth*, 1. 10.

ἀποφαίνω, *to show forth, make known, declare*, 2. 28.

φημί (*to show by words*), *to say, declare*, 11. 25.

φάσκω, *to say, declare*, 8. 17.

ἀναφαλαντίας (φαλός, *shining, white*), *a forehead-bald man*, 25. 15.

ἐμφανής, *manifest*, 22. 8.

φωνή, *voice, sound*, 6. 7.

φῶς, *light*, 8. 7.

105. φερ, *bear*.

φέρω, *to bear, carry*, 12. 25.

ἀποφέρω, *to carry off*, 7. 23.

διαφέρω, *to bear through, carry different ways, differ*, 23. 11.

ἐκφέρω, *to carry out*, 30. 2.

ἐπιφέρω, *to bring, put, lay upon*, 23. 21.

καταφέρω, *to bring down*, 4. 27.

παραφέρω, *to bring to, carry by or past*, 23. 27.

συμφέρω, *to bring together, contribute, benefit*, 26. 14.

συμφορά, *a bringing together, an event, circumstance*, 30. 26.

δορυφορέω, *to bear a spear, keep guard*, 16. 6.

ἐκφορέω, *to carry out or forth*, 7. 13.

ἐμφορέω, *to pour in*, 29. 18.

συμφορέω, *to bring together, collect*, 32. 1.

δορυφόρος, *a spearman*, 17. 10.

μισθοφόρος, *receiving wages*, 18. 15.

φορηδόν, *for carrying, bundle-like*, 12. 10.

φορητός, *to be borne, bearable*, 13. 7.

φορτικός, *burdensome, tiresome*, 23. 18.

φορτικῶς, *coarsely, vulgarly*, 2. 16.

ὑδροφορέω, *to carry water*, 10. 28.

106. φίλος, *dear*, subst. *a friend*.

φίλιος, *friendly, pertaining to friendship*, 1. 1.

φιλανθρωπία, *love of mankind*, 5. 2.

φιλαργυρία, *love of money*, 30. 6.

φιλοπόνως, *with love of labor*, 20. 7.

φιλοσκώμων, *fond of jesting*, 24. 26.

φιλοσοφείω, *to seek after knowledge*, 31. 14.

φιλοσοφία, *love of knowledge, philosophy*, 31. 1.

φιλόσοφος, *wisdom-loving*, 4. 17.

φιλοτιμία, a rivalry, 23.
15.

φιλότιμος, ambitious, 6. 19.

φιλοφρονέομαι, to treat affectionately, 26. 12.

107. φρεν, midriff.

φρήν, the midriff, parts about the heart, heart, mind.

φρονέω, to think, be wise, 31. 15.

φροντίς, thought, care, 8. 10.

καταφρονέω, to despise, 20. 1.

μετάφρενον, the back, 28. 25.

εὐκαταφρόνητος, despicable, 17. 24.

σώφρων, of sound mind, 10. 22.

σωφροσύνη, soundness of mind, 29. 27.

σωφρονικός, temperate, moderate, 29. 9.

φιλοφρονέομαι, to treat affectionately, 26. 12.

108. φυγ, flee.

φυγή, flight, 3. 6.

φεύγω, to flee, 14. 16.

διαφεύγω, to escape, 13. 2.

φευκτός, to be avoided, 16. 5.

διαφευκτικός, able to escape, 16. 10.

109. φυλακ, watch.

φυλάττω, to keep watch, 8. 19.

διαφυλάττω, to preserve, maintain, 1. 15.

δυσφύλακτος, hard to guard against, 5. 28.

110. χαρ, rejoice.

χάρις, sense of favor, gratitude, 19. 18.

χαρίζομαι, to do favor to, 5. 5.

χαίρω, to be glad, welcome, 5. 8.

ἀχάριστος, ungrateful, 19. 7.

ἀχαριστία, ingratitude, 6. 15.

111. χερ, take, seize.

χείρ, a hand, 3. 3.

χειραγωγέω, to lead by the hand, 17. 1.

ἐγχειρίζω, to put into one's hands, entrust, 17. 28.

ἐπιχειρέω, to put one's hand to a thing, attempt, 1. 16.

ἐπίχειρα, wages, pay, 2. 24.

πρόχειρος, at hand, close to, 1. 12.

ἐκεχειρία, a holding of hands, cessation of hostilities, 2. 11.

112. χρα, furnish what is useful.

χράομαι, to use, 8. 19.

χρήμα, that which one uses or needs, 14. 9.

χρή, it is necessary, 6. 5.

χρήσιμος, useful, 7. 3.

χρηστός, useful, good, 25. 13.

χρηστότης, goodness, 5. 1.

113. ψα, *crumble away*.
ψηφίς, *a pebble*, 30. 23.
ψήφισμα, *a result of voting*,
decree, 26. 16.
- ψηφοφορέω, *to give one's*
vote, 20. 5.
ἐπιψηφίζω, *to put to vote*,
24. 3.



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